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TAJABA

ANGAA

TAROKDAKI

KOHIMA AO BAPTIST AROGO

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Temeshiba Tsüngrem, shibai meimchir nem teti
taküm agütsütsü ajar

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Sotaka aliba wadang toktsür taküm rangben
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Kangki dak rangloker tejakdang tzüchi tarok
liaka metsübui, tajaba sülen anitakba tamanger

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Tajaba Ola

“Tajaba” ta asüandang asenoki arendaka bilemstsü akok. Atangji koba tajaba ola südir süaka, shibai kechi atema ajar aji mejangjara aiben ratar aser tsübur. Saka Tsüngrem dak amanger asoshibo temenen nung mesamadaktsütsü mechi, Pai mapang aben tajaba balala ajanga asenok den jembiba asenoki tejangja metet. Tsüngremi ajabaji tongmelang, anungji arendaktsü kecha mali. Payongjia Pai tamanger shia dak nungi kilir mulungsentsü akanger: tetezü, jatetba purtemi. Pai melaba ozüng nung ajemdaker Pa tsüngsü nung tashi angaa jajadaktsünür.

Tsüngremi mapang balala nung, yimya balala agi, wadang balala asoshi nisung balala mejeta ajaba Lai nung angutsü. Yamaji, Mt. 4:19-22 nung Yisui mezüng nütsüng pezü ajaba otsü angur. Kodang Yisui parnok Pa sülen anitaktsü aja, idangyongji parnoki pei sotaka aliba mapa toktsür Pa sülen anitak. Parnoki wadang indang masüngdang saka 'tajaba ola' dang tashi anga. Iba mapang nungji parnok asoshi tajaba olaji ajak dang tongtibangtiba ta angateta marentaki Yisu sülen anitak. Tanüa yamala mulungso aser Tsüngrem asoshi pei mapa aser taküm bendanga agütsütetba tanelaji Pai amangbapur ajak dak nungi akanger.

Tanü asen tendak Covid-19 wara ajanga alima nung kodanga matalokdangba aser shingaia meyimlaba tensa ka ajurur. Iba tatalokba ya meimchir shisatsü agi matonger asünung, ya

Tsüngrem nungi temerenshi ka südi ta bilemstsüji timdang. Saka Covid-19 ajanga tarutsü meimchir libaliru tsütsü mesatemtsüsa kechi shisa amsa aser tetsübu adokdaksür, iba ajanga Tsüngremi asenok den kechi jembir aji angatetsü tongtibanba lir. Iba wara ajanga Tsüngrem den asen mezüng tamang tenangzükbatem meyipa reprangtsü, aser aibelenba tamakoktem nangzüka temulung tasen agi pa bushitsü jembir ta angatetdi. Ashiko, asenok tamang lenmang nung len chimir teimla makai tsübuseta alitsü akok. Saka Tsüngrem shibai meimchir Pa mesükba nung yanglu, aser alima temenen nungi kümzüktsü Pei ajaso Chir agütsü, Pai tanü ama tensa nunga pei chirtem metoktsütsü, saka tetsübuttsü warashira ajanga bener aruba tsüngsakmopung ajak nungi kümzüktsü. Kechiyong, Isaia 59:1 nung, “Ajiang, kümzüktsü atema Kibuba teka tatsü masü; mesüra mangashitetsüsa Pa tenarong anüa mali” ta shia angur.

Tanü alima rangben nung coronavirus wara ya Tsüngrem nungi meimchir dangi obendangba ka masü saka Pa asoshi kechi tongtibanagtiba lir, aji shitak inyaksü telemtetba agitsü tajaba ola ta angatetsü nüngdaker. Iba tashitak ajanga tamangertem asoshi kulisüba mapa sadema inyaksü maongka bener arutsüogo; kechiyong meimchir million aikati iba tetsübuttsü tashitak ajanga atokdaksüba tebilemstsü nungi jenbua alitsü asoshi teimla agütsüba tashi ka bushir. Item ratamata aser mesüngjemtetba tia nung aliba nüburtem den, Tsüngrem dak amanga tesünep angutsü lenmang lemsateptsü Tsüngremi asenok ajar. Ibaji inyaksü asoshi mezüngbuba asenoki asen tamang jenjang meyipa repranga Tsüngrem den tesendaktep yanglushir, Pa ola angaa kulisüba mapa tarokba nung inyaksü nüngdaker. Tsüngremi tamanger shia tsübuseta aliba tanelatem asoshi teimla agütsür kaka südaktsünür.

Iba tashitak tzüsem ajanga, Tsüngrem lir ta amangba dang masü saka temenen nungi meyipa pa dak temulung lemteta tatishitsü taküm ka alitsü jembir. Ano iba tetsübu aser mulungzürep tensa ajanga, Khrista dak amanger shia asoshi tamang jenjang nung 'nok leptettsü anogo' ta angateta, asen maitsü shisangdaksütsü merangdi; kechiyong, Coronavirus wara ajanga Tsüngremi tamanger shia pei maitsü tamentakdak tera dangi meypdaksünür. Atangji tatalokba balala ajanga teti Tsüngremi asenok den jembir, saka tanü ama meimchir shisatsü agi metongtettsüsa atalokbatem ya ajanga, amangbapur shia Pa dak taroktiba jenjang nung mulung lemteta alitsü maongka agütsür.

Aiben asenoki Tsüngrem ozüng aser Pa tesayuba anema nokdaker, aser asen tetenzükba mangdang nungi pilaa aoba anogotem ajurur. Kodang tamanger ka Tsüngrem den aroka sendaktepa melilir, taküm nung tamakok aser tesama jenjang ajurur. Aji oda saka tamanger kati tensa balala ajurudang item nemji mokokdaksüi, meyiper iba jagi ajungmesodakja, aibelenbatem nangzüker, Tsüngrem dangi meyiptsü Pai yongyaa atar. Atangji ibai Tsüngrem den tesendaktep yanglushitsü mapang tajung ta angateta asen taküm Pa nem bendanga agütsütsü merangdi.

Covid-19 ajanga Khristai asen tamang akanger, kechiyong tamang ajanga Pai asenok taküm dangi anitsü. Iba wara ajanga asenok tsübudaktsür aser kechi inyaktsü memeteti shisa ramadaktsür. Saka iba ama mapang ka nunga, kechisarena Tsüngremi azüoker ta mamali. Atangji, coronavirus tashitak ya amangbapur asoshi Tsüngrem nungi 'Tajaba Ka' ta angateta, “Jembiangma, kechiyong ne tenzükeri angashir” (1 Samuel 3:10), ta Samueli langzüba ama asenokia langzütsü ayongzüker.

PASTOR MENDEN NUNGI...



Rev. M. Asangba Longkumer
Sr. Pastor, KABA

Temeim amangbapurtem,

Tsüngrem temeim salem arogopur ajak dang metetdaksür. Tsüngrem temeim indang ya na kija khen süngjemsüngjema mener bilemdangang. Laishiba nung shia aliba ama, sangro züluri züluba ama, Tsüngrem temeimji zülü nung mezülumatsü aser jembi nung mejembimatsü.

Alima ajunga amang tulu agi nembang medem, Corona Virus Covid-19 ajanga nembanger tetsübu tatenten nung lia arur. Item osangtem asenoki anogoshia TV aser social media balala ajanga angashia aser ngua arur. Alima nung iba tashitak ajanga kibong kwika nung, nüktzü yima aiatai ken tena kangshiteper aser mang yimteper?

Noksa nung anguba, aser osang balala ajanga angashiba dang ashi, iba tetsübu, nüktzü ayimba jibo asen kibong aser taküm dangi maru. Ya asangsang Tsüngremi meimba lir. Ibai Egypt nunger kibong shia nung jebtepa aser mang yima alidang, Israel nunger san tepseter iba zü kikümdong nung mezüa yur, san shi jangratema soa chiyunger, pelatepa alar tia toktsür tenangzükba limai apusoba ama lir.

Asenok mejungaka, tashi mangaaka asen Tsüngrem temeimsangi na aser ni, asen arogopur, aortem, aser asen Naga nungertem kümzüka yutsüogo. Anungji iba tasüba wara tulu nungi kümzüka nungji dang pelar melili. Joko temenen mojing yinzü agi alener aliba alar tia nungi, Khristai ne nem nüji agütsüba dakji rangloker teimla tasen nung Yisu den jajatsü apusodi arung.

Taküm küm asen arogo Omen 'Tarokdaki' ta shima lir. Yamaji omen nung ajemdaker amangbapur shiai tarokdaki ia, idakji alibatemji agiteta achitsü aser amshitsü Tsüngremi asenok nem agüja lir. Tan bulletin adok atema tongtiband onükji, 'Tajaba Angaa Tarokdaki' ta agüja angutsü.

Tsüngremi asenok ajak tajaba balala nung jaa lir. Kar government mapa inyaksü jenjang balala nung jaa lir. Kar politician asütsü jaa lir, kar business inyaksü jaa lir, kar anogo shia ayanga chiyungtsü jaa lir, kar azüngtsü jaa lir, kar tebu ka asütsü jaa lir, kar tetsü ka asütsü jaa lir, kar kisüng alitsü jaa lir, aser kar Tsüngrem tenzüksü asoshi jaa lir.

Sürabangla, naia na kechi atema aja iba tajabaji angateta lir ma? Temalen shisemba nungji asenok ajak ka nungbosa dena lir ta angatetdi. Sürabangla na koba mapa inyaksü aja iba nungji nai shitak inyakdar ma? Khen aseni aroka ia shisadangdi. Ne sasa dang langzüang. Na kechi atema aja aji taroktibai lua angatetrabangla aser yamaji inyaktetrabangla Tsüngremi ne dang lanlia kilir ta ashitsü, aser na pelaseta alitsü. Iba jagi ne den külem inyaker, külemi alirtem ajak pelateptsü, aser alima ya tajungba, temerükba, tesünepba aser

yimjiyimjung nung jangratema alitsü. Ajak dak alaka, Tsüngrema pelatsü aser iba tepelaji meyipa nasa agitsü.

Anungji temeim amangbapurtem, taküm küm asoshi arogoi mejetmejeta shimteta akaba omen dak ajemdaker, asen libaliyim ajak nung Tsüngremi ajaba angaa tarokdaki aitsü merangdi. Kodang asenoki sarasadema Tsüngrem tajaba ola angaa Pa sülen anitakdir, idangji Pai pa dak tsüngchia amanger shia nem rizüingja akaba, kodanga mesamaba senti oset aser tagitarutsütem asenoki agiteta Tsüngrem den telungjem nung litettsü. Tsüngremi amangbapurtem ajak maneni moajang.

TsüNGREMER Tajaba



Mrs. Alice Walling

Asso. Pastor, CEM

Tsüngrem ya nükjidong akaba Tsüngrem. Pai yangluba ajak atema Pa nükjidong kaka lir. Iba nükjidong metettsü asoshi Pai asenok ajar. Saka iba tajaba mangashii tezü nung asen taküm sentong metettsü meranger aser tezü tanga alir. Asen taküm asoshi Tsüngremer nükjidong aser Pa tajaba metettsü kanga dang tongtibang.

Tamanger ajak Tajaba nükjidong ana lir:

1. Tsüngrem metettsü atema aja:

Tsüngremi ajaba ya tesüngmangtsü ka. 'Aser shirnok Pai alemli shimtet, ano pai parnok aja, aser shirnok aja, Pai ano parnok metendaktsü, aser shirnok Pai metendaktsü, Pai ano parnok sentsüwangshidaktsü' (Rom 8:30). Iba tajaba ya ammannungi pa tesüngmangtsü tesangwa dangi aja (I Pet. 2:9). Kibuba Yisu Khrista den longjemtsu aja (I Kor.1:9). Temeshipur asütsü aja (Rom 1:7). Putepa alitsü aja (I Kor 7:15). Nüjiba asoshi aja (Gal 5:13). Aremzüka atatsü aja (I Pet 2:20-21).

Tajaba ya tesüngmangtsüka aser ajak dang temaba. Nikodema den Yisui jembidang tanaben asotsü indang jembi. 'Mopung koleni onnüdir, ilenji aoner Tanela nung asoba nisung shia yamaji lir'. (Yohan 3). Tsüngrem tashi nung

tesüngmangtsüka pai nisung rongnung inyaka tanela tekümtet agütsütsü ajar.

Tsüngremi ajaba nung ajungbena atalokba kecha mali. Asenok ajak taküm nung asentenshi/Tsüngremer tajaba yinya balala nung ajangshia lir. Lung temulungjang nungi temulungjang tasen ka agütsütsü (Eze 36:25-26; Rom 10:9-10). Ya koda tepelatsü!

2. Pa atema alitsü aja:

Asenok ajak nem Tsüngremi mapa ka agütsü. Pa külisür kaka akümtsü atema (Mathi 28:18-20). Mapa ya Tsüngremi agütsüba. Kobala mapa ka ajibo asen sasa shimtsü akok. **Tsüngremi nisung ajak mapa inyakdaksünür.** Saka komala mapa ajibo pai mashir.

Tsüngremi asenok ajak atema mapang ka aser tesem kaka mapa inyaktsü atema moaja lir. Kechi mapa ka südir süang, iba mapa nung Tsüngremi na ajungketa pa sentsüwangshi asoshi amshinür. Nenoki kechisa inyakdir, Kibuba Yisu tenung nung inyakang (Kol 3:17). Tebu ka asütsü ajaba ya danga temaba tajaba ka ta angateta Tsüngrem sentsüwangshi asoshi inyaktsüla.

Tanü na koba jenjang nung lir ya oda ne sasa tongtetba jenjang ka masü saka Tsüngremer maongka aser taochi ajanga ne nem lemzüksüba jenjang ta ajaki angatettsüla. Na tenung teta mapa ka inyaker mesüra tenung maka saka inyaka dang alir, ajakji Pa sentsüwangshitsü atema agütsüba mapa ta angatetdi.

Mapa ka ajanga, tajangshiba ka ajanga mesüra nisung kar ajanga Tsüngremer temeshiba tajaba asen dangi arur. Tsüngrem kodanga azülaa malir. Ali angensaa metsü yoktsü renemba ama

pai asen taküm renemtsür aser timtem toushi mapang metsü proka süngjang jenti atangtsü yarir (Yohan 15; Kol 1:6).

Laishiba nung Tsüngremi nisung ajaba rongnung balaka parnok tenung anaben tashi teta ajaba otsü 8 angur. Item tatalokba ajak nung mapa tongtiban/balaka asoshi renemtsüba angur.

- Tsüngremi tatemsabuba Abraham tamang tendanga par jabaso tenlatsü ashiba ama jabaso tepsettsü lia Abraham! Abraham! ta aja. Pai Tsüngrem meimba tejangja jangjashi (Lipok 22:13).
- Par jabaso Yosep mesüi taküm lir ta angazüker pa ajurutsü aodang mangdang ka nung Tsüngremi Yakob, Yakob ta aja. Tsüngremi moatsütsü nangzük (Lipok 46:14).
- Egypt nunger ka tepseter jena oa arem nung san nüka aliba mapang süngsemrong ka nungi Mosa, Mosa ta aja (Anitet 3:11). Israel kin talenba nungi anitettsü tajaba aru.
- Tsüngrem ola khenyongi mangashii aliba mapang Samuel, Samuel ta aja (1 Sam 3:10). Tsüngrem melen jembitsü shimtetba anogo liasü.
- Saka Kibubai la dang langzü, Martha, Martha mapa aika indang nai shisabulua timatemer, saka ka dang tenüngdaksü lir (Luk 10:38-42).
- Yisu tasütsü mapang anasa arudang Simon Peter dang nai ni asemben menangzüksü ta ashi, saka Simon, Simon na kodang tanaben temulung meyipdir nai ne adianutem tashi itdakjang. Yisu menangzük saka mezüng arogo nung pa tanishir ka aküm (Luk 22:31).
- Yisu kangki nung tasütsüsa timtemdang Kü Tsüngrem, Kü Tsüngrem kechiba nai ni toktsür ta Tebu dang aja.

- Tamangertem rishikangshitsü temelaba shiti bener oya alidang, Damaska lenmang nung Saul tenük pokdaksü aser ola kati ashi, Saul, Saul kechiba nai ni rishikangshir? (T. Mapa 9) Bendangertem dang Yisu kulisür asütsü iba anogo Paul aja.

Tsüngremer Tajaba nung sayatenya aser miim O:

Tsüngremi ajaba ya aseni bilemba dang nungi tarokba. 'Mopung koleni onnüdir, ilenji aoner' (Yohan 3:8). Ya Tsüngremi nisung mulungjang lapoktsüba aser tekümtet agütsüba miim sayatenya. Asen tangatetba dak alema Tsüngremi asen taküm nung mapa inyaker, tangatetba agütsür. Tanüa pai meimchir tenarong lapoktsür aser tenük lapokja pa sentong angutsü aser angatettsü tashi agütsür (Luk 4:18-19). Anungji samabapur asoshi sarasademtsü aser tekümtet asoshi Pa tenüng asangtsüla. Kechiyong kechi mapa tajung pai tenzük ibaji tatem tashi pai inyaksü (Filipi 1:6).

Tsüngremi khristan ajak ajar aser pa atema lidaktsünür. Saka nisung shia tajabaji balala asütsü akok. Temalen shisemba ama tenüng teta pai majatsü akok. Saka pai mapang, tesem aser yimya balala nung pa sentong angatetdaksütsü asenok ajar.

Tatemsä, asen taküm nung Tsüngremer tajaba nisung ajanga jangjashir (T.Mapa 13:1-12). Mapa ka asoshi ni bilem nung iba kasa mapa atema nisung kar ajanga mesüra yimya balala ajanga jangjashitsüba taküm nung aiben ajurua aruogo. Kasa tanela agi mapa inyaker asünung Tsüngremer sentong ta jangja nung meteter aser jangjashir.

Tsüngremi na koda aja? Pa dang tashi angatsü atema Pai na koda ajar meteter ma?

TAJABA ANGAA TAROKDAKI



Tiatoshi Longkümer

Pastor

OKILA:

Luk 5: 4 nung Yisu-i Simon Peter dang anggo aputsü asoshi “tzü taroki rongji aniang” ta ashiba nung ajemdaker, taküm küm (2020) KABA omen – ‘Tarokdaki’ ta shimtetogo. Iba omen ya tangatetba yimya (perspective) aisü nung shisatettsü akok. Aser taküm New Year sentep sermon nungi tenzüker taoba adok Arogo Bulletin tashi nung züluba ajanga yimya balala nung rajemtsüa arudar. Tan Arogo Bulletin adok nung kü nem agütsüba ocetji, “Tajaba Angaa Tarokdaki” ta lir, aser idaki ocet asem lir—Tajaba (Calling), Angaba (Obedience), aser Tarokdak (Deeper place). Tongmelang agi ratet nung yamai ka adoker: Tarokdaki aotsü mesüra aitsü asoshi ta tajaba osang alitsüla aser pai/lai tajabaji tashi angatsüla. Tetezü, tarokdak tongtettsü atema “tajaba” tejangja aser “tashi angaba” jakla anaprongla nüngdaker. Ana ya ne dak makara, (“tarokdak” tetezü ajakji angajemaka aser angatetakasa), na aser ni kasa “teladakdakangsa” (shallow place) teka tazüing nokdaktsü.

TAJABA TEJANGJA MAKAI DANG TAROKDAKI AITSÜ MERANGBA ASER TAJABA TEJANGJA LIR SÜRNUNG TASHIMANGABA:

Wadang tuluba aser tarokba nung inyaktsübo janrrar saka tai yimya nung inyaker ta asürtem telok ana alima nung lir. Item telok

anapronglai tarokdak metongtetsü. Saka shirnoki item telok ana nung keta aliba tajungtemji bendener benshidir parnok jagi tarokdakji tongtetsü aser tuluba nung Tsüngrem mapa inyaktetsü.

Ao Dictionary Arok Osep (2019) nung “tarok” ta asüba ya “aroka aiba, ongken, kangla,” ta ratetja lir. Aji oda, “tarokdak” ta süra, aroka aiba tesem, ongken mesüra kangla alidak jaka dangji ajar. Luke 5: 4 nung Yisui Simon dang anggo aputsü pa tzü telung tarok jagi aitsü mashi, saka tzü taroki pa rongji aniang ta ashi. Saka Yisui zütsükjibo telungleni aontsü ashi. Yangi asenok asoshi tangazüksü ka lir: anggo aputsü, tanela bendentsü asoshi Kibubai asenok dang tesem/jaka-ji tuyur, aser iba sülen koma anggo aputsü sayur. Anggo koda aputsü ta asüba dang nungibo anggo kong/koba tesem nung aputsü ta metetbaji tongtibangba lir. Nai inyakyim ajak meteta liaka, tesem tai nung aputsü merangra, ne teka tazügangsa asütsü. Saka kodang kasa inyakyimji anggo alidak tarokdak nungji inyakdir yangjibo nai-a mamangi bendentsü. Anungji, tajaba tejangja bener tashi angaa tarokdak jagi ora yangji Tsüngrem mapa tulu jungkai adoktsü.

TAJABA TEJANGJA MAKAI DANG TAROKDAKI AITSÜ MERANGBATATISHITSÜ OTSÜ KA:

Laishiba nung tajaba tejangja makai dang tarokdaki aitsü merangba tatishitsü otsü ka T. Mapa 19: 11-17 nung angur. Yihuda nunger temaba putir Skeua chir tenet-i tanela tajaba makai temenen tanela aridoktsü merang saka maksü tulu nung atem. Efesia yimti nung Tsüngremi Paul tesüngmangtsüka amshi. Paul teka ajanga, oda pai amshiba romal aser taidokba sü shirangertem dangi bener or aji agi shiranger dang kongshidang parnok tashidak anebadok aser temenen tanelatema adokadok. Ya angashir, Skeuar chir tenet-i temenen tanelatem aketba madak Kibuba Yisu tenüng nung ayimtentsü meranga ashi, “Pauli sayutsüngiba Yisu tenüng nung adoktsü ni ozüng agütsür.” Idangji temenen tanelai langzü, “Ni Yisu

metet aser ni Paul-a metet, saka nenok shir?” Idangji temenen tanela aketba nisung jagi parnok dak pungloka parnok ajak akok aser parnok dak yamaji tashi amshi nung parnoki iba ki nungjagi zübu keter aser mangsa jena ao.

Yisu maka sür tajaba mali sür tarokdak wadang nung inyaktsü asen sasa merangba takoksaji tanela aser shi nung timtem aser yiruyipung dang masü saka maksü aser tamakok jenti lir. Naia ne taküm nung tarokdaki apusotsü Kibubai ajaba ola angashia lir mali. Arogo mission nung dang masü saka tamanger ka ama na kong tenzüksü aja yangji Tsüngremer tajaba ola makai dang ne sasa tarokdaki aotsü merangba nungji timtem aika lir ta asenok dang sayur.

Ano Luk 10 : 38-42 nung Martha-i tajaba mesüra nungloksüba wadang kecha makai dang Yisu asoshi mapa tuluka inyaktsü atenzük. Saka tajaba makai inyakba mapa tulu jagi la timtema jashidaktsü. Mapa koba Marthai la sasa atongteta inyakba ajanga Yisu peladaktsütsü merang, iba mapaji la aser kibuba atema khuret aküm. Anungji lai kibuba dang iba timtemji ashidang, Yisui la dang ashi, “Martha, Martha, mapa aika indang nai shisa bulua timatemer; saka ka dang tenüngdaksü lir. Aser nenu Mari-i la nungi bener maotsüsa tajungba shilemji shimtetogo.” Martha aser Mari napronglai Yisu meim. Tenapronglai Yisu tenzüknu. Saka tena tepilaji, Mari la tajabaji tamasa metettsü asoshi Yisu den tama sensaksema amen aser anga. Marthai Yisu tajaba ola masü saka la sasa ajaba ola nung wadang tenzük. Yisui aginübaji pa dak tama angaba aser pai kechi ashir iba inyakbaji lir.

TAJABA TEJANGJA LIR SÜRNUNG TASHI MANGABA TANSÜTSÜ OTSÜ KA:

Ano karbo, tajaba tejangja angashir sürnung tashi mangabapura lir. Iba amala takümtemia lendong timtem tulu ajurur. Aser timtem tulu ajurur külen ang parnok melenshir. Ao o nung item

dangji “Tarokok” ta ajar – timtem ka ajanga melenshia angazükshiba (Arok Osep, 2019). Iba ama nisungji laishiba nung Yona taküm nung angur.

Amitai jabaso Yona taküm tepiyong nung Tsüngremer tenyaba wadang tajaba ka dang liasü. Aser aji Nineve yimti-i oagi Kibubai iba yimti anogo lirnü nung samatsütsü ta ashiba sangdongtsü liasü. Saka Yonai Kibuba tsüngdang nungi Tarshis-i jena aotsü rong nung arameso.

Kibubai yipru mopung tulu ka tzüyimi yok, aser tzüyim nung yipru tulu ka adok. Iba yipru jagi Yona mena aliba rong anakshi aser asongtsüsa kümdaktsü. Anungji, Yonai pa tai mechi iba timtem ya ataloker ta meteta pa tzüyim nung ajungokjang ta ashi. Saka pa tzü nung asütsü melena ango pok nungang pa anogo asemnü aser asem aonung Kibubai timtemdaktsü. Iba ango pok nung Yona temulung meyip aser tajaba mapa tashi angaa inyakba ajanga Nineve yimti ajonga temulung meyip.

Tajabaji tashi anga nung dang Tsüngremer tenyaba mapaji atalokdaktsütsü akoker. Tetezü, tejangja tajabaji kodang tashi angaa inyakdir idangji tanela luru tulu ataloker. Aji Tsüngremer mapa lir. Tsüngremi ainkar Samuel ajanga Saul chuba dang ashi, “Kibuba o tashi angaba nung pelaba teka tarongba aser tetepsetba tenla tenladak Kibubai tepela ali asü? Ajiang, tashi angabaji tetepsetba tenla dang nungi tajungba, aser o angabaji san tepong temo dang nungi tajungba” (1 Sam. 15: 22). Aseni Pa tajaba nung tashi angaba ajanga Kibuba mulungjang tepela agi süngdaktsür. Atangji, tajabaji tashi angaba ajanga mapa küma atalokdaktsür. Saka ano, tajaba kechi aji mejangjai tashi dang angaba jagi tarokdakji metongtettsü. Tanü kechi wadang asoshi Tsüngremi na aser arogo jaa ali aji jangjaa metet nungang, aseni aroka Pa wadang inyaktettsü. Anungji, pei tajaba jangjaa metetsübajia kanga tongtibang lir

TSÜNGREMER TAJABA YIMYA:

Küm 43 shi ogo (1977), America nunger lai puti sayur aser pastor H. Richard Niebuhr-i kaket tajung ka zülu: The Purpose of the Church and its Ministry. Iba kaket nung Niebuhr-i tajaba pezü indang shia lir. Shirnok Tsüngremer wadang asoshi jateta lir parnok dangi tajaba yimya pezüsü nung arur.

Mezüngbuba tajabaji, Khristan ka asütsü ajaba (The call to be a Christian). Iba tajaba yabo ajak dangi arur, saka shibai iba tajaba langzüker pa Khrista nütsüng ka akümer. Tanabuba tajabaji, miim tajaba (The secret call). Kodang tanela temeshi-i ne mulungjang taroktiba nung Tsüngrem asoshi langka inyaksü ajar ibaji miim tajaba lir. Tasembuba tajabaji, maongka ka atema ajaba (The providential call). Jenjang aser tia karbo aseni kodanga mebilemi aliba mapang maongka bener arutsür. Iba ama tia nung asenoki Tsüngremer taochi nung jenoker tamang agi Pa tajaba wadang nung nokdaker. Pezübuba tajabaji, arogo asoshi ajaba (The ecclesiastical call). Kodang arogopurtemi ne dak tenzüksü sempet tejangja ajitetdir iba jagi na Khristar arogo asoshi tajaba lir ta rajemtsür.

Tajaba karbo teti asoshi ajaba lir. Tatishitsü agi, khristan ka asütsü tajabaji taküm peyong asoshi lir. Saka miim tajaba mesüra maongka ka inyaksü atema ajabajibo mapang tasazük ka atema danga asütsü akok. Tenzüker karibo item tajaba pezüprongla ajangshitsü akok. Ano aika jenjang balala nung ajatsü akok. Khristanpur süaka ajakbo arogo nung inyaksü majatsü, mesüra wadang ka asoshi teshimtet kar dang ajatsü akok. Karbo alima nung jenjang tajung nung Pa khulisütsü ajatsü akok. Ano karbo sempet yimya balaka nung ajar. Aji oda, koba nung na aser ni jadiri yangji tashi angaa aser temsüa jajatsü nüngdaker. Efesia 4: 1 “koba tajaba agi nenok aja, iba tajaba temsüa nenoki alitsü mepishir.”

Koba nung na aja aser kechi atema aja aji jangja metettsü kanga tongtimbang lir. Kodang asen tenzüksü tajaba jangjaa metetdir, iba tajaba temsüa taküm alitsüla. Tetezü, pei tajaba nung tashi angaba aser temulung lemtetba taküm asütsüla. Atangji, kodang tajabaji tashi angaba nung odir, iba jagi tarokdak tonga oa inyakteter aser tajangzük tulu angur.

KÜ WADANG NUNG ATALOKBA OTSÜ K ABILEMTETER:

Küm 18 shi ogo, kenü terotu mapang ka nung tetsü ka kü office-i aru. Iba mapang ni ano arogoi arur küm ka shi dang aser tasoba küm nunga tanubur ka dang liasü. Kohima town nung kiyong telemsa-a junga memetetba mapang ka. Lai kü dang par jabasotem dang Tsüngrem o ashitsü kanga mepishi. La ya kanga timtema aliba amitsür taküm ka. Küm aika tejaklen la den jabaso ana aser jala ka yutsür tebubai toktsür oadok. Tesasatsüka, lar jabaso anapronglai yi ajemer aser mozü tamajung achir. Aser anogo shia kidang jabaso ana raratepba agi la meliteter. Aji oda, iba amitsür asoshi teimla ajak agi youth pastorbaji dang liasü.

Ni asoshi iba wadang nung ajemoktsübaji onsara tarok aser tulu ta ni bilem. Tajaba tejangja lir - “özü jabasotem dang Tsüngrem O shiang” -saka wadangji ni asoshi kanga tarok -ni kodanga memetetdangba aser mungudangba kibong. Tsübuseta aser shisabulua ni Kibuba dang anogo ishika sarasademer külen, Tsüngremer tajaba tashi angaa ni apusoa lar ki bushia oa. Lar jabasotem den metetpelaa Tsüngrem o lemsatep tenzük. Mezüngbo, iba tarokdak tesem nung wadang koma aser kechi inyaksü memeteti dang apuso. Saka ita terok shi item asangurtem den Tsüngrem o lemsatepa sarasademdang, Tsüngremi parnok mulungjang lapoktsü. Mapang tatsü tsüngda item samaro jabasotem medemer tajung aküm, mozü kidang treatment agitsü mulungtet, aser temesepba chiyongtsü toktsü, aser Khrista nung temelenshiba taküm aküm.

OTEM:

Tejangja tajaba shia nungji tarokdak wadang ka lir. Aser tarokdak wadang shia nungji miima aliba rongsen jenti lir. Saka tarokdaki apusoa aotsü kanga tasak lir. Na anogo shia ayongayonga inyakba tesem toktsür kodanga memetetdangba aser muodangba tesem aser nübur den oa inyaktsübaji temela masü. Tetsübu aser tarendak agi sünga lir. Asen mokokmin aser mabensaba tebilemtsü agi shisatsü süngadoker. Atangji, tajaba wadang tejangja metetaka, “hai” ta sür apusotsü kanga tasak.

Tajaba ola angashir ne tetsübu aser tarendakba ajak kokteta tarokdaki otettsü tashi ka dang lir, aser aji “tashi angaba.” Tajaba “hai” ta sür apusoba nungji ajak sendaka lir. Tarokdak tesem nung koma, kechi inyaktsü item ajakji “Tajar” (Tsüngremi) jagi mapang shitak nung sayutsü aser metetdaksütsü. Na makaba aser memetetbaji tajasang atema khuret masü. Tajasang atema “nai kodaka metet/ashi” ta masü saka, “Pai ajadang nai hai ta ashir asü masü” ta asübaji dang tongtibang lir. Tsüngremi Yerimia mezüng ajadang, Yerimiai pa tashimait ajak ashi. Idangji Kibubai ashi, “Ni tanur ka dang ta teshi; kechiyong ni shir dangi na yokdir na aotsüla, aser kechisa ni ne dang meladir nai jembitsüla. Parnok tetsübu, kechiyong na kümzüksü ni ne den lir... Ajiang, ni kü otem ne bang nung enoktsüogo; reprangang, tanü kintem madak aser yimlitem madak, atsütettsü aser raksatsü, samatsütsü aser meküptoktsü, yanglutsü aser atemtsü ni na yutsür” (Yerimia 1: 7-10).

Tsüngrem Ola Angatetba Tamanger



Rev. I. Bandangmeren
Pastor

Okila:

Alima ya ola tapu jenti meyoaktepa aliba lima ka nung asenok alir, kenkenbo item ola ajanga asenoki Tsüngrem tajaba olaji mangatettsüsa akümer. Anungji mapang ajak nung kanga dang meita alitsü kanga tongtibang asütsü.

Olatemji-

Karkana arüba ola
Alima tashi atsütepba ola
Temenen tatsüba ola
Warashira tapu meyina ola
Yipru mopung tesashi ola
Menoknok anakshiba ola
Merok arongba mi ola
Election ola
Revival ola
Tasü dangi tajaba ola
Tsüngremer tajaba ola

Tanü item ola tapu balala tsüktepba jagi Tsüngrem ola ramia kümdaktsüba mapang aiben ajurur. Saka Tsüngrem ola tejanga mangashi aser mangatet tashi asenok chichiba khristan

tajung ka, Pa den tarokba nung aintsü makoktsü. Laishiba nungji jungjunga reprangdangra Tsüngrem ola mangashii pa den tarokba nung ainba shinga mangutsü. Anungji tamanger shia jagi Tsüngrem ola tanepji angatettsü nüngdak.

1. Abrahami Tsüngrem ola angateta tamang nungi tamang tarokba nung ain:

Abraham Ur lima süngyanglu külemba kibong nung alidang Tsüngremer tajaba ola ka angashi. “Tang Kibubai Abraham dang ashi ner lima nungi, ner kinunger nungi aser nebu ki nungi apusoa ni ne dang sayutsüba limai oang. Ni na agi kin tulu ka kümdaktsütsü aser ni na moatsütsü aser na tenüng ulutsütsü aser na temoatsü ka alitsü” Lipok 12:1-2. Iba tajaba olaji Tsüngrem shitakba ta angatet. Anungji süngyanglu külemba yimsü, tebu ki, par lima ajak toktsür pa koleni aor memeteti Tsüngrem ola angateta jaja. Kodang Tsüngrem olaji angatet iba nungji tamang amendak aser iba tamang nungji injen ain. Abraham nungi tamang koma ain asenoki tatishitsü agia angatettsü merangdi. Mezüngbuba nung pai Tsüngrem ola angatet, aser iba ola nung tashi anga pa koleni aor memeteti tamang agi anitak. Anungji Tsüngrem kanga pela. Tanabuba nung iba ola angatetba tamangji temeshiba akümtsü aja ta angatet, yamaji tamang agi temeshiba taküm wazüka yutetba tamanger ka aküm. Anungji Tsüngremi pa dang temulung kanga achi, yamaji Tsüngrem den tembar ka ama temeshi taküm jagi kati ka den jembitep.

Tasembuba nung Abraham dang Tsüngremi Ni na moatsüdi aser nai kintem moajang ta ashiba den na nungi jakzükbä chirnurtem anüng petinu ama aser tzüyimküüm lisem ama alitsü. Anungji na agi kin tulu ka akümtsü asoshi ni ne nem

tenangzükba jabaso ka agütsütsü ta nangzük. Ibaji küm aika atar kanga tantsür tambur kümer külen ang moatsü. Kodang par jabaso nübu junga aküm, Tsüngremi pa dang iba jabasoji tarungba tenla agütsütsü akang. Abrahami kecha menungnangi anepdang saker jabaso den kilir ana anir Moria tenem nung tarungba tenlatsü apusoa ao. Kilir anaji lenmang tom nung toktsür jabaso tena Moria tenemi tenlatsü asoshi ao. Idangji jabasoi asüngdang, “oba, pai langzü, kü chir ni yangi lir. Isaki asüngdang, ajiang mi aser süngpong yangi lir, saka tarungba tenla asoshi sanbo kong ali”? Abrahami langzü, kü chir Tsüngremi pei sasa asenok nem agütsütsü” Lipok 22:7-8. Tena Moria tenem tonger tarungtsü süng sabangma nung nanga renem. Par jabaso teka, tetsüng alen aser süngma nung ayu. Pai jabaso dak teka aitsü noklangnok nung kodang teka agi amet, Tsüngrem süngjema alitsü mokoki arakzü, aser ashi, “Abraham, Abraham... tanur dak teka teyi aser pa dak kecha teinyak. Kechiaser nai ne chir ka dang aliba mapayui kü nem agütsü nung nai Tsüngrem akhümtsübur aser pa dang tashi angar ta ni metet.” Lipok 22:12. Kodang Abrahami Tsüngrem ola angashi aser angatet, tesüngmangtsü tamangdir ka akümba asenoki angur. Tsüngrem peladaktsü, Tsüngrem temulung chidaktsü aser Tsüngrem arakzüdaktsü.

Tamanger kati Tsüngrem ola mangashi aser angashiaka mangatet tashi pa tsüngchir tamanger ka akümstsü makoktsü. Shibai Tsüngrem ola angashir aser angateter Tsüngrem den tesendaktep nung, tamang nung, temeim nung, taküm agütsütetba nung, kulisüba nung, tenzükba nung, anogoshia tarokba tarokba ia Tsüngrem angatettsü akoktsü. Tanü tamangertem tongtibangsa toklanga tenzükertemi Tsüngrem

asoshi pei taküm tenla magütsütetbaji Pa ola mangashi mesüra mangatetba ajanga asütsü.

2. Mosai Tsüngrem ola angashi aser lenisüba nung tarokba jenjang nung jaja:

Mosa kodang arem nung san nüka liasü, iba mapang Tsüngrem ola agi süngsembok nung mi jangrua adokba nungi ola adoka aja. Süngsem nungi mi adoker saka süngsem marunger. Anungji ibaji jangja metettsü asoshi anasai ao, tanaben Tsüngrem ola agi pa dang ashi, ne tetsüng nungi tsüngsem semzükang, kechiaser na ajemtakba liji temeshi lir.

Tsüngremi Ijip alar ki nung Israel nunger timtema aliba ni angashiogo, na ajagi luang aser parnok tenangzükba limai anir oang ta Mosa nem nungloktsü. Tsüngrem olabo angatet, saka ibaji songtemtsü merang. Saka Tsüngrem tajaba olaji shibai songtemtetsü. Pa apusoa Pharao den jembitsü Ijip limai alu. Ijip nung sayatenya jenti agi Farao den jembis aser pei nübur anizüker atu.

Tsüngremi Mosa ajanga sayatenya jentisa jenti inyak, nüburtem temoatsü angu saka mapang tatsüka asoshi dang, iba sülenbo Mosa aser Tsüngrem anema nemnem. Kechiba? Tsüngremibo aja saka nüburtemi Tsüngrem olaji jungjunga mangatet. Anungji jatetba purtemsa süaka nemnemshinema, parnoki toktsüba süngyanglu külemba menungra. Ajak ajar sürnung tajaba mangatetba ajanga toktsüba temenen mapa menungraba aser Tsüngrem aser Pa tenzüker anema nemnemba tamanger dang kümer aliba asenoki angutsü.

Mosai Tsüngrem ola angashi aser angatet, iba tajaba nung temjena ali. Timtem, nüngsen, sensatsüba jenti angu, saka pa

Tsüngrem den tsüngchir tamanger, lenir, Tsüngrem mulung asüba tamangdir ka liasü. Anungji, “alijak nung alir ajak dang nungi Mosa ajemalutiba” ta Tsüngremi ashi. Mosai ashi, “Alijak nung alir ajak dang asenok balaka kümdaktsübaji tanga kecha agi masü Tsüngrem asenok den adenba ajanga dang lir”.

3. Sauli Tsüngrem ola angashi, aser nungloktsüba mapa tarokba meteta aküm:

Saul Yihuda nunger rongnung ozüing ajak metetba tashitemeteter, tejen lai ozüing nung kanga dang temjena amtetba tesayur ka. Tejen lai nung reprangdangra, Mosa ozüing nung nai kü madang tangar tsüngrem kecha teyu aser tekülem ta shia angur, aser Saulji iba nung akanga ametba nisung. Kodang mezüing arogo nung Yisu Khrista indang tesayuba aser kulisüba agüja tekülem tenzük. Yihova Tsüngrem dak alaka ano tanga Tsüngrem Yisui shiba? Anungji pai Arogo rishikangshi tenzük. Temaba putir nungi temelaba bener Damaska nung khristanem rishikangshia pua bener arutsü apusoa aodang, Damaska among nung Yisui ola adoka pa dang aja, Saul! Saul! “kechiba nai ni rishikangshir” idangji pa kor rongdong nungi tsük. Aser pai tejak meyipa asüngdang, “Kibuba na shiba?” Yisui langzü, 'Nai rishikangshiba Yisu ni'. Pai nokdaker reprangtsü merang saka pa tenük agi kecha mangu. Pa asoshi Damaska nung Ainkar ka tenüng agi Anania, Tsüngremi ajungmeso, aramesoa oang aser Saul dak nemeta sarasademjang, idangji pa tenük lapok. Aser pa kechi atema aja iba indang Tsüngremi ainkar ajanga jungkai adokdaktsü. “kechiaser Bendangertem, Chubatem aser Israel purtem dangi kü nüng abentsü pa ni asoshi teshimtetba marok lir” T. Mapa 9:15-16.

Sauli Tsüngremi ajaba ola angashi, kechi atema aja aji ainkar ajanga jungkai adoka sayu. Saka iba tajabaji angatettsü asoshi, pai iba nungjagi, pai kechaia mao. Pai Arabia lisem lima ozüsangnu, shiruru aser nisung ola kecha malidak Tsüngrem tanela nem counselling agidaktsütsü küm asem asoshi ao. “Mesüra ano kü dang tamasa nungi aliba tenyartem dangi ni Yirusalemi matu, saka ni ilunga Arabiai ao, aser tesü Damaskai meyipa aru. Küm asem lir külenang Kefa den metetteptsü ni Yirusalemi atu, aser pa den anogo terpungunü among” Galatia 1:17-18.

Küm asem Arabia lisem lima azüngmeyakdak Tanela Temeshi ajanga kechi atema aja angatettsü counselling agidaktsü. Ibaji temer pa Yirusalemi Kefa den metetteptsü atema atu. Peteri pa nem asen Kibuba Yisuji kong aso, kong ain, kong kechi sayatenya mapa inyak, kechi nung sarasadem, kibuba benjong kong agi, koma apu aser merenshi. Kong obendang agütsü aser kangki lenmangi kangki taret apur anir atu. Kong kangki nung angenlok, kangki nungi kechi jembi. Koma asü aser arem, koma shia aru aser kotaki koda atu. Item ajak Peteri anir counselling agütsü.

Iba mapang nungi pai paji shiba tejangja metet aser shitakba Tsüngrem tajaba olaji angatet. Anungji pai pa tenüng, Saul- tulusang nungi Paul- kilir ta melen. Pai paji nisung ka ta bilemba ajak Khrista asoshi endok. “Aji saka nibo shi nung imladi süra... Ni Israel kin Benjamin kidong nungi, Ibri rongnung Ibri, tinübuba nung mejeptok, ozüng tsütsü nungi Farisi, tejangraba tsütsü nungi arogo dang rishikangshiba nisung, aser ozüng nung aliba tsütsü nungi tai maket angu”, kechisa ni asoshi tajangzük liasü Khrista asoshi tesama ta ni

züngshir. Khrista Yisu metetba shisatsü koba ajak dang sentiba lir, ya atema ajak endokogo. Ni Khrista temeshiba taküm tamang agi ajangzüker iba atema ni ajak tesama ta züngshiogo” Filipi 3:4-9.

Nisung kati kodang Tsüngrem tajaba ola angateter, Tsüngrem shibai aja pa mesüka akümer. Asenoki Paul tajaba angatetba tamang nungi aji tali tejangjaba angateter. Pauli pa taküm ajak Tsüngrem tajaba nung tsüngchir süa liteter, pei taküm tashi tenlaba asenoki lai o nungji angur. “Khrista meyong mangatetba rongsen Bendangertem dang sayutsüngitsü temeshipur ajak rongnung tilatiba dang nungia tilatiba ni, kü nem iba taochi agütsü.” Efesa 3:8. Pauli Tsüngrem tajaba ola angatetba ajanga iba jenjang tashi tamanger ka taküm liasü.

4. Tanü tamangtem, tenzükertemi Tsüngrem ola angashiba tamanger shitak lirma?

Tanü tamanger teimba ka Tsüngrem tajaba ola angashi saka mangateti dang amangba purtem lir. Mopung koloni aoner ajak jagi onshiba tamanger. Revival sentong ka lira tesüngmangtsü tamangdir ka ama, Moatsü, tsüngremmong benjong arura kodanga mamangdang amai, lenmang kecha nunga mesemi dang jajatepba. Election mopung arura ajibo ano balaka.

Tanü arogo nung Tsüngrem tajaba shitak metetba tamanger ishika ajanga arogo taküm alir ta nibo ajangajanga dang shiteter. Tanela nisungtem shirnoki Tsüngremi jembiba pelenzüka mapang shia agütsür. Tekümdangtsü otem Tsüngremi ashiba agi asenok kümdangdaksür. Iba yagi arogo taküm lia Tsüngremi nungloktsüba mapa nung shilem agir.

Otembang:

Tanü aortem, tangar ajak tokjang, asenok ajak Tsüngremi ajaba purtem, iba tajaba nung shitakba temjena amangdaki ma? Tsüngrem ola angatetba tamanger kati dang Tsüngremji shiba aji shitakba shitettsü akoker aser pei taküm jagi sayutettsü. Abraham taroktiba tamang agi temeshiba akümba dang masü pa mapa agi Tsüngrem arakzüdaksü. Mosai Tsüngrem ola angatetba ajanga alijak nung alir ajak dang nungi asenok balaka kümdaktsübaji tanga kecha agia masü Tsüngrem asen den atenba ajanga dang lir ta shitet. Pauli Tsüngrem ola angashiba aser angatetba ajanga alima nung Tsüngrem tenzüker, tamanger tilatiba rongnung tilatibaji ni ta angateta amang. Na-a Tsüngrem tajaba ola angashia aser angatetba tamanger ka asü mangatetba tamanger ka?

KHRISTA SÜLEN ANIDAKER AYAK



Mrs. Ayangla Aier

Arogotsür Secretary

Yisui angopurtem pezü Pa nütsüng asütsü ajadang, Pai parnok dang “Kü sülen anitakang.” ta dang ashi. Alimelen sarur Mathi danga Yisui “Kü sülen anitakang” ta ashi. Takar asangur kati Yisu dang “Tesayur, teti taküm angutsü asoshi ni kechi mapa tajung inyaktsüla?” ta asüngdang danga, Yisui pa dang na akaba ajak yokang aser sensaker nem agüjang aser “Kü sülen anitakang” ta ashi. Yisu tasü nungi shia arur külen, Pa Kotaki atutsü mapang nunga Peter dang tatemsa “Kü sülen anitakang” ta ashi.

Yisui ajuruba nisungtem ajak dang “Kü sülen anidakang” ta ashiba ama, tanüa Pai shimtetbapur ajak Pa sülen anitaker kaka asütsü ajar. Kodang Yisui angopurtem aja, idangyongjisa parnoki zütsüktem toktsür Pa sülen anitak. Parnok taküm ajunga Yisu nem bendanga agütsü aser tejenba taküm toktsür Yisui tuyuba kangki lenmang tasen nungji jaja.

Khrista sülen anitakertemji Khrista nung tasen poktetba takümtem lir (2 Korint 5:17). Parnoki Khristar chilü ajizüka benshir aser parnok mulungsentsü Khrista mulungsentsü agi melener. Yisui “Kari Kü sülen arunüra pai pei sasa azüokang, aser pei kangki apur Kü sülen anitakang” (Mathi 16:24) ta

ashiba ama Khrista sülen anitakertemi pei mulungba aser pei tejangrabatem toktsür Khristai mulungba ama inyaker aser Pa ama mesüka akümer.

Saka Yisui Pa sülen anitakertem dang, kechiba nenoki Kü dang Kibuba Kibuba ta ajar, saka ni ashiba meinyaker (Luke 6:46) ta ashiba ama tanüa alima nung tema tazütsü agi Khristan ta ajaba tamangertem aika lir. Tamanger aikati Khrista dak amanger tabo ashir saka parnok dak Khrista mesükba jakla aser ayak majiteter. Rom 12:2 nung, “Iba lima putu den sütepa telima, saka nenok temulung asentenshiba agi nenok taküm yimya melenshidakjang; anungji kechi tajung tagizüktettsü aser tabensaba Tsüngremi mulungba lir, aji nenoki angatettsü” ta shia aliba ama, Khrista sülen anitakertem jakla aser taküm yimyatemji alima den khenyongidang balaka asütsüla, kechiaser Tsüngremi parnok tangar nungi pilaa alitsü asoshi shim (set apart). Anungji, chichiba Khrista sülen anitaker dak tangar nungi ayak balaka alitsü tim. Khrista sülen anitaker ayak aika rongnungi tongtimbang kar shisadangdi:

Tejen Sobutsü Endoker Tasen Sobutsü Agi Melenba Ayak:

Khrista sülen anitakertemi akhidang lia aruba tejen taküm yimya toktsür aser Khrista sobutsü tasen sobur. Tatishitsü agi tiyazü jembiba endoker ochi jembiba, ain adoka temenen benshiba toktsüba, auyaba, tenük meremba aser sempaba, o tamajung aser tamashi mesüra salepsari jembiba, jabujariba, tenükshiba, merumeruba, tamajung azüabungba, nüktapangta aser memerükba ajak endoker temulung nung tasen küma Khrista mesükba nung koba ochiba, temeshiba, tajungba lir, ibaji sobur. Kolosi 3:12 nung aria bilemba, temulung

yimlibilem, tila akümba, ajemaluba, talangka aremzükbä item sobuang ta shia lir. Naia kechi komala sobutsü sobua lir, aji shisadangang? Asayar kati pei asayaba sobutsü sobur. Company nung inyakertemi suit mesüra uniform sobur. Sepaitemia pei uniform sobur mapai aor. Item telok shia sobuba süoshi jagi parnok shiba-ar (profession) meteter. Yamaji, tamanger kati sobua aliba süoshi jagi tangari pa/laji Khrista sülen anitaker ta ajitettsüla.

Tsüngrem O Angaba Aser Inyakba Ayak:

Khrista sülen anitaktettsü asoshi Tsüngrem O metetba kisüngji teperi masü, saka Pa O bushia benshitsüla. Ibaji tamanger ka ayak lir. Tamanger kati Laishiba azüngba aser bushiba ajanga Tsüngremer sentong aser mulungba angateter. Aji mesüra Khrista sülen anitaktsü tamakoktsü kechisaser tamangertem asoshi Tsüngrem Oji milen aser tesangwa lir. Shibai Khrista sülen anitaker pai tammang nung kodanga mejajatsü (Yohan 8:12). Tsüngrem O angatetaka, amangaka aser agizükaka, mapa küma meinyakra, item kisüng jagi Tsüngrem O nung tera mayangtsü aser tanela nung maintsü. Ne tamang aser tanela tamentakdakji Tsüngrem O nung ajemdaker meyanglura, taküm yipru mopung arudang melamela laoadoktsü, saka Tsüngrem O nung tera yanga lira teti dang akangakanga nokdaktsü aser süngjang atangtsü.

Teti Pela Aliba Ayak:

Alima nung aliba nisung ajaki teti dang pela linür, saka aji tamakoktsü. Alimai agütsüba tepelajibo khen atema dang lir, saka Tsüngremi agütsüba tepelajibo teti tatem maka aser kecha

dena medemdangtsü makok. Shirnoki Khrista tekümtet agizüker aser Khrista sülen anitaker teti pela alir kechiaser Pai parnok nem anisüngzük agütsür (Mathi 11:28). Khrista sülen anitaker kati pei kechi aka idakji temulung süa alir (Ibri 13:5). Khrista dak tangloka aliba taküm nung tamakok angudang, tesamaba ajurudang, makamait tia alidang, timtem toushi mapang, tia aser tensa ajak nung tesünep aser tepela nung liteter kechiaser Kibuba tepelaji parnok tashi lir (Nehimia 8:10). Filipi 4:4 , “Teti Kibuba nung pela-ang” ta shia alibaji asen sobutsü aser ayak südaksüdi.

Temeim Ayak:

Nisung ajak dak temeim lir saka iba temeimjibo shi yimya temeim dang lir. Temeim koba Tsüngrem nungi arur iba ayakjibo khenyongi balaka lir aser iba temeim ya shi yimya temeim dang nungi temaba, pei ajung mesükshir saka tangar ajungtsü asoshi inyakba temeim, temeim sayutsü malangba nisung dang odang meimba, aser kecha meyipa/tajangzük angutsü meimlai inyakba temeim lir. Chichiba Khrista sülen anitakertemi mezüng Tsüngrem den temeim tesendaktep takang yanglur külen, iba temeim ayakji pei taküm aser mapa agi alima aser nisung madang jungkai adoka sayur. Khrista meimertemi nisung memeimi alitsü makok (1 John 4:20) saka Khristai meimba ama tangar meimtsü.

Nai Tsüngrem den aser nisung den temeim tesendaktep aliba ajanga nisung ajaki na Khrista nütsüng tajung ka ta metetdaksütsü. (Yohan 13:35).

Kulisüba Ayak:

Yisui Pa nütsüngtem ajadang, “Kü sülen anitakang” kisüng mashi saka “Ni nenok nisung apurtem kümdaktsüdi” (Mathi 4:19) ta ashi. Tetezü, nenok Kü kulisür asütsü asoshi ni nenok Kü nütsüng kümdaktsüdi ta ashiba lir. Yamaji Khrista sülen anitaker shiaji kulisür kaka asütsü Pai jatetba lir. Anungji, ne dak kulisüba ayak melira na chichiba Khristar nütsüng ka ta ajatsü metemsü. Nai Khrista dak amangba aser Paji ne Kibur aser ne Kümtetdakba ta kuli asüba ama, itemji ne tebilemba, nai jembiba, ne mapa aser taküm ajunga jagi sayutsüla.

Tsüngremer tekümtet osangtajungji odangbo pa sasa prokshia maor, saka Khrista sülen anitaker shia nem iba khuret agüja lir. Chichiba nütsüng kati Tsüngremer yimli nung nütsung tasen renlokaktsür. Nai nisung kar den danga Khrista kuli mesüi lira, na chichiba Khrista sülen anitaker ka ta ashitsü metemsü.

Ochishiba Ayak:

Khrista sülen anitakertemji alima nung tesangwa kaka asütsü shimtetbapurtem lir. Tanü alima lokti tentet balala, kibong, arogo aser mapa inyakdak ochishir aser teindang nisung ajema akümba angur. Daniel 6:3 nung “Daniel dak tanela kanga balaka liasü” ta shia lir. Babylon lima nung süngyanglu külemer nüburtem ajaki Daniel-ji temulung lemtetba, tamang katetba, ochishir aser teindang nisung ka ta metettsüsa pai litet. Yamaji Khristantemi pei tajaba wadang nung nüburtemi parnok dak ochishiba ayakji ajitettsüsa pei mapaji temeshi mapa aser Khrista kulisüba temeshi sabang (pulpit) ka ta angateta tajungtiba agi tenzüktsüla. Yamaji,

nisungtemi ne mapa tajungji ngua, Kodak nung aliba Tebu sentsüwangshidaktsütsüsa, parnok madak ne tesangwaji jungkai adokdakjang (Mathi 5:16).

Mahatma Gandhi-i, “Ni Khristabo meimer, saka Khristantembo memember kechiaser parnokji Khrista memesük” ta ashi aser pai Khristan yimsü magizük. Yamaji tamanger taküm kaji kaket ka lir, tamangertem aser mamangertem ajaki aji züngdar. Tangari ne dak Khrista ayak angur asü masü, aji shisadangang. Shin o ka nung, “Nai ne taküm, jakla, mapa aser libaliru tajung jagi alima pua marutetra, alima tamajung lenji na atsüa aotsü” ta shia aliba ama, ne dak Khrista mesükba tobur tajung ayak jagi Khrista tenüng uludakjang mesüra ne taküm ajanga Khrista tenüng menentsütsü aser na alima leni atsüa aotsü.

Asen o nung süshia, mapa nung süshia aser inyaksangshiba ajak ajanga Khrista tenüng teti uludaktsütsü aser sentsüwangshidaktsütsü asoshi maneni Pa sülen tsüngchia anitaktsü ayongzüker.

TSÜNGREMI NUNGLOKTSÜBA MAPA KA



Rosellen Jamir

KABA Missionary
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Tanurtem ya Tsüngremi agütsüba senpet lir aser Pai nükjidong ka lia asenok kibong nung tanurtem agütsür. Anungji tsürabur ka ama parnok tajungtiba nung indaktsütsü Tsüngremi asen dang nungi akanger. Saka tsürabur aikati ibaji khuret süa memeteti lir. Tsüngremer lenmang nung anitsü Khristan kibong ka ama tanü tenüngdaksü kümogo.

Kari yamai ashir, “Nai tanurtem dang Yisu tashi angatsü mesayura, alimai Yisu ashi mangatsü sayutsü.” Temeneni tanüa tanurtem meyoktsü bushir. Anungji parnok dang shitak tesayuba agütsütsü kanga tongtibang. Asen kibong nung mezüngbuba nung tenladak sabang ka alitsü nüngdaka lir. Iba tetezü, kibong kaji külemi tekülem mapang agitsüla. Ken atenba, sarasademba, Tsüngrem O azüngba aser lemsatepba alitsüla. Tanurtem ajak iba mapang nung shilem agitsü tsürabur ka ama iba ya ayongzüksü tenüngdaksü lir. Tanü tsüraburtem aika kija tekülema magir, kibong tekülemjibo talangka nung lir. Kodang kibong nung tenladak ka lidir, tanurtem Tsüngrem O nungi aika angazüker. Laishiba nunga tanurtem dang sayutsü tatishitsü aika agüja lir. Tazüngkunem 6: 6-7 nung yamai ashir, “tanü ni nenok dang melaba ya nenok mulung nung ayutsüla.

Itemji nai nenok tanurtem dang nendaka sayutsüla, nai kidang mena alidang aser na lenmang nung jajadang aser na mejangdang aser na shishidang item indang jembiang.” Idaki 'nendaka' ta asüba o amshia lir. Asen temulung ajak agi aser mapang ajak nung sayutsü shia aliba angutsü. Nai nür chirnurtem dang nendaka aser mapang ajak nung sayur asü?

Tanabuba nung tasüngdangba kaji, “ner tanurtem kümzüka lir asü?” Ashiko, iba tasüngdangba yabo mebilemi alitsü südi. Yisui Mathi 18: 14 nung yamai ashir, “Anungji item tilatem rongnung ka danga samatsü kotak nung aliba nenok Tebui memulunger.” Tanurtem tanela kümzüksü tanü Tsüngremi asen nem khuret agütsür. Nai parnok dang shitak sayutsüngiyim agütsüra, Tanela Temeshi ajanga parnok mulungjang nung inyaksü. Asen mission fieldji asen kibong nung lir. Parnok dang temenen nungi pilaa alitsü aser Yisu kangki nung asüba aser shia aruba ajanga tekümtet agütsür ta tesayuba agütsütsüla. Iba ya inyaksü asoshi Tsüngrem nungi shisatsü meshitsü tongtiban lir.

Tasembuba nung technology renlokba ajanga tebilemstsü aika lir. Hau, iba ajanga asenoki aika angazüker. Saka tanurtem aika tim masüba websites repranger aser iba nungi adoktsü mokoki kümadokogo. Ano tila tanurtem aika tsüraburi mobile phone parnok program balala reprangtsü aser asayatsü atema agütsür. Tanurtemi tsürabur mapa nung memeintsü mechi phone agütsür aser mapang ajak idakji endoker. Ni sentep ka nung tetsü kati lar tanur dang phone agüja angu aser sentep tepiyong iba tanur jagi phoneji dang repranga liasü. Tsüngrem O angazükdaktsütsü melen iba yimyaji dang sayu. Ibaji dang

masü saka tsürabur karbo phone dang amshiba angutsü. Gadget addiction ya tanü lima nung lir. Anungji, shinübaji, tanurtem den mapang endokang aser parnok den asayaang. Asayaba balala asen tanurtem den asayatettsü koka lir. Iba ajanga tanurtem aser tsürabur tsüngda tesendaktep tali tashi eitdaksür. Ano parnoki reprangba programme balalaji nendaka meittsü (monitor) kanga tongtimbang lir.

Pezübuba nung, tsürabur ka ama asenoki asen chirnur dang asen taküm ajanga tatishitsü tajung sayutsü kanga tongtimbang. O ka yamai lir, “tsüraburji tanur ka atema mezüngbuba aser tongtimbangba tesayur lir.” Tanurtem asoshi Sunday School aser Child senteptem alitsü akok saka, kidangbo naji tesayur ka. Saka tanü tsüraburtemi item tanurtem dang sayutsü melen, parnok ang Tsüngrem nungi pilaa aliba angutsü. Apuani tsüngda mangatettep, tsüraburtem achiajemba, libaliro, aser inyaksangshi tsütsü mazüokteti lira kechi koda tanurtem sayutettsü? Tanurtemi item ajak reprangdar aser parnok Tsüngrem memeteti aintsü. Tanü tsüraburtem teinyaktsü aika lir. Tsürabur tsüngda sarasadem, Tsüngrem dang nungi leniba meshia item ya inyaktsü tenüngdaksü kümogo. Ano pei taküm tama melenshitsüji Tsüngremi asenok dang nungi akanger. Tsüraburtem melenshiba ajanga Tsüngremi ano tanurtem tajungtiba nung sayutettsü shisatsü agütsütsü.

Pungububa nung, Tsüngremi asen taküm nung mapa inyakba tanurtem dang ashitsüla. Laishiba nung Tenüngsang Ken 78: 4 nung ashibaji Tsüngremi Israel nüburtem rongnung sayatenya inyakba kuli tanurtem dang ashitsü angur. Kechiba

ashitsüla ta süra, tarutsü putu dang angashiba ajanga parnoki Tsüngrem dak amangtsü aser teimla yutettsü (T.Ken 78: 6-7). Tekong 8 nung yamai ashir, “anungji parnok par tsüraburtem, shir tekong temerang aser anema nokdakba putu; shir temulung mesüngjem aser shir tanela Tsüngrem dak tamang makatet; iba putu ama parnok malitsü.” Tsüngrem asoshi tarutsü putu ya kanga tongtimbang ta angatetter. Tanü nai Tsüngrem indang mesayura aser Pa indang kuli mesüra, ashiko, tarutsü putuji Tsüngrem memetetba putu adoktsü.

Anungji tsürabur shiai Tsüngremi nungloktsüba mapa ya mamali, aser Pa nungi taochi aser shitsatsü meshia tanurtem Pa mulungba nung anitettsü merangdi. Amen.

JENTI AJANGZÜKTSÜ KHRISTA DEN



Zülü Jamir

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Arogo aser tamanger lokti ajak nung kija dang aser lokti nung kulisüba ya nokpha (cutting edge) ka ama lir. Arogo nung züngsem ajaki iba mapa ya inyaklanglang. Mati 28: 18-20; Mark 16:15; T.Mapa 8: 8; T.Mapa 13:47; Mati 5: 15-16; T.Mapa 20: 24; Rom 1: 16; item lai-i ashiba ajakji asenok tamanger kaka teinyaktsü aser inyaklanglang mapaji kulisütsü ya lir. Mamanger ka arogo nung züngsem küma anir arutsü lenmangji kulisüba ajanga dang lir.

KULISÜBAYAKECHI?

Kulisüba, Engraji agi Evangelism ta ajar, iba ya tamanger ka teinyaktsü koba lokti aser kija dang osang tajung (Gospel) kuli süa lemsaba aser Yisu Khrista tesayuba lemsaba dang ajar. Tamanger shiba iba maparen nung mongin aser tajaba tejangja lir, pa/la dang Evangelist ta ajar. Aser lokti nung tejatetba teintet mesüra telok koba iba maparen nung tajaba tejangja aser telemtetba tajung lir, parnok dang evangelistic team/committee ta ajar.

KULISÜRKAAYAK:

Kulisür ka dak ayak/sempet/tangatetba aika nüngdaker. Saka item rongnung tongtibangtibaji “AJANGSHIBA”

(experience) ji asütsü. Pangdak nung kuli ka ama noktaksü asoshi mezüngbuba nung pai/lai tatalokbaji angutsü aser metettsü nüngdaker. Khristan kulisüba nung kulisür ka akümtsü asoshi mezüngbuba ayak ji, nai ajangshitsüla, mesüra nai angutsüla mesüra nai metettsüla. Yisu Khristaji pei taküm nung kümtetdakba aser Kibur ta majangshi-i lira, pa/la ji kulisür ka akümtsü metemsü. Pai/lai mechidang nung, majangshidang nung kudasür pai/lai memetetba/majangshidangba ka indang kuli sütet? Anungji, Kulisür ka ayak ji pa/la taküm nung Yisu Khristaji chichia agizüka, menakdenger junger ta shitetba taküm ka asütsüla. Iba dak alia, pa/la taküm nung Yisui sayuba ama litetba taküm ka asütsüla.

KIJA DANG KULISÜBA JI KECHI? (WHAT IS PERSONAL EVANGELISM):

Tatsütiba agi, personal evangelismji, mamanger ka/majangshiba nisung ka dang Yisu temeim osangtajung lemsatepbaji lir. Kija dang kuli asütsü ya lenmang tapu aika lir. Kulisüba indang tesayuba Kaket, shisatokden (seminar), asüngsashi (retreat) aser angazükshiba (training) tapu balala jenti lir. Saka, ajakjibo kangasa tajung ta asenoki meshitettsü.

Tanü asen tendak, kulisüba ya yimya tapu balala nung inyaker; lanur aser tila tanurtem asoshi camp balala ayonga akar, Revival crusade yimya balala nung ayonger akar. Item sentongtem nung nisung aika telemtetba agiba asenoki angur. Iba yimyatem ya aitsür masü, saka item telemtetba agibatem ya chichila mesüra shitakba TEKÜMTET anguba asü masü aji asenoki meshitet. Ashiko, temulung akaasoba (emotional) agi telemtetba agiba asütsü akok, mesüra chichila mesüra shitakba tekümtet tejangja anguba asütsü akok.

Saka, Yisu Khristai Pa temeim indang kuli asütsü tenzükdang, “Yisu Sülen Anitaktsüpurtem” asoshi lenmangji kanga temelabo masü ta Luke 9: 57-62 nung jangja sayua lir. Iba lai tekong nung mamanger ka dang chichia Yisu sülen anidaktsüji temela masü ta Yisui sayuba angur. Tanü asen tendak iba amala kija dang khulisüba yimya ya aiben mangutsü. Yisui aginübaji melamela telemtetba agibaji masü (Easy believism) saka, tangatetba nung telemtetba agibaji lir.

Kulisüba nung takok ngua Yisu asoshi tanela aika ajangzüksü asoshi sapi (key) item ya mamatsüla:

1. Sarasadem: O tanang jembiba aser tsüngrusonga lemsaba agi tanela ka akasodaktsütsü akok saka temulungjangbo tasen mekümdaktsütet. Tanela temeshi tashi agi dang meimchir temenen nung tasü aliba temulungji kongshitsü (2 tim. 2: 25). Mezüng arogo tamangertemi, parnok Kibuba asoshi maparen kecha metenzükdang sarasadem nung kanga metsüngareta metaloka liasü. Iba yongji Tsüngremi parnok maotsü, Tsüngrem parnok den aden aser parnoki inyakba nung azükaru aser züinba liasü (T.Mapa 1;14; 4:13; 6;6; 13;3; col. 4: 4). Kodang asenok sarasadem takümüji akanga aser kümküma lidir, idangji kulisüba mapa nung amettsü renema lir ta meteter.

2. Lai Puti o metetba (Biblical knowledge):

Kulisütsü asoshi Theological degree aser Hebrew/Greek Oshi angazüktsü aser metettsüji kangabo tenüngdaktsü masü. Saka, Laishiba nung tesayubatem tongmelang agi angatettsüji kanga tongtiban lir. Ashiko, tamanger aika, theological degree

aser Lai puti O tangatetba tajung maliba ajanga Khrista temeim indang kuli asütsü atsüayonga alitsü akok. Saka, Khrista Yisui asen menen alangzüksü asoshi aser tekümtet indang sayuba laishiba ajanga angazüksüji tamanger ka teinyaksü lir. 2 Tim 2: 15: “Aaka meli-i teinyaker ka küma ochi Oji timi amshia Tsüngrem tsüngdang agizüktettsüsa ne sasa bendanga agüjang” ta shia angur. Yamaji, kulisüba mapa nung takok angutsü asoshi tamanger shia Tsüngrem O pei sasa tareni bushiba ajanga angatettsüji asen tata lir.

3. Otsü/Taküm Kuli (Story/Testimony):

Tamanger shia pei otsü kaka lir. Asenok tamanger shia Khrista tekümtet ajangshia lira, temenen tatokba ngua lira, asen taküm nung taküm tasen akümba ajangshia lira, asenok tashitsü/lemsatsü otsü (taküm kuli) ka kar. Kulisüba nung teti agi taküm kuli mesüra taküm otsüji kanga tongtimbang shilem ka lir. Paul-i mapang shia pa Yisu taochi agi Tsüngrem dangi anir arua temulung meyipba otsü ashiba asenoki angur (Filipi 3: 4-6; T.Mapa 26:9-23; 1 Kor 15:9).

Osangtajung Yohan 9 nung, Yisui tenük tapok nisung ka aneptsüba asenoki angur. Pharisee nungertemi iba nisung dang shibai aneptsü ta tasüngdangba aika asüngdang, saka pai aji melangzütet. Kodang tasüngdangba jenti pa dang asüngdang, pa tezü tanga yamai langzü: “Paji temenen nisung asü masü ni memetet; ni nükpoker ka liasü, saka tangbo ni angur aji dang nibo metet.” Anungji, asenok ket nung mamangertem nungi tasüngdangba ajak asoshibo telangzüba malitsü akok, saka asenoki Yisui asen taküm nung kechi inyak ajibo jangjajangja meteta lir. Asenoki, mapang ka nung asenok tanela nung tenük tapok liasü, saka dangbo angur ta meteta lir.

3. Mulungsentsü shitak (The right attitude):

Aiben ajemalu aser tatemtsü makaba temeim medeni Yisu tenüng nung kuli asüba ajanga teraksa tuluba adoker. 1 Kor. 13: 1-3 tashi nung yamai shia lir: “Ni nisungtem aser kotak tenyartem oshi nung jembiaka, saka kü dak temeim melira, ni takuba ola mesüra takushiba yin aküm. Ni sayutsüngitsü sempet liaka, aser miim o ajak aser temetetba ajak metetaka, aser ni tenemtem ajungdoktsüsa tamang tulu liaka, saka kü dak temeim melira, ni kecha masü. Ni sensaker mesütsü kü rongsen ajak agüjaka, aser rongtaktsütsü kü mang bendanga agüjaka, kü dak temeim melira, ni tajangzük maka.” Yisu meimbaji MEZÜNG südaktsütsüla (Mk. 12: 30), iba sülen menenpurji anidaktsüla. Kulisüba aser osangtajung sangdongba mapanung, asen ain adokba, nübur kar aitsütsüba mesüra O lemtep akoktsü merangbaji shitak masü. Kulisüba aser osangtajung sangdongba nung tamasa, asen mulungsentsü tendangtsüla (Mati 7: 3-5). Asen temedenji ajak shitak asütsü menügdaker (kechiyong asenok ajak temenen nisung kaka lir), saka asen mulungsentsü shitak asütsü nüngdaker aser ibaji sama-a aliba tanela ka Khrista dangi anir arutsüji asütsüla.

4. Tejang bushiba masü saka Tashi angaba (Obedience, not results):

Aiben, asen tejangraba ataloktsü merangdang, Tsüngrem tamaren sentong koba sama-a aliba tanelatem kümzüktsü lir, aji amadoker. Laishiba nung nisung aika, tatem nung kechi angutsü aser atongtsü mejangjai tamang agi tashi angaba angur:

- Abrami Kanan limai Tsüngrem sülen anidak – ayawara agi atong (Lipok 12: 10).

- Mary-i tenangzükba Messiah tetsü ka asütsü nangzük – Lai asoba tanurji sensamasaja kangki nung angenlok (Lk. 1:38; Yoh 19:25).
- Pauli Filipi limai Tanela Temeshi tuyuba ama ao – pa pur tepokdak ayu (T.Mapa 16: 6-24).

Asenok Kulisüba aser osangtajung sangdongba nung alizüing atongbaji masü (not the result), saka asenok teinyaktsüji mulungsentsü shitak agi tashi angabaji lir. Asenoki osangtajungji tasa tajungtiba agi sangdongtsü aser lemsatsü akok, saka, nai shiba den jembir, pai angatsü akok, angatettsü akok saka agizüktsü memulungtsü shibai metet. Saka, tangari kechi koda mulungteter (decides) aji asen khuret masü, tamanger shia inyaktsüjibo tashi angabaji lir. Luke 8: 5-15 nung ashi ama, asenok ya metsü (seed) proker ka medem lir. Ali tapu balala nung metsüjangji tsüktsü. Meimchir mulungjangji ali tapu balalaji mesüka lir. Kari pela-a agizüktsü akok, saka karibo magizüktsü akok. Metsü proker ka ama asen teinyaktsüji metsüji tajungtiba agi proktsü tim aser tejang atangtsüji Tsüngrem khuli lir.

Kulisüba aser Osangtajung sangdongtsüji tamanger shia teinyaktsü lir. Tsüngremi asenok ajak ya kuli balala asoshi jatet aser nisung shia nem sempet balala agüja lir. Saka, alizüingjibo ka dang – tesamaba tia nung alir asoshi tekümtet osang (1 Kor. 12: 6-7; Lk 19:10).

Tsüngremi asenok ajak tendak aser tensa telatet nung yuja lir. Asenok meküta kiyong kidangertem, külem mapa inyakertem, adianu aser kidangkimang tekümtet jenjang mejangja asenok nüngdaka alitsü shibai metet? Asenok revival

crusade tulu nung nokdaksü jaa meliaka, asenok meküta alirtem dang tekümtet osang lemsatsüji asen taküm nung tejangraba (driving fore) asütsüla. Yohan 9: 4 “Anüngdang alidang ni tenyaba mapatemji asenoki inyaktsüla. Shingaia kecha meinyaktettsüsa amman arudagi.” Asenok ajak tangola manen tashi kulisüba aser osangtajung sangdongba mapaji inyaktsü tata lir.

Tatem nung, asenok ajaki Tanela temeshi dak metaloker, Pa dak imla-a inyaktsü nüngdaker.

“Kechiaser iba mapang nungjisa nenoki kechi ashitsü tim aji Tanela Temeshi-i nenok dang sayutsü” (Luke 12: 12).

Obalai Agütsüba Mechi



- Dr. Aokümla

Küm shia tebutem anogo ya tetsüi anir tanurtem ajaki yongya atar. Tebu kati kibong nüka, mesüa, azüoka, aser sayubentsüa aruba nungi, pa nüngtem nung anogo ka sentongji koda senti. Iba anogo nung pei tebu nem oset tapu meyina senpet agüja tushir. Sensaker aser tilar chirnurtemi pei tebu nem agütsüba rongsenji tulur aser takar den saku masü. Saka parnok mulungjang nung pei tebu tushiba mulungsentsüji saku dang. Tebutem anogo nükmenji tenük agi anguba senpet nungji masü, saka temeim mulungsentsü tesentaktep nung lir.

Iba temeim tesentaktepji tebu nungi tenzüker. Kinü sozükli azülong ka amai alidang nungi tebu kati pei chirji meimer. Kinü katibo memeimtsü makok. Saka ita ishika tsüngda nung, Tsüngremi meimchir nem agütsüba tashi ka ajanga kinü jagi tetsü aser tebu temeim meteter. Aji oda temeim tesentaktepji ainer.

Tebu aser chirnur tsüngda temeim tesentaktep süngjangji alimai parnok dak angur. Item süngjangji kobala süngdong nungi ta nüburtemi shisadanger. Kechiyong süngjang jagi süngdongji sayur.

Min süngkolak nung süngjang tajung ajaki penzü ama, Ao

lima nungi alimai metettsüsa senso tajung aika adokdang, item nüngtugu nisungtem tebu ya shirsa ta alimai shisadanger. Parnoki pei chir nem kechi kamdong asütsü senti sayu o agütsü ta kanga metetnür. Anungji Aor rongnung, alimai alakteta metetba nüngtugu nisung kar dang iba kasa tasüngdangba (question) ya asüngdang: “Na iba jenjang tashi nüngtugu asütsüsa nebui ne nem kechi agütsü?”

Item rongnung tamasa kü mulungi arubaji Dr. S. C Jamir liasü. May 5, 2020, anepdang pa den telephone ajanga tebu, Senayangba, indang jembidang pai yamai langzua ashi, “Kübui kü dang ashi, 'ochiji lenden, tatem nungbo lenden jagi ajak sendentsü. Yimsüsür kaji ochi nung noktakang.” Atangji pai tebu o nung noktabayong tsükchir nungi Tsüngremi kümzüka tanü tashi Aor akhümdong lir. Tzünglupu ama mezüngdangtet injang kaloktsü, pa dak teneter aka; ochishir asoshiji Tsüngremi injang ka danga meyanglu liasü. Ochi lenden nungji ajak senden.

Ni kanga meraketa aser akhüm agüja reprangba yimsüsür rongnung lenir Imkonglemba Pongen, Rtd. IAS ya lir. Paji tsürabur nungi yimsüsür kidongren ka nungi lir. Kanga tia maka, pa küm ka sür ita tuko alidang 1956 küm tebu, Talichuba arem nung alirtemi tepset. Pa alalongtet ka ama intet. Pai tebu mebilemtettsüsa tila asüandang tebui toktsü. Aji oda, pai “Oba” ta ajaba mebilemtet. Saka tebu nunger medemer dang tebu dak kechi sempet liasü itemji asüngdanga bushitsü tenzük. Parnoki ashiba agi tebuji shisa kanga taka aser Tsüngrem meimba nisung ka liasü. Küna jembidang pai ashi, “my inquisitive queries about my father were answered by them. They would say that they see my father in me- his wisdom.” Yamaji tebui pa nem yutsüba rongsen rongnung tulutiba, 'Tsüngrem tsübubaji

shisatsü tetenzük lir' ta tebu medemer nungi kuli anguba rongsenji Imkonglembai pa taküm nung sobu.

Indian military otsü nung Kargil tongpang ya takok tulutiba rongnung ka lir. Injang, bomb aser motor amshia taküm jenti lalua raradangkaka Indian nungeri Tiger hill tenem magitet. Kechiyong iba tenem ya bunker takang agi atsüdanga yanglur tsükchiri agiadoker liasü. Anungji jokorla, chitepa merarai, aonung tenem jagi tua tamasa mitkarji tepsettsü rarayim asalentong melenshi. Indian army nung regiment tajungtibatem nungi sentepbatem dang asüngdang: “Shibai tenem jagi atutsü?” Shingaia temulung molutet. Ola madok. Idangji, 2nd Naga regiment nungi Chuchuyimpang nunger Arennungba jabaso Imliakümi linük asoshi pa taküma mapayui iba tayongba agizük. Süoshi ajak rüjep ama temesüng sobur, 1999 küm July 6 aonung 11 PM nung apusoa ghonda asem tashi rüjepma nung apua apua tua 2:15 AM nung mitkar anaji lepset. Tiger hill maktetbayong Kargil War India-i takok angu. Imliaküm nem 'Kargil Hero' ta jaa, Indian President-i MVC (Mahavir Chakra) medal agüja tetushi waloktsü. Tiger Hill aser Twin Bumps tsüngda lenti nungji “Imli Point” ta hontzü agi züluba nüngshilung ka tanü tashi angutsü.

2004 küm, AKM Platinum Jubilee amungdang, Imliaküm jaoka tetushi agütsü. Pai tajungshi o jembir külen, Ao Mileni pa dang asüngdang, “Tsürabur nungi pilar aener lima ka nung ghonda asem tashi aonung rüjep manung tsükchir den raratsü ne kija jajatetba tashiji kong nungi liasü?” Pai langzü, “Kütsüi ni asoshi sarasademtar ta ni teimla mesama aser kübui tasü itdaktsü”

“Nebui koma tasü itdaktsü?”

“Kübui lanuwa nungi onok dang 'Ochimashir aser aibeleneri tsübur. Saka ochishir asoshi tetsübuttsü mali. Tsüngremji ochi. Na ochi lira kecha tetsübu. Kechiyong Tsüngrem ne den alitsü.”

Tsürabur Arennungbai par jabaso Imliaküm nem ochi auso nung tasü tait mulungjang enoker agütsübaji koda tenükshitsüka.

America Man Of Science, Dr. Senkalong Yaden, lanuwa nungi tokolok tajung liasü. Pai yakta angazük aser mamai temulung nung rizünga yutet. Tesayur aser medemertemi pa division tajungtiba menden nung adoktsü ta matric result atatep. Saka pa second division nung pass asü. Pa takok osang nungji tetsü kanga pela. Saka tebui pa pelaba kecha balaka mesayu. Tebui Senkalong dang ashi, “Nai ano tajungba inyaktettsü koka liasü.” Dr. Senkalongi iba o ya 1979 küm AKM Golden Jubilee Longkhüm yimtak amungdang pa onük nung lanurtem ajungshidang ashiba lir (Pai jembiba Ao Milen nung angutsü). Senkalong tebu Takujungba nüngtugu dobashi ka liasü. Takujungba ya pei chir angatetba tebu ka liasü. Pai par chir shia parnok tokolok, jakla, shisatsü aser mulungsentsü züngzünga angateta aji oda parnok den benshi. Pei chir angatetba tebu kati par kibong nungi senso tajung agütsütet.

Tesayur tajung kaji classroom nung sayubaji dang masü saka shibai kaketshirtem taküm lenmang tuyur ibaji lir. Kū taküm nung tesayur tajung rongnung kaji, Dr. Chubatola Aier, shibai English Literature dang sayu masü saka taküm nung noktaktsü sayu. Iba ocet (article) zülutsü tenzükdang ni la bilemtet. Kechi koma tsürabur kibong ka nungi la aru ta la

jakzükdak shisadangtsü tenzüük. Tebu Nüngsangmanen shibai Mokokchung town nung Electricity tenzüük, pa ya Aor samanir rongnung ka lir. Ni May 1, 2020 anepdang kü tesayur Dr. Chubatola den phone ajanga jembi. Küna jembia aodang kasa tasüngdangba kaji ni asüngdangdang lai, “Aküm, kübui onok dang o agi masü saka mapa agi kuli asütsü sayu. Pai mapang jilia onok tanabuba mera asoshi renemdaktsü.” Lai ashibaji ni hau ta agizüker. Kechiyong Dr. Chubatola den la adianu ajak taküm nung mapa agi kuli sütetba alimai angur. Jembibaji tebang o ashiba dang, saka inyaka sayubaji asangsang nung taküm kuli lir. Tebui inyakteta sayur, tanurtem danga naia inyaktettsü, akoktsü, tongtettsü, ngutettsü ta ashidang parnoka tebu tsüngsü nungji noktaker ata liasü. Taküm nung kechi sentong aser wadang südir süaka, jilia tensaji asateta ibaji ajurutsü aser inyaktsü renemer atabaji mapa agi sayua inyaktetba kuli lir.

Tebu ajaki pei chir tajung kümdaytsünür. Anungji tebu kati; tashi angang, ochi liang, meranga inyakang, ajemaluang, ta chirnur dang ashibaji tim dang. Oda Mosa ozüing terpronglaji azüktsür. Iba amaji tebu ajak dak tesayuba tajung agütsübaji saku (common factor) aika lir. Iba dak alakteta tangar dang nungi balaka shisangba tebu aika lir. Item rongnung, taküm lenti nung leniba ajok pei chir nem amoktsür tebu pungu: Senayangba, Talichuba, Arennungba, Takujungba, aser Nüngsangmanen, taküm kuliji koda senti.

Tatemsä, kübu dak special quality ka, koba pai semchirtem tashi nem agütsür ibaji, mapang alangzüüka ya lir. Kübui pa ket nung aliba mapangji tajangzüük nung dang amshi. Pa taküm nung mapang agi menuba, memenepba aser meperiba

kodanga mali. Paji mapang shitak amshiba nisung. Pai onok dang ashiba, “Meimchir ket nung rongsen tulutibaji mapang.” Mapang shitak nung tsünüsempongtsü, sentepi aotsü, angazüktsü aser inyaktsü pai pa taküm agi sayu. Pai ashiba agi, “meimchirji sozükli nungi mapang den ariteper, asemteper aser rakteper. Nisungi memenepi dang pa tasünü mapang jagi toktsür aor. Alima nung shibai mapang shitak mamshiteter tatem anogo nunga paji mernemi atatsü. Tamashi tetsür pungujia menurang arua kishi nungji akoshi saka kiyimsangi ashi, 'Ni nenok memetet. Parnoki toztü alia milen nung enok, saka mapangbo sen agi maliteti liasü.

Tebu dak kechi senti rongsen lir ibaji shiri züsenteta, par taküm nung sobur, parnok asoshi tebutem anogo amungbaji amajok masütsü.

KANGA TULU AROGO (MEGACHURCH)



Sentisashi Aier

Pastor

Megachurch (kanga tulu Arogo) ta asübaji, deobar shia tekülem sentepi nisung 2,000 tema aruba arogotem dang ajar. Arogo otsü nungi bushitetba agi, Megachurch movement ya 1800s nungi tenzük. Talisa arogotem nung asentenshi adokba sülen arogo aika kanga ulua aküm. Megachurch mezüngbubaji London nung Metropolitan Tabernacle arogo liasü. Iba arogo ya 1861 küm Charles Spurgeoni lapok, koba nung nisung 6,000 amentsü koka liasü. America nung mezüngbuba Megachurch-ji Angelus Temple liasü koba 1923 küm tenzük. Tanü putu nung Megachurch arogotem tali renloka aor, koba agi Khristan renlokba noksa sayur. Megachurch ya teimbaka Protestant arogotem aser non-denominational arogotem lir. Megachurch aika Baptist arogotem lir. Tang alima nung Megachurch aika rongnung yangi tulutiba kar agütsür.

- Yoido Full Gospel Church of God, South Korea 8,00,000 (Wikipedia)
- Calvary Temple Church Hyderabad India 2,25,000 (Wikipedia)
- Victory Manila Philippines 65,000 (Wikipedia)
- Deeper Life Bible Church Nigeria 65,000 (Wikipedia)

- Lakewood Church Houston USA 52,000 (Wikipedia)
- Saddleback Church California, Assembly of God Kolkata, ano aika.

Nagaland nung Megachurch temji Sumi church Zunheboto, DABA, KABA, MTBA, aser tanga Naga kin arogo aika densema lir ta angateter. Yisu mapang nunga, Yisui sayutsüngiba angatsü arur tebur kisüng 5000 liasü (Mt. 14:13-21). Peterji mezüngbaba Revival Speaker liasü südi, aser pai khen sayutsüngi nung nisung 3,000 Khrista agizüka baptism agi (T. Mapa 2:14-42). Par mapang nung arogosa tenzüka muoaka, temulung meyipertemji Megachurch member ama liasü.

Tanga lima nung Megachurch ya teimba ka kin balala, oshi balala, denomination balala, aser alima tesem balala nungi arua akümbatem lir. Item arogotem teimba ka Pastor aser arogoi meranga tanela anir aruba nungi züngsem küma ulua akümbatem lir. Tanü Naga lima nung Megachurch 20 tema alitsü südi saka item ajak ya pei oshi aser pei kin asüba agi lungjemer akümbatem lir. Megachurchji komaser kümdir kümaka, arogojibo tulusa asünung, temoatsü aser teinyaktsütembo tanga Megachurch amaji lir. Ni tanü asenok dang lemsanübaji, Megachurch nung Temoatsü aser Tebilemtsü kechisa lir, itemji bilemdangtsü atema kar lemsar. (Yangi points agüja aliba ya, Nagaland nung aliba arogo tulutemi yamai inyaker ta ashir masü saka general nung Megachurch yimya kar lemsar):

Tebilemtsü (Disadvantages of Megachurch):

1. Megachurch teimba ka (independent arogo), par Pastorba lenisüba dak metaloka lir. Arogo nüngertemi Tsüngrem

masü saka par pastorjiang külemer ama akümtsü takoktsü lir. Pastorji 'rock star' ama nüngtugo kümatoker. Aser Pastorji kanga tashi tulu, ibayongji pastor tasen melentsü mapang nung, item arogotem nung khuret tulu ajurur.

2. Megachurch nung züngsem aika aser tekülemi arur aika asünung, arogo aser pastortemi kija shiaji memetetjemer aser mayimjemer. Kibong shia dangi kiboksem aotsüa tasak.
3. Rongsen aser nübu agi anüng-akong masür asünung, rongsen nung lalushibongtsü takoktsü.
4. Alima aika nung, Megachurchji kanga commercialize akümer aser mekümdangra yamaji akümtsü temela asütsü. Tsüngrem dang nungibo arogo noksajiang tongtiba südaktsütsü akok.
5. Megachurch tekülem sentep agiba mapang, sentep metenzükdang aser sentep tesenshidang yimti nung lokti ajak nem Car traffic jam timtem tulu agütsür.
6. Megachurch nung sentep ki dang nungibo parking atema 5 ben agi tuluba alijak nüngdaker.
7. Megachurch nung kija aser kibong metetepa akümtsü tasak aser talisa kija nem attention agütsütsü kangshir.
8. Nisung aikati arogo nung shilem agiteter saka ano nisung aika shilem agitsü maongka mangur.
9. Megachurch nung aiben menden agi mataba tebilemtsü tulu lir. Tekülem Sentep ki kanga tulu nüngdaker, mesüra tekülem sentep kenü nung aiben akatsüsa akümer.

Temoatsü (Advantages of Megachurch):

1. Tekülemji telemla aser jangratemtsü. Tanü putu den apet

- (contemporary) Choir, Tekülem aser Tetushi, aser technology balala kanga junga amshiba agi, tekülemer kanga ajungmesor.
2. Khristan taküm aintsü, Lai azüngtsü, tekülemi arutsü, osangtsüsanga metetpelatsü, tenla-tenji agütsütsü, ibala atema print media/social media kanga junga amshir.
 3. Sannükertem sermon teti jungjunga renemer agütsütsüji pa-agi ajungshir. Small group/cell group/support network nung kanga temulung agütsür.
 4. Arogo züngsem dang tesayuba (teaching) junga agütsüba dak alema, Megachurch ajanga tanga arogotem nung pastors aser lenirtem leadership development mesüra tongti o jembiba sentong aika nung yariteter.
 5. Megachurch nung pei arogo atema mapa tulu inyaktetba dang masü, saka Association atema mesüra koda masü mesüra timtem mapang balala nung lokti atema shilem tuluba agia yariteter.
 6. Lokti balala lemsar, tat. agi, recovery and addiction groups, tebur, tetsür telok, social service, lanur, tanur, mesüra age group balala atema tapet chiyongtsü agütsütsü akoker.
 7. Megachurchi mission mapa tulu (kidang aser bendanglen) aser community service tulu inyakteter.
 8. Tamangtir, sarasadem tetsüdi, tain tamanger, counselor aser lenir tajung aika adoker.
 9. Lanur aika item arogo activity nung shilem agidang, 'taküm tembar' ajurua kibong akümer.

TSÜNGREMER OTSÜ: ASEN AJABA



Arep Tzüdir

Asso. Pastor, Youth

Asen ajaba angatettsü asoshi asenoki metettsübaji, tajar ka melii kodanga tajaba malitsü, aser Khristan ka ama asenok ajasangji Tsüngrem ta asenoki metet. Hau, Tsüngremi aja süra pai ajaba tetetzü kechi? Atangji Tsüngremi meimchir ajabaji pa den lungjema alitsü asoshi aja, kechiyong Pai kija shia den tesendaktep tajung nung linür, aser iba lenmangji Pai Yisu khrista ajanga lapoktsür. Ya asenok asoshi tongtibangtiba tajabaji lir.

Yisui pa sülen anidaktsü ajaba nung tashi angaba ajanga dang asenok ajaba tabensa kümdaktsür. Nisung ka ajabaji kechi wadang nung südir süaka Pa sülen bendanga agüja anidaktsü atema aja, yamaji tamanger tajung ka ama asenoki tashi angaa anidaktsü nüngdaker. Luke 9:23 nung shia aliba ama, “kari kü sülen arunüra, pai pei sasa tesükshima aser anogoshia pei kangki apur kü sülen anidakang”. Anungji khrista sülen anidaker ka ama asenok ajaba mezüngbubaji Pai, Pa dangi aser Pa atema ajaba lir. Aji asünung, tamanger shiai alima tesayuba, tashitemetet aser sangrasangji ajak dang tama khrista sүdaktsүsүla.

Khrista sülen anidaktsü asoshi tamentakdakji Tsüngremer osangtajung tangatetba alitsüla mesüra asen taküm

nung tejangja tekümtet tajaba kuli aibelentsü aser mangatettsü. Oda ashitsü agi, Tsüngremi pa chir ajanga tekümtet tenangzükbaji agütsü, saka aiben Tsüngrem shiba ajanga asenok nem tesünep aser taküm nüngdak peridaktsür pa mali ama kümdaktsür. Khrista koda alima menen asoshi asü yamaji asenoka asütsüla, yongjidang asenok pa den taküm alitsü. Temulung meyipba tetezü asenoki pei temenen nangzüka tejen tezüluba endoktsü; aser khrista den tamang agi taküm otsü tasen ka zülutsü nüngdaker. Iba ya Tsüngremer noksa tulutiba aser kadang ya aroka angatetdir idangji dang maparen ajak pei alitsüba tim tesem nung alitsü. Yamaji mezüng teinyaktsü angateter tanabuba shilem reprangdi.

Tanabuba tajabaji ya; Oda Tsüngremji ajak madak ajak nung aser ajak lir, anungji jembiba, taküm aliba ajak ya pa asoshi aser pa atema. Iba jagi asenok ajaba ya pa atema inyaktsü aja ta angateter aser asen teyangluri asenoki koktettsüba tashi inyaktsü asenok dak nungi imlar. Lipok dang nungi Tsüngremi meimchir asoshi mapa inyaktsü renemtsü, pai pa mesükba nung asenok yanglu aser paa inyaker rongnung ka liasü. Pai Adam Eden tsüki nung inyaktsü doktsü aser Lai nungji züngdangra Tsüngremi nisung shia pei akokba tashi meranga inyaktsü nungloktsüba angutsü. Saka asenok asoshi mapa inyaktsübaji mezüngbuba masü saka tanabuba tajaba ta metetdi.

Mezüng aser tanabuba tajaba nung tepila aser tangatettsü ana lir; kaji anaprong tesendaktep alitsüla aser ano tena tarensen shitak alitsüla. Tetetzü mezüng tajabaji tama aser iba tajaba nung tamakok maludaktsüi tanabuba tajaba ji asütsüla.

Kodang iba tajaba anaprong pei shilem shitak aser tatongi benshidir, idangji dang Tsüngremer tesüngmangtsü otsü kaket nung tobur junga angutsü. Tsüngremi asenok pa dangi ajabaji ochi, asen taküm, aseni inyakba ajak aser asen akaba aser tebilemba ajak bendanga pai mulungba ama tenlatsü aser tenzüksü akanger. Tenyar Pauli-a temulungjang ajak agi Tsüngrem atema inyaktsü Kolosi arogopurtem dang ajungshiba angur: “Aser o nung süshia, mapa nung süshia, nenoki kechisa inyakdir, kibuba Yisu tenüng nung ajak inyakang aser pa ajanga Tebu Tsüngrem dang tenüngsang agüjang” (Kolosi 3:17).

Mulungsoa Apusodi



-Mr. T. Lima

Kü taküm ya tsürabur temeim junga memeteti inetba taküm ka. Ni sor küm ka majungdang kübo süadok, iba sülen ni ojala nungi pilar adianu kidang dang lia inet. School sodi mapang nung khenkhen arua ajuruba dak alaka ojala den khendanga melidangi ni Pre University azüngba mapang ojala-a süadok. Khenkhen ojala ajurudang Tsüngrem aser tesayur teti akhümtsübutsuba, aser kong lidir tashi anga-a meranga azüngtsü ojalai ashiba mamar.

Kü taküm lia arudang khenkhenbo timtem maretetang kechiba alimai yok ta Tsüngrem dang jashia jembiba anogotem ni bilemteter. Ojalai asoba onok adianu tenet. Kübo sürbo onok teyarir tajung maliba ajanga küdi aser küyi nunger ajak school junga mezüngteti anenadok. Nia Graduate sür aayanga professional degree azüngba mapang nung kibong kümadok. Züngtemer joko mapai oa kü profession nungi sen aarji, kibong khuret to doktsür purmedemer den chiajema sen endoktsü tenzük aser taküm kanga mejungi liadok. Anogoshia mapa temer medemer den chia jema senzür, teimbaka ayatrem nungang kidangi arua kinungtsü aser tanurtem den o tamajung jembia merenshi. Ni tebu temeim tanurtem dang kodanga sayudanga malinung, parnoki ni ajurudang anasai marutet; kibong nung timtema senotsü agi meperidang kü tai ajanga

timatemer ta mangateti kinungtsü den aiben raraa liasü. Item mapang ajak nung kinungtsüi tanurtem anir ola madoki aremzüka kü taküm aser kibong asoshi Tsüngrem dang jeba sarasademba ni teti bilemteter.

Yamaji küm aika lia arudang, 2011 küm October ita nung ni kanga mejungi shiranga hospital nung monga liasü. Saka Tsüngrem taochi ajanga Pai ni tasütsü nungi kümzük. Iba mapang nung ni kü taküm asoshi telemtetba ka agia, 'chia ajemba nungi pilatsü mechi mapa toktsü' aser medemertem nungia pilaa alitsü merang. Saka ni achiajemba yimya tamajungtem metoktsüteti taküm nung telemtetba raksaba ajanga kibong tia tamajungba aküm.

Iba tia nung alidang 2014 küm asen Arogoi Father's School nung atentsü asüngdanga liasü. Iba ya Tsüngremi ni bushiba mapang ka liasü saka ni magizükteti iba mapang tajungji süidaktsü. Iba sülen ano Tsüngrem taochi ajanga, 2015 küm Father's School nung atentsüsa asen Arogoi yimli tulu sayua asüngdang. Idangjia ni memulungi liasü, saka ni metetba medemer kar iba school nung atentsü ta angashia nia school nungji aden. Tebu School nung tenyonga aodang ni kü tashimait aser temenentem angateta itemji bushitsü tenzük. Tebu school nung atenba mapang konung kibong sarasadem agiba mapang nung, ni Tsüngrem, kinungtsü aser tanurtem ajak tsüngdang kü tai nangzüka tatok meshi, aser iba aonungji Khristan kibong ka küma yangertsü asoshi Tsüngrem dang shisatsü meshia sarasadem. Iba sülen ozü kibong nung Tsüngremi mapa inyaktsü tenzük aser kibong nung temoatsü balala agi semdang.

Father school nung adenba ajanga kibong atema aser taküm liyonga aotsü asoshi lenla aika angazük; koba ajanga ozü kibong nung tesünep aser tesendaktep junga akümba kisüng

masü saka telungjem sarasadem tenzük. Aser iba mapang nungiang ni kibong nung tebu ka khuret tejangja angateta ozü kibong nung temelenshi aser temoatsü tulu angur. Ozü kibongi Tsüngrem dak amanga sarasadema meshiba ama, Pai ozü kibong nem meimlaba lenmang jenti lapoktsü aser iba ajanga tanü tashi maneni Tsüngremer temoatsü nung alir. Tanübo kibong nung apuani aser chirnur ajak tesendaktep tajung nung kati ka dang temeim agi akhümtsüba, tensa tia ajak nung sadoksadoka lemsatepa lia arur. Ya tanga kecha masü saka Father's School maongka ta angateta asen arogo dang pelar aser Tsüngrem nem tenüngsang agütsür.

Kü taküm liyonga arudang Tsüngremer taochi ajanga tenetben (7times) tashi tasüba lendong nungi kümzükba ni jangjajangja metet aser Tsüngremi arishia yutsüba asoshi Pa nem tenüngsang agüja Pa sentong angateta alitsü teti meranger.

Iba amaji Tsüngremi temoatsü aser taochi agi ozü kibong nung tesüngmangtsü mapa inyaka arur. Item ajakji ni Father's School nung adenba ajanga ta kuli agütsür. Tsüngremer sentong meteta asen taküm aser kibong alitsü merangra, Pai asen mera ajak nung takok agütsütsü aser moatsütsü. Tebutem kar tanga tanü tashi pei tashimait ajanga Father's School temoatsü magiteti lira, memenudang iba temoatsü agitsü ayongzüker.

Ni mokokmin jenti agi sünga aliba taküm ka Tsüngremi bushia arua kü dak malangba taochi sayu. Anungji iba kuli ajanga asen tamang aser teimla ajak Tsüngrem dak yur, Pai asen nem lemzükja aliba alizüng tongtettsü mulungsoa apusodi ta ayongzüker. Tsüngremi iba taküm kuli ajanga tazünger ajak moajangma.

TENARONG ANGoba/ Ashiba



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Tamasa KABA Bulletin nung iba ocet zülutsü maongka tulu agütsüba atema Tsüngrem tenüng asanger aser pelaba lemsar. Iba zülu nung ni olen tatsü agi tenarong angoba mesüra ashiba (earache/otalgia) ya kechi ajanga, mesüra koba tashitak ajanga lir aji lemsatepnür. Asenok ajaki metet tenarongji tenarong nung timtem aliba ajanga dang ngodaktsür/shidaktsür aser aji shitak lir. Ano nisung dak tenük-telen kar nung timtem aliba ajanga tenarong ngodaktsür/shidaktsür. Tanü ni idaki tenarong, tenarong timtem ajanga aser temang nung tanga tenük-telen timtem ajanga tenarong ngodaktsüba/shidaktsüba indang lemsatepnür. Tali jangjatsü asoshi tashitak ana (two) indang tera tali rasa-a lemsatepnür. Iba tashitak ya clinical practice/OPD (Out Patient Department) nung aiben ajurua aruba timtem ka lir. Iba ya teni (nose) indang tashitak ajanga tenarong nung timtem agütsüba koba dang ASOM (Acute Suppurative Otitis Media) ta ajar aser kaji Nasopharyngeal Carcinoma.

Tamasa timtem tashitak dangi maodang asenoki tenarong indang telemsa metetdi (Anatomy of the ear). Tenarong ya tapu asem lemsaa lir.

1. **Kimaba/Tezüba/Temaba Tenarong (Outer Ear):**

Iba ya tenaronglak (pinna) nungi tenarong kijang (eardrum) tashi lir. Aser iba ana tsüngda narong kizüng (ear canal) lir.

2. **Tiyongba Tenarong (Middle Ear):**

Iba ya narong kijang (ear drum) nungi ola angashiba tenük telen cochlea ta ajaba tipjara (outer wall) tashi lir. Iba tiyongba tenarong nung shilem aika lir. Tongtibangsa tenarong indang teret (bone/ossicles) asem koba dang malleus, incus aser stapes ta ajar aser kobai ola abenba nung yarir (transmission of sound). Ano iba tiyongba tenarong nung tongtimbang tenük telen ka lir koba dang Eustachian tube ta ajar. Iba Eustachian tube ya lenmang (pathway) ka lir, koba ajanga tenarong tiyongba teni tesülen (nasopharynx) nung lapoker aser Eustachian tube ajanga tenarong aser teni na sendakteper. Iba tesendaktep ajanga teni tashitak ajanga tenarong nung timtem agütsür. Temalen zülua aliba tashitak ana- ASOM aser Nasopharyngeal carcinoma, iba Eustachian tube ajanga teni tashitak jagi tenarong nung timtem agütsüba lir.

3. **Telungba Tenarong (Inner Ear):**

Telungba tenarong yagi angashiba aser temang indang balance nung yarir. Idaki tongtimbang shilem asem lir koba dang cochlea, vestibule aser semi circular canal ta ajar. Cochleai angashiba (Hearing) nung yarir. Vestibule aser semi circular canal jagi temang balance nung yarir, anungji kodang vestibule aser semi circular canal nung timtem lidir asenok mangmangtsü (giddiness/dizziness) mesüra laodi (fall) ta akümtsü.

Kechi ajanga tenarong angor mesüra ashir:

Tenarong angoba mesüra ashiba ya tenarong nung timtem aliba ajanga asütsü akok koba dang local causes ta ajar, mesüra tanga tenük telen nung timtem aliba ajanga tenarong angoba asütsü akok koba dang referred causes ta ajar.

A. Local causes ajanga (tenarong indang timtem ajanga tenarong angoba):

1. Kimaba/tezüba tenarong (outer ear) timtem ajanga tenarong angoba:
 - a. Tenarong nung boil adokba ajanga.
 - b. Tenarong kizüng (ear canal) nung infection aliba ajanga koba dang Otitis Externa ta ajar.
 - c. Fungal infection tenarong kizüng (ear canal) nung adokba ajanga, koba dang otomycosis ta ajar.
 - d. Narong kenscü (Ear wax) kodang tulu kümer narong kizüng nung jangadokdir (impacted wax).
 - e. Tanur asüandang chicken pox adoka alir karbo tain kümer komo ka adoker koba dang Herpes Zooster ta ajar iba ji ajanga.
 - f. Tenarong kenshidang yiruba ajanga.
 - g. Shiruru (fly and insects) narong kizüangi ayiba ajanga.
 - h. Foreign body (jang (rice) /chalk /rubber/ plastic/ metal) narong kizüangi aiba ajanga.
2. Tenarong tiyongba (middle ear) timtem ajanga tenarong angoba:
 - a. Tenarong tiyongba nung infection adokba ajanga koba dang Acute Suppurative Otitis Media (ASOM) ta ajar.

- b. Tenarong kijang (ear drum) nung tapok (hole/perforation) aliba ajanga tenarong tiyongba infection asüba ajanga, koba dang acute on chronic suppurative otitis media ta ajar.
- c. Eustachian tube atangba (block) ajanga.
- d. Mastoiditis koba nung tenarong indang teret (mastoid) infection asünungbo angotsü.

B. Referred causes (Temang tenük telen balaka nung timtem aliba ajanga tenarong angoba):

- 1. Tebu (tooth) timtem ajanga.
- 2. Terok (throat/oral cavity) timtem ajanga.
- 3. Temporomandibular joint timtem ajanga.
- 4. Temeli tazüng (base of tongue) timtem ajanga.
- 5. Nasopharyngeal carcinoma ajanga.
- 6. Tekong teret (cervical spine) timtem ajanga, e.g. spondylosis, TB cervical spine, yiruba ajanga (sports injury/road traffic accident).

Acute Suppurative Otitis Media (ASOM):

Iba tashitak den sentaktepba tongtibang onük tem yamai lir.

- 1. Tenarong tiyongba (middle ear) infection sür komosutzü (pus) atsüngtenba dang ASOM ta ajar.
- 2. Kodang teni (nose) nung infection lidir (teni atangba, neptzü ayimba/ayangba) teni indang infection Eustachian tube (kobai teni aser tiyongba tenarong sentakteper) ajanga tenarong tiyongba atonger aser tenarong infection südaktsür.

3. Iba ASOM tashitakya ya tanur küm 13 tekübok dak teimba atonger, aser khen tonga lira treatment agiaka khenkhenbo ano tanaben tasemben pa/la tain maküm tashi atongtsü akok aser kodang Eustachian tube adult size tongdir, iba sülenji ang aneptsü akok. Tanur karbo khendang atongtsüa akok.
4. Iba tashitak nung tenarong angoba den tenarong nungi tzü ayimba (ear discharge), tenarong atangba mesüra mangashiba, temang metaba (fever), tekolak angoba, saksüba (vomiting) den teni indang timtem, eg. Teni atangba (nasal obstruction), neptzü ayimba/ayangba (nasal discharge) alitsü.
5. Iba tashitak nung tenarong angobaji aonung teimba ataloker aser ibaji kechibai ta süra asenok teni tashitak mali nunga teni ya aonung teimba atanger aser kodang teni timtem lidir teni atangba aonung tali akümer, koba ajanga Eustachian tube tangdaksür aser tenarong tali ngodaksür. Iba den sentaktepba practical point of view ka lir. Kodang tanur küm ka mesüra ana dang nungi tekübok shirnok, ano O junga mejembiteter mesüra pei timtem rasaa meshiteter nübu kecha masü nung tanen makai jebdir, aiben parnokji tenarong angor mesüra tepok angor asütsü. Talisa ajepbaji aonung süra ibalaji teimba tenarong timtem asütsü chance lir. Payongji kodang tanur ka aonung piyong kanga jeber anepdang aser anogo piyong kecha masü amai kazür ano aonung asentenshia jepdir, itemji tsüraburtemi tenarong timtem ajanga asütsü akok ta yakta metettsüla, kechiyong anaonung asemongnung sülen ang tenarong nungi tzü ayimtsü.

6. Iba tashitak nung timtem tarensenji- tamasa aiben yimra agi tonga teni nung timtem (teni atangba, neptzü ayimba/ayangba) alitsü aser iba denji terok ashiba (throat pain), akütba (cough) alitsü akok. Ajisür anogo ishika lir tenarong angotsü/ashitsü aser iba sülen tenarong nungi tzü ayimtsü aser tenarong atangtsü mesüra mangashitsü.
7. Kodang tenarong angoba/ashiba atema tanur hospitali anir arudir, ENT examination sür külen tenarong tiyongba timtema ta ajitet nungbo, aser tanuri X-Ray agitsü mulungra X-Ray ka agidaktsür. Iba nung X-Ray ya tenarong indang masü saka teni aser sinus indang agidaktsür, kechiyong tenarong indang timtemji teni nungi adokba lir aser X-Ray nung teni mesüra sinus indang tashitak sayu nungbo tenarong angoba indang treatment agir külen teni mesüra sinus indang treatment agitsü kanga nüngdak kechiyong teni aser sinus indang timtem junga anepalu masü tashi ASOM ano adoktsü akok. Iba teni aser sinus treatment ya teni len nungi ita terok nungi küm ka tashi agitsü.
8. Iba tashitak (ASOM) ajanga tenarong angoba to treatment agir junga akümer saka khenkhenbo angoba jungaka tenarong tiyongba nung tzü abanger (fluid in middle ear) aser iba ya junga anepalu masü nungbo tanurji tain kümer tenarong agi junga mangashitsü. Aiben tenarong angobato junga kümerbo tsürabur aikati tashitak jungogo ta sür Doctori follow up (arua Doctor dang sayutsüba) atema ajaba to zübazüba yutsür/doktsür. Tanur-ia tenarong tiyongba nung tzü abangba ajanga tenarongi tera mangashiba mesüra tenarong atangbaji

tsürabur dang aiben mashir kechiyong pa/la küm aser shisatsü nung tain maküm. Iba nung ya tekümdangtsü aser lendong lir, kechiyong tanur asü dang junga treatment masü nungbo pai/lai meteta tain akümdang tenarong tajak akümtsü akok. Anungji tenarong angoba jungaka tsüraburi Doctori ashiba ama tanurji Doctor den follow up asütsüla.

9. Medical teyari magiyonga tenarong angobaji odang junga akümtsü. Saka idaki tekümdangtsü aser lendong lir, kechiyong tenarong angobaji kodashür treatment magi sür ajunger ta sürbangla, tenarong tiyongba nung atsüngtenba komosutzü (pus) to kodang tashitak ajanga tenarong kijang (ear drum) nung tapok (hole/perforation) kümer yimdokdir tenarong angoba ajunger, saka ear drum nung tapok ka kettsür aser narong kijang nung tapok aketba ajanga tanurji tesülen tenarong agi junga mangashitsü aser tain akümdang tenarong tajak akümtsü. Tesülen narong kijang tapok shibangtsüatema operation ka nüngdaksü saka narong kijang tapok shibangaka akhi amabo mangashitsü. Kanga tia ajung nungbo treatment magiaka tenarong tiyongba komosutzüji Eustachian tube ajanga teni tesülen yimdoktsü aser angoba ajungtsü.
10. Anungi iba tashitak (ASOM) ya tsüraburtemi angateta medical teyari alidakbo Doctor den yaritepa anepalutsüla kechiyong iba tashitak ya tanurtem dak teimba ataloker aser tsüraburi junga anepalu masü nungbo Tsüngremi asenok nem angati angashitsü temoatsü agütsüba asen tanurtemi magitetsü.

Nasopharyngeal carcinoma:

Asenoki aiben teni cancer mesüra sinus cancer ta bulua jembiba ya Nasopharyngeal Carcinoma lir. Hao teni aser sinus cancer jia balaka lir saka Nasopharyngeal Carcinoma/cancer ya teimba asen nisung dak ataloker. Nasopharynx jaka ya teni aser terok tsüngda (junction) nung lir, nasopharynx ya teni tesülen aser terok tema nung lir. Iba cancer nung teni timtem ajanga (e.g. teni atangba, teni nungi azü ayimba) aiben doctor dangi arur. Saka khi khi khenbo teni indang timtem kecha meli-i tenarong angoba, tenarong nung züngzüngtsü asaba (tinnitus) mesüra tenarong atangba atema arur aser aji tenarong tiyongba (middle ear) Eustachian tube ajanga teni den sentaktepa aliba ajanga lir.

Asünungji kodang tenarong timtem atema patient arudir, ENT examination agir külen teni timtem ajanga adok amai ajitetrabangla teni indang endoscopy agitsü aser nasopharynx nung timtem ali nungbo metettsü.

Tatamsa iba ocet ajanga tazünger ajak temoatsü angutsü imlar.

MR. P. KAMPONG DEN SENSAKSEM

*(Mr. P. Kampong ya KABA driver 1990-2020
tashi inyaker sodi agiogo)*



Church Bulletin (CB): Hai, Kampong, na sodi anguba angashia ne den sensakasemtsü aru. Na KABA-i kodang koda aru?

Kampong: 1990 küm ozü Minister Shri. Khongo-i pa den lia pa yaritsü Kohimai ni anir aru. Ita anashi pa den lir kenü KABA nung tenzüker Rev. Maong Lemtur ajuru. Pai kü dang Kampong, nabo VIP masü Tsüngrem tenzüksü sempet lir to, anungji KABA nung driver post atema interview agüjang ta ashi. Ozü ministerba den-a mejembitepi ni interview agütsü. Iba interview nungji arogoi ni shim. Aji sür ang pa (ministerba) dang ashi.

CB: Kohimai marudang na kong liasü?

Kampong: Clark Theological College (CTC) nung inyaka liasü.

CB: Kudasür na CTC-i aru?

Kampong: Ozü kinunger nisung ka jeep Gari ka liasü. Iba gariji tsümar kati Changtongya – Longleng tsüngda amshidar,

ibaji nai abeni or arua na amshiang ta kinunger jagi kü dang ashi. Anungji iba gari abeni Changtongya tonga aru, saka gariji Longlengi or liasü. Iba ya honibar anogo ka liasü. Aonung sentepi aotsü meji mamangdang Ao arogo tenlaki lenmang meteta kong amentsü reprangdangtsü ao. Tenlaki anasa jeep tasen ka nung Clark Theological College ta zülur liasü. CTC ya-a kechi? Gari yabo kanga junger ta meyipshia repranga alidang nisung ka arur kü dang 'Hi laura, ki saiasi?' ta asüngdang. Anungji 'Gari saiasi', ta ni langzü. 'Gari kitiabi tika nai'? 'Ki karoni ahisi', ta küna metettepa jembitep. Ni kechi nüngdak atema aru item ajak pa den lemsatep. Paji Mr. Saku, ABAM Driver ta ni tesülen meteta aru. Tasüngji deobar anogo, Pastor Sosang ordained asütsü atema ABAM, CTC aser arogo balala nungi sentepba liasü. Ordination sentong temer parnoki ni interview asü. Driving indang masü saka ni koma lia aru iba indang aika kü dang asüngdang. Ajisür ni atema sarasademtsü aser asüng CTC-i arung ta kü dang ashi. Pungmang ka ama ni kodanga mungudangba tesem bushia CTC tonga ao aser yangji Late Rev. I Anang den inyaka tenzük.

CB: CTC nung inyakba kar shiangjong

Kamong: Küm 9 inyakbaji ita 9 inyaker ama dang jangratema inyak. Süngdonglidong agi meketbanger, temerük tesem, missionary akümtsüpurtem den pelaseta inyak. Parnok den arogotem sema sayutsüngia senzüdang, ni theology mezüngaka jangratema temoatsü jenti ngua senzü. Kü tamang akanga aküm. Sobaliba, libaliro aika angazük. Kenü danga tashi agi shirangba mapang maliasü. Itasen tila dang süaka peria dang ali. CTC nung alidang tetsür tajung ka angu. Jala asem tashi yangji soa lir CTC toktsü.

CB: KABA nung na 1990 July – 2020 March tashi inyaker sodi nguogo. Iba mapang ajangshiba indang langka shinür asü?

Kampong: Ni kü sasa pelaa bilembaji, Tsüngremi kü den jembiba tejangjaba aküm. CTC nung English oshi teimba jembiji ni Tsüngrem O aika mangatet. Yangibo ni Tsüngrem o aika angazük. Nüngdak mapang nung Tsüngremi kü den ola tejangja agi jembiba aiben ajangshiogo.

Ni KABA nung tenzükdang driver ka dang süaka, ozü Khamniungan nunger lanur aika ni bushia arua College azüng, tatidang balala agütsü. EAC, DSP aser mapa balala aika nguogo. Ao lima nung aliba arogotem Satsük yim dak alaka ni ajaki ogo. Aor ajak kü tsürabur aser adianu aküm. Sobaliba angazük. Tanela temoatsü jenti ngua lia aruogo.

CB: Nai mamadoktetsüsa tatalokba kar lemsatepnür asü?

Kampong: Ni arishi mali ta aiben jembia liasü. Tasütsü tia nungi terokben tashi tejangja ni kümzük. Ni teti Tsüngrem tenüngsanga bilemba karji –

- March 5, 1995 deobar anogo sentep temer Lerie nung arogopur meinoktsür bus ayutsü aluya alidang, Mohonkola anasa kü gari meyipdaksü. Kechiba meyipdaksü memeteti meyipa ao. Tatsüka dang lirbo Kohima town nung katepba tulu adok. Driver ka dena kaset ta tesülen angazük. Tsüngremi asaa ni kümzük.
- 1998 Oct ita, Rev. T. Sübong aser Rev. Toshi Langu den arogopur bus nung Impur nungi apusoa aru. Sewak gate atongdang Tsüngremi kü narong nung meyipang ta jembibi. Iba indang ni lemsatep. Khenbo kechiba ta jembitep saka Mariani lenmanglen nungi Kohima tonga atu. Iba anogo Wokha lenmang nung Khamniungan nunger ajak bushiba anogo ka liasü ta meteta aru. Tsüngremi yamaji kümzük.

CB: Arogopur den langka lemsatepnür asü?

Kampong: Jangratema liogo. Arogoi maongka onsara agütsüogo. Teyaritep aser temeimtep aika ni ajangshiogo. Kü pelaba shiaka meshimatsü. Jangratema senzüogo. Tenela temoatsü jenti ngua aruogo. Ni oadokyonga asen arogo kodanga mamatsü. Sarasadem nung teti bilemtettsü. Otsü aika alonga tanela mapa jenti inyaka senzüba mamadoktsü. Khiamniungan nungeri masü Aori dang sayua angazüka lia aruogo. Metoktsünüi dang toktsür.

Yisu kanga junga metetba adianu ka dang kü melener arudakjang ta sarasademer. Tanü tensa tia (Covid 19) ajanga tebilemba aika melemsatepteti aser nenok aika majurui aoer. Pastor tejen aika oadoker saka tasen tajung aikati melena arur. KABA asoshi pelaseta teimla tulu nung yutsür aoer. Putu tasen nung Tsüngremer tesemdangba tuluba nung Tsüngremi KABA tali dang moajang ta sarasademer.

Tsüngremi moajang.



Lockdown mapang tajung inyakba kibong kuli



Imsüna Jamir

Youth Sponsor (Town area)

Alima ajaklen meimlaba tetsübutüsü Coronavirus wara agi kangshitepba mapang ka; sorkar ozüing tesashi ajanga nisung ajak kimayimdong nung sadema mesenzüdaktsüi pei kidang anemponga liaka, shir dak temeim mulungsentsü aten par atemabo nüngtakba nübur yaritsüji kecha agia alenbanga ayutsü makokba sempet. Yamala tejungnü taküm aika rongnungi kibong ka rangbeni lockdown mapang temeim aser aria bilemba mapa tajung inyakba kulisüba otsü tatsü ka arogo Bulletin ajanga lemsateper.

Miss Moatemsüla Longkumer (Waromong) aser lar kibongi mapa tajung inyakba aikati angashia temoatsü ngudagi. Iba mapa tajung asoshi la aser lar kibong dang pelar aser nübur aika tajangzük ngudaktsü nung Tsüngrem tenüng asanger. Tashidak nungi kümzüka linüaka makamait ajanga, tejak-tebang nembangtsü asoshi temeiba (face mask) ka danga malitetba kibongtem asen lokti nung jenti lir. Anungji item ama tepetzük tia nung aliba kija aser kibongtem yaritsü temulungtetba tulu nung, lar kibong rangben lungjemer tejak-tebang meibangba yanglutsü bangjemtep. Yamaji parnoki pei



akok teka mapa inyaka face mask noklang trok (600) dak tema yangluogo.

Aji dang masü saka Mokokchung Mask Campaign den külemi lungjemer, face mask Lakh ana tashi yanglutsü tebilemba lir. Parnoki yanglubaji Ao yimtsüngtem nung kibong shia dangi yoka lemsateptsü ta adianutsüri shisem. Atangji lar kibongi mapa tajung inyakba asoshi Tsüngrem tenüng tali asanger aser pei indang mebilemi pi indang bilema yaritepba asoshi lar kibong dang kanga peladi.

Lar kibongi inyakbaji asenoki zübazübaa bilemstsü akok, saka ibai kangadang tenükshitsü senti mapa ka lir. Aikati mapa tajung inyaksü bilemer saka ajakibo ibaji mapa küma meinyakteter. Tanü ama tensa ka nung, pei akokba mapa ajanga nübur den yaritepbaji teronem menemba tapayutsü mapa ta



züngshidi. Ibai mapa tilaka amai saka asenok ajak asoshi tangazüchtsü tulu lir ta bilemer. Anungji iba otsü azünger ajaki timtema alir yariba nung mulungsoa pei akokba inyachtsü merangdi ta ayongzüker.



AROGO GENERAL OSANG



A. Moa Longchar
Arogo Secretary

TENZÜKBA WADANG NUNGI SODI AGIOGO:

Mr. P. Khampong, Driver. Pa Khamniungan kin nungi lir. Tsüngremi pa aser kibong nem jabaso ka aser jala pezü moaja lir. Pa 1990 küm July ita nungi tenzüka Kohima Ao Baptist Arogo nung Driver mapa inyaka arur, arogo inyakyim nung aliba ama kümsük agi tonga, taoba March 31, 2020 anogo mapa nungi anizüngzük agiogo. Tenzüker P. Khampong Khamniungan nunger saka pai Aor dang nungi tajungba Ao o jembir, Aor sobaliba aser Ao lima tesem ajak rajema metetba tenzüker ka. Pa aser kibongi kanga dang bendanga agüja KABA nung mapa jenti takok ngua inyaka aruogo. Arogoi pa aser par kibong dang kanga dang pelar. Temoatsüba Tsüngremi pa aser kibong maneni moajangma. Asen arogo toktsür par kibong Medzephima nung alitsü sentong lir. Amangbapur ajaki maneni parnok asoshi sarasadem nung bilemtettsü ayongzüker.

LOCKDOWN MAPANG INYAKBA AROGO SENTONGTEM:

Alima tensa ajanga asenok ajak kilung nung dang alitsüsa mapangi bener arutsü nung, arogo sentongtem kata telok sentepa magiteti aruogo. Aji oda saka pei kidang nungi ajaki



Mr & Mrs. P. Khampong

shilem tajung agia aruba ajanga tanü asenok ajak kümzüka lir. Talisa Inti kibok sarasadem sentong, Sarasadem yinzü–Toklang tenzükertem, Deacontem, Christian Education Ministry tesayurtem, Sarasadem & Evangelistic Committee, kiyong sasep nung aser telok balalai agia aruogo. Aser asen arogo calendar nung aliba ama 1st May, 2020 nungi tenzüka züngi sarasadem agia arudagi. Shilem agir ajak dang kanga dang pelaba metetdaksür.

Lockdown sür mapai muoteti asen arogo kübok timtema aliba kibongtem 150 shi, Bengali Fellowship nung atenertem kibong 15 nem sen teyari agütsüba den arogo nung kisürtem nem chiyongtsü agüja yaria aruogo. Ano iba ama tensa tia ya kobika aotsü shingaia memetet, anungji iba dang tamajungba tia marutsü asoshi amangbapur ajaki sarasadema alitsü mepishir.

Taruba Ita asem tsüngda (June - August) asen arogo nung tongtimbang sentongtem itemi agitsü lir, saka itemji koda mesüra koma agitsü ibaji mapang aser tensa agidang bener arutsütsü. Maneni sarasadema atadi:

June, 2020 sentongtem:

Choir Music Training, 8th – 13 June

Father School, KABA, 17th – 21st June

Sarasadem Committee asüngsashi & CE Ministry, Meyi Benjong, 20th June, 2020

July, 2020 sentongtem:

Meyi Rejumung, 10th – 12th July

Evangelistic Committee Training, 17th July

Lai Bushiba & Tzüsenba, 13th – 19th July

General Music Training, 20th – 25th July

Sunday School Triennial Conference, Impur, 31st – 2nd August

August, 2020 sentongtem

Learner Cell Graduates Fellowship, 8th July

Father School, Wameken Baptist Arogo, 25th – 28th August

Mclin CCMT, 25th – 30th August

Taoba Church Bulletin adok January – March 2020 Vol. XXXIX.I page No. 44 Secretary osang nung KABA Associate Pastor Tasen ta alibaji, “KABA Pastor Tasen” ta melener züngdaksüner.

CHRISTIAN EDUCATION MINISTRY



Mrs. Atola Imchen

Amangbapur ajak dangi Yisu Khrista temeim salem abener. Tanü meyimlaba mapang ka nung, tesashi Covid-19 tashitak ajanga alima ajak anakshidaksür. Lockdown mapang tanurtem asoshi Sunday School aser Child sentep makateti arudagi. Kanga sasa-a bilemer, saka iba ama tensa ajurudang asenok tamang jenjang anakshiaka, takangba nung yanglushitsü mapang ka lir ta angatetdi.

Lockdown mapang Christian Education Ministry ajanga shilem balala agitsü temoatsü anguba kar lemsateper:

1. Tesayurtem ghonda 141 chain of prayer akatsü maongka angu. Office ajanga sarasadem onük aser tapet lai agüja, 1st April, 12:00 am nungi 6th April, 9:00 PM tashi agi.
2. 19th April, 2020 Children Sunday tenüng nung Video ka yanglu.
3. Passion Week mapang inyaksü atema Child tanurtem nem lesson agütsü.
4. Mother's Day anogo nung arogo ajanga Tetsütem nem tetushi agütsüba sentong nung tanurtemi shilem agi.
5. Associate Pastor, Christian Education ajanga Sunday School lesson, 29th March nungi tenzüka deobar anepdang shia lesson 7 tanurtem atema renema online

ajanga yok. 10th May nungi tenzüka Sunday School aser Child tanurtem atema deobar anepdang shia video ajanga lesson renema yokdar.

Meimlaba mapang aser tensa ka ajuruogo. Saka iba mapang ya kibong asoshi mapang tajung ka ta bilemer. Akok tashi tanur aser tsürabur mapang tajung akatsü merangdi. Ministry ajanga yokba lessontem külemi tanurtemi angatettsüsa tsüraburi yaridaktsünür.

Kanga Pelar

Lockdown mapang Tanurtemi sentong balala nung shilem tajung agiba ajanga amangbapurtem temoatsü ngudaktsü nung kanga pelar. Iba takokji tsüraburtem aser tesayurtem teyaritep ajanga lir. Anungji KABA Christian Education Office ajanga, tanurtemi tashi angaba, tsüraburtemi tamang sarasadem aser shisatsü agi nungeta yariba aser tesayurtemi bendanga agüja tenzüka asoshi kangasa pelaba metetdaktsür. Tsüngremi nenok taküm aser sempet tali moajangma

KABA *youth*

A 21ST CENTURY PANDEMIC



Ms. Alemtetla Pongen

When news of COVID-19, the corona virus, was first announced in China, I joked about it with a friend saying that it will soon spread to India as well. Little did I know, the virus will enter India two weeks later and cause all human activities to cease. With the growing tension revolving around the spread of the virus, The University of Delhi announced the closure of all DU colleges from the second week of March until further notice. Upon hearing such news, my parents called me up with urgency and told me and my brother to pack up and return home as they were concerned with the recent developments. My brother and I thought our parents were making a hasty decision however, a few days later, our plane touched down in Dimapur airport and we were reunited with our family.

As days went by, the situation worsened and the whole of India was under lockdown. With domestic flight, and trains being cancelled, it was near impossible for many Naga students to come back home. I felt very fortunate and grateful that I was able to return home safely before the lockdown was strictly implemented. Classes resumed through online classes and exams were postponed for the foreseeable future. The news

made it clear that the pandemic would continue for months, probable a few years. The virus wasn't going to disappear overnight and we would have to live with it. It was a realization that what we considered normal would not be the same.

Many experts have called this pandemic 'the greatest problem' of our lifetime and that statement is true in many aspects. Our economy, education and social behavior have all undergone and are still undergoing much change. The entertainment and professional sports industries have been hit hard and will take time to recover. However, we are all living in a time where we are a part of history being made. Our lives may have changed but we can learn to adapt and overcome together. We have done it before and we must do it now. We as a society can support one another and extend our help to those who needs it the most and also appreciate and aid all those brave people who are on the frontlines of this pandemic by staying at home.

Back To Sonship



Sashimenla Longchar

The Lord is doing many new things for us every day in spite of the present crisis. Despite this lockdown, our Father in Heaven who cares for our every minutest details in our life is preparing and setting things in such a way that we are blessed, favored and loved.

As the world brace for the fallout that will follow the Covid-19 pandemic, the body of Christ must brace under the wings of Christ's love against the onslaught of the demonic forces that has been attacking with condemnation every other day. While many are struggling with medical, mental and financial issues, some people and even religious prophets of doom are busy lashing out, foretelling even darker days ahead. It seems as though they have no compassion, no consolation and no comfort to offer because all their meanness flows out of a heart of bitter rage to shame and harm the lost and the least. Along with this, fear has gripped the heart of the world as we have been frantically paying so much attention to the news of the virus via social media. This got me thinking and analyzing as to which spirit I have been attentive to such that I am so dismayed.

We all seem dismayed. But from where do we get all these negativity, hatred, fear and panic? These are nothing but signs of us being bound under the Orphan Spirit that originated from satan himself who lost not only a relationship with the Creator but lost his own home. Because of his willful rebellion, trapped under his influence, Adam and Eve were also ensnared by the Orphan Spirit when they disobeyed God. Thus, they not only lost their connection with their own Father but also their home in Eden. Home is where the actual presence of our Father is. Moses wrote in Psalms 90:1, “Lord you have been our dwelling place throughout all generations”. That is why God went searching for them in the garden so he can bring them back home to himself but something terrible has been unleashed deep in their spirit. The intruder who came in to disrupt the bond between father, son and daughter, the devil- the first liberal theologian asks in Genesis 3:1 “...Did God really say?...” . Here, Adam and Eve doubted the goodness of God and sought for ways to do better for themselves even at the risk of disobeying God. In the process they had to leave their home in the same way that Lucifer was cast out of his original home in heaven. We can see here that the Orphan Spirit was released and activated after the loss of a relationship (with the father) and the loss of a home (presence of our father). Which is not only a physical structure but a place where there is the assurance of unconditional love.

This separation resulted in humans being in oppression with uncontrollable fear. Remember, fear creeps into our hearts because in reality we do not trust God. This is another

manifestation of the Orphan Spirit- the lack of basic trust which eventually results in walking away from our Father.

For instance, looking at our current scenario, first, we see evidence of our distrust against God through the internet and the media and we begin to feel it in our homes, personal life and the entire environment. We begin to be so terrified with the news of the virus or having fed with fears and warnings and we begin to feel that we are not sure if He will deal kindly with us. So we are utterly terrified with the idea of drawing near to develop an intimate relationship with Him, despite being the best time for this. 1 John 4:8 explains it so well, “there is no fear in love. But perfect love drives out fear because fear has to do with punishment. The one who fears is not made perfect in love”. But since we feel we cannot trust God, our interpretation of His Word is also painted with this unhealthy fear of His presence.

Let us now examine ourselves from within- are we one of those who is filled with God's Perfect Love who gravitates to His love and promptly spread the Good News of the Lord or are we the one struggling with the orphan spirit, trying to create more orphans just like us who are experts in ways of creating accusations and condemnation, resulting in dreadful fear of God?

Let us check the luggage we carry in our daily life. Have we run away from our Father and is practicing the influence of the Orphan Spirit? Remember, negativity will never heal, never deliver and never bless anyone. Maybe, all throughout our life

we may have judged people, looked down our associates and worst, practiced the 'holier-than-thou' attitude and never bothered to reach out to anyone. If so, let us be reminded that all of our accusations and threats, it never helped anyone, otherwise our jails and prisons would have been a revival hub by now for every prisoner.

Jesus came to show us that there is a way out of this and so he narrated the story about the Prodigal Son who is rebellious and his brother who is religious. Jesus showed us that only the 'Spirit of Sonship' can displace the Orphan Spirit and only then we can be healed. Romans 8:14-16 says, healing through Sonship can only be found in our Father's house. But for this we need to go back to our Father.

We need to learn our way back home with trust since our Father is there waiting to restore us and is more willing to bring us back to our rightful place to live in his wonderful presence. John 1:2 says, Father is always on the lookout for his children to get back where they rightfully belong.

This is a blessed time for each one of us to narrow any gap between us and God. Stepping into the presence of God is the first step in healing ourselves from the Orphan Spirit. Only then, along with this, we are to carry God's authority into the lives of people through invitation, not through intrusion or invasion.

Daddy 🌹 [Letter from the Earth]

Dad, do you still remember me from afar?
 Never thought that debacle would happen so soon,
 Now I'm being compunction for being a bad son,
 Which is incontrovertible.
 I myself feel hapless, without hope, which is onerous for me.
 You were Swarthy, yet as beautiful as an Angel,
 You were harsh, yet a munificent dad.
 When I heard the sound of the Knell and the dirge,
 Tears rolled down my cheeks with contrite of how I made you
 cry: when you're here with me.
 I now feel the emptiness within me;
 Oh! I covet to laugh, sing and dance with you someday.
 @lima_longkumer

GETTING CANDID ON Covid-19

- How productive was the lockdown period for you?
- Your one takeaway from Covid-19?
- Impact of lockdown in your life. What really changed in you?
- Your thoughts on what humans need to learn from this pandemic.
- What is “worship” in the context of Covid-19?
- Your lockdown humour.

- ☞ I value my family much more. We pray together much more.
- ☞ We plan but God decides.

Tinuyangla Kichu, Lerie

- ☞ I was able to organise a small group where we study the bible every alternate days through zoom meeting and also helped one of my friend make a lot of music + do gym which I Had always wanted to do.
- ☞ My thoughts on what humans need to learn from this pandemic -is that this is actually a FREEDOM given to us from all our daily work so we can worship and seek God's glory.

Imlisunep Longkumer



This pandemic taught me so much to value the things around me and be a practical believer not an emotionally swayed Christian.



I consider this time as God's intense MERCY upon us that allow us to look for deeper meaning and HOPE beyond what we can imagine and think of.



Nekshinaro Imchen



Covid 19 has taught me how life and circumstances are not under our control... this lockdown gave me more time to spend with family and got time to practice keyboard (which I have been procrastinating since long time)



Lanumeren Mollier



Life is unpredictable. Do not take a new day as 'just another normal day'.



Before lockdown began, my life was basically surrounded with jobs, rehearsals, classes, studies, writing assignments and presenting papers, and the list went on. However, during the lockdown I've realized that it is important to hit the reset button in order to recharge and reinvigorate ourselves.



Limakumla Jamir



Sounds cliché nevertheless, it has been cooking.



I personally take Covid-19 as God's wrath on his people for our untold wrongdoings and a chance for repentance.

Nukdonglong Ozukum



Well, I don't know whether this count or not but, for me it does. I was able to spend some quality time with my parents which I haven't been doing for quite some years after I cameback to Kohima. Being able to look after their needs and being able to comfort them in anyway I can makes me feel blessed and productive in my own way.



Well, got my phone after almost 2 months left it for repairing before the lockdown. There is a meme about people leaving phones for repairing before the lockdown and I identify myself with that. (Haha)

Sentilong Yaden



The experience of learning to cope physically and mentally to the challenges brought about by covid 19 and the ensuing days of lockdown have been truly productive . Second , being able to bond with family and friends over sharing of common feelings of fear and uncertainty yet comforted by the peace and joy that comes from Christ has in many ways been very productive . Praise God !



Covid 19 is a viral disease caused by a new virus. However, even to this one is under the control of our living God . Let's look to Him .



True Worshippers will always worship the Father in the Spirit and in truth .(John 4:23.). Covid 19 offers that hope and opportunity to this true form of worship but at a more personal level ,more like a one on one type of meeting with God himself in truth and in the spirit .

Merang Walling

A Call to say Hello.



Imotoshi Imchen



"A Calling can make an everlasting difference in your life. It is the very thing that if you are listening, inspire, feels and give life a meaning. Our calling is the knowledge that God first calls us to Himself, it is our best understanding of who He has created us to be and what He desire us to do."



KABA AJANGA COVID-19 AGI TIMTEMBA MAPANG TANG TASHI NUNG TEYARI AGÜTSÜBATEM

1. Govt nem PPE atema	= Rs. 3,00,000/-
2. Frontline nung inyakertem (Kohima Police)	= Rs. 1,00,000/-
3. Nungdakba kibong nem teyari agütsüba	
Phase 1 - 151 kibong	= Rs. 3,02,000/-
Phase 2 - 448 kibong	= Rs. 13,44,000/-
Bengali Fellowship- 14 kibong	= Rs. 28,000/-
4. Nagaland District ajak (11 district) nung quarantine Centre atema teyari agütsüba (Rs. 1,00,000/- each)	= Rs. 11,00,000/-
5. Impur quarantine Centre atema teyari	= Rs. 1,00,000/-
6. KABA Construction workers atema	= Rs. 7,500/-
7. Kohima Baptist Pastors' Fellowship relief fund	= Rs. 5,000/-
Total	= Rs. 32,86,500/-

**(Rupees thirty two lakhs eighty six thousand five
hundred only)**



Mr. P. Kampong Den Farewell



Roots

Arong Imsong



To Such moments that reflect life and happiness, given the opportunity and time, I appreciate and love to work on Roots all the more. It is not just the attire and accessories that the photos speak about but the illusion of permanence. It frames the many elements that make our land so vibrant and unique – colour, culture and the vibe that no other place has. These elements truly define our Roots.





Amos 8: 9 – 11

Aser iba anogonung, anjong tenari dang anüji ludaktsütsü aser anüngdang ni alima manga kümdaktsütsü ta Kibuba Tsüngremi ashir. Aser nenok benjongbentsü agi mangyimba kümdaktsütsü, aser nenok ken ajak mangyim ken kümdaktsütsü... Ajiang, linük nung aya wara ka, chi makaba mesüra tzü agi tzüraba wara ka masü, saka Tsüngrem O mangashiba wara ka ni yoktsü anogotem arudar, ta Kibuba Tsüngremi ashir.

