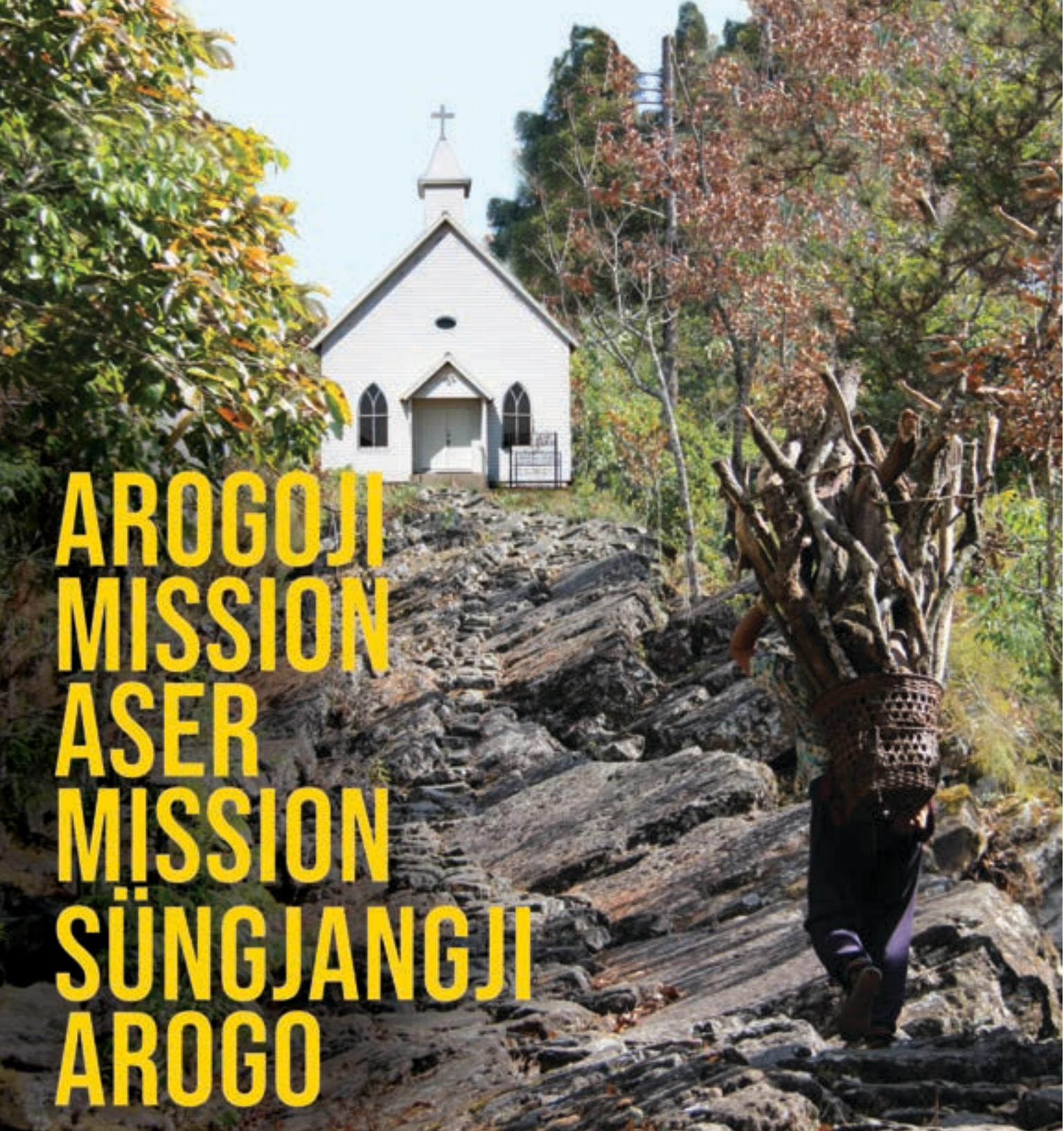




AROGOJI MISSION ASER MISSION SÜNGJANGJI AROGO

2019 MISSION OSANG
KOHIMA AO BAPTIST AROGO
| MISSION & EVANGELISM |



Mission Week 2019



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The Church Aims to...

NURTURE its members

EQUIP them to achieve mission objective and

DEVELOP leadership qualities through a holistic approach



MISSION OSANG

2019

Kohima Ao Baptist Arogo

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*“Khrista tanelaji , tenyaba mapa tanela lir, kodang
pa dangi tali anasa odir tenyaba mapa nung asenok
tali tera ayaner.”*

Henry Martyn

SANNÜKER SABANG NUNGI



*Rev. M. Asangba Longkümer
Senior Pastor, KABA*

Taküm küm asen arogo mission week omen, **Arogoji Mission aser Mission Süngjangji Arogo** lir. Iba omen nung ajemdaker mission mapa mazüangi inyaka arudagi. Laishibai ashir, *“Saka kodang Tanela Temeshi nenok dangi arudir nenoki ain agizüktsü aser Yirusalem nung, Yihuda aser Samaria ajunga nung aser alima tatem tonga, nenok kü kulitem asütsü” T.Mapa 1:8.*

Mezüngbuba nung **Yirusalem** nungi mission mapa tenzüka aotsübaji laishibai tuyur. Yamaji Kohima Arogoi pei atep, koba dang Yirusalem ta ajar, iba Home mission ya kanga tongtipang ta angateta, arogo Yinti ajanga, Tajung Samaria ajanga, aser department palala ajanga, mission mapa arogo telungtet nung anepalua holistic ministry nung ajemdaker inyaka arur.

Tanabuba mission mapa inyaktsü nungloktsübaji **Yihuda** nung, koba tetezü asen Naga lima nung inyaktsüba ya lir. Asen aliba yimti nung Bengali nunger aika hindu-muslim tem lir, aser item dangi Yisu Osang tajung bener oa ashitsübaji asen mapa ta angateta, full time evangelist ka yur

mamanger tem den Tsüngrem mapa inyaka arudaki. Kohima nung Zeme Baptist arogo Sannüker ita sen agüja yarir. Methei Baptist arogo nung Home Evangelist yarir, iba dak alaka Garo Baptist arogo den teka amteper ita shia deobar ka Tsüngrem O jembiba den mapang mapang ministry balala inyaka yariteper. Ano Dimapur Dudo colony nung full time Evangelist ka den part time tesayur ka shima muslim nunger den Tsungrem o sayua, parnok aika khristan küma arudaki item ajak asoshi Tsüngrem nem tenüngsang agütsür

Tasembuba mission mapa inyaktsü nungloktsübaji **Samaria** lima nung inyaktsüba ya lir. Koba tetezü asen anasa aliba North East aser India lima tesem balala nung inyakba ya lir. Arunachal Pradesh nung asen arogoi Mission field ka Mishmi kin rong nung lapoka mapa inyaka arur. Assam nung South Bank Baptist Mission Field küm semer inyaker tokjaka tang tashi lemanng aika nung yaritepa arur. Assam valley nung Evangelist ka yarir. Aizwal, Mysore aser Ahmednagar nung NCF Pastortem asen arogo nungi oa

mission mapa lanur rongnung inyakdaki. West Bengal National Fellowship nung, Chennai Indian Evangelical Mission nung, Hyderabad Indian Mission Association aser Action Ministry nung, Uttarakhand, Punjab, Chandigarh Multi Community Church Association nung, mazüngi missionary temi meranga inyakdaki.

Pezüibuba mission mapa inyaktsübaji **Alima tesem balala** nung inyaktsü nungloktsü. Yamaji asen arogoi mission mapa Mongolia nung, China nung, Africa nung, Uzbekistan nung, Thailand nung, Nepal nung, Tibet nung, Korea nung, asen jala jabasotemi missionary oa osangtajung sangdongba nung shilem agidaki

Yisu Khrista asenok kümzüksü asoshi kotak menden toktsür alimai alu. Shiba Kangki nung meimchir asoshi alima temenen ajak bener asü. Shiba temenen madak takok ngur asem nü buba nung tasü nungi sentsüwangshia shia aru. Shiba kotaki takok ngua ayipa atu, shiba tang kotak nung Tebu tajichilen mena lir, aser shiba ano tanaben iba alimai sentsüwangshia arutsüba lir, iba osang tajung indang alima dang ashitsü asoshi arogo nem nungloktsü ta angateta iba tangatetba nung asen arogoi mission mapa inyaka arur.

“Anungji nenoki oang, aser kin ajak nütsüng kümdakjang, Tebu, Techir aser Tanela Temeshi tenung nung parnok baptijang. Aser ni nenok dang kechisa mela, item ajak benshitsü parnok dang sayuang; aser ajiang alima tatem tashi ni nenok den teti alitsü” Mathi 28:19-20

Arogo nem nungloktsüba mapaji, osang tajung sangdongtsü, temenen nungi temulung meyipa Yisu dangi anir arutsü, aser nütsüng tajung küma anitetsü baji lir.

Yirusalem arogoi kodang Tanela Temeshi agizük, idangji Yirusalem nungi tenzüka Yihuda, Samaria aser alima tatem tonga Khrista osang tajung indang sangdonga ao, aji oda iba mission süngjangji alima ajunga nung arogo tenzüka tejang tajung tanga Khristar arogo züina aoba angur

Kohima Ao Baptist Arogo ya missionary arogo asütsü lemteter mission mapa ana nung aser talang nung inyaka aoer, aji oda missionary tem ajanga field balala nung arogo tenzüka alima aika nung tejang tanga aoba angur. Anungji maneni alu menzüka aliba rudener rong nung shilem agir ka asütsü tulu tila ajak ayongzüker. Tsungremi moajang.

MISSION PASTOR OSANG



Zulu Jamir

Asso. Pastor Mission and
Evangelism KABA

Tsüngrem temeim osang tajung sangdongtsükji tamanger shia teinyaksü lir. Arogo telong nung nütsüngsüba mapa dak alaka litsü atener or Tsüngrem khuli süba mapa nung asen arogo-i shilem aika agia arudar. 2019 küm KABA Mission & Evangelism Omen: ***“Arogoji mission aser Mission süngjangji arogo”*** nung amentaker arogo kübok ministry ajak teka amteper pei tata telongtet aser litsü atener maparen jenti inyaka arudaki. KABA kübok ministry ajaki küm tsüngda nung inyaka aruba ajakbo yangi mezülumar.

Taküm 2019 küm tsüngda KABA nungi asen chir missionary-tem asen litsü atener kin aser telok balala nung yamai inyakdar:

KABA MISSIONARIES AND EVANGELISTS				
No	Name	Place	Status	Category
1.	Amenla Longkumer	Kathmandu, Nepal	KABA Missionary	Full time Misso
2.	Putinungsang Ozkm	Chad, Africa	KABA SIM Missionary	Full time Misso
3.	Sonjong Minin	Arunachal Pradesh	MAM, Evangelist	Full time Misso
4.	Tiamoa Yaden	Arunachal Pradash	MAM, Missionary	Full time Misso
5.	Elea Hereh	Dimapur	Evangelist	Full time Misso
6.	Imtiyala Ozukum	Tibet, Nepal	KABA Missionary	Full time Misso
7.	Kelensungla Jamir	China	ABAM-KABA,	Full time Misso
8.	David walling	Uzbekistan	Missionary	Full time Misso
9.	Bendagakum	Thailand	Hostel Ministry	Full time Misso
10.	Imtichila Jamir	Mongolia	Missionary	Full time Misso
11.	Kamal Chakraborty	Kohima	Evangelist	Full time Misso
12.	Meyikumzuk Ozkum	Hyderabad	Youth Secretary	Full time Misso
13.	Charemnaro	Silunijan, Assam	ASWM	Full time Misso
14.	Lanuyanger Ozkm	Silunijan, Assam	Missionary	Full time Misso

KABA TENT MAKERs MISSIONARY				
No	Name	Place	Status	Category
1.	Sentienla Longchar	Thailand	KABA Missionary	Tent Makers
2.	Katimenla Imsong	Thailand	KABA Missionary	Tent Makers
3.	Onentiba Jamir	Thailand	KABA Missionary	Tent Makers
4.	Rongsenkala Jamir	Thailand	KABA Missionary	Tent Makers

KABA IN PARTNERSHIP WITH NMM - NCFs				
No	Name	Place	Status	Category
1.	Toshi Jamir	Mysore, India	NMM, Pastor NCF	Sponsored
2.	Benjamin Kitchu	Aizwal, Mizoram	NMM, Pastor NCF	Sponsored
3.	Khuzhohuto Rhakho	Ahmednagar, India	NMM, Pastor NCF	Sponsored

KABA SHORT TERM MISSIONARIES (STMs)				
No	Name	Place	Status	Category
1.	Lipoknungsang	KABA	STM	KABA Missio
2.	Kilangtemjen	Telangana State	STM	KABA Missio
3.	Tiasenla Aier	Longwa	STM	KABA Missio
4.	Akumtila Jamir	Kathmandu	STM	KABA Missio
5.	Keding & Kikuali	Dudu Colony	Teaching Assistant	KABA Missio

KABA MISSIONARIES UNDER TRAINING				
No	Name	Place	Status	Category
1.	Bendangmenla	---	Under Training	
2.	Imkumzukla	---	Under Training	
3.	Nungsangmenla		Under Training	

MISSIONARIES SPONSORED BY KABA (through Mission Partners)				
No	Name	Place	Status	Category
1.	Harender Prasad	MCCA, North India	Evangelist	Sponsored
2.	Huni Gogoi	Assam Valley B.M	Pastor	Sponsored
3.	D. Solomon	Naga Bazar, K.ma	Pastor Zeme B.C	Sponsored
4.	Subhash Singh	MCCA, North India	Evangelist	Sponsored
5.	Kameshor Singh	Kohima	Meitei, Evangelist	Sponsored
6.	Kamlesh	MCCA, North India	Women Evangelist	Sponsored
7.	Nabin Mandi	NF	Missionary	Sponsored
8.	Prem Shankar	MCCA, North India	Evangelist	Sponsored
9.	Robert Joy	Chennai, India	Missionary	Sponsored
10.	Rosellin Jamir	Haryana	Missionary,	Sponsored
11.	Rev Dr Wati Lcr	Kolkata		Sponsored
12.	Limanaro	ABAD	Women Pastor	Sponsored
13.	Chaplain	Impur C.H	Chaplain	Sponsored
14.	T Chuba Lmtr	Science college	Pastor	Sponsored
15.		United Adivasi B.C	Pastor	Sponsored
16.	Ramu Yadav and wife	NF	Evangelist	Sponsored

Temalen agüja aliba dak alaka, Myanmar Naga churches association kebok tenzüker parnok 4 aser Mission school nung students parnok nisung 9 ta asen arogo KABAi teyari agütsüa arutaki.

Küm tsüngta nung Ms. Kelensüngla China limai KABA-ABAM ajanga commission süa yoka lir. Aser la tang, oshi angazüka mission wadang penzüa maparen tenzüktar. Iba dak alaka, Aizwal, Mizoram student-tem rongnung Tsüngrem O nung aser nütsüngsüba nung tali awa-oa inyaktsü mechi ABAM ajanga Mr. Benjamin Kichu nem sannüker license agütsü. Küm tsüngda tenyaba maparen

aika nung Arogoi shilem tulu agiogo, saka inyakba ajak ji bo yangi zülu nung magütsümar, saka tesülen tapak balala nung angutsü.

Tsüngremi mulungba ka süra 2020 nung asen arogo nungi parnok terok (6), shirnoksa short term missionary aser missionary under training nung liasü, mission wadang balala nung Tsüngrem temeim aser Yisu tekümtet osang sangdong ba wadang nung yoktsü renema lir.

Item mapa tem dak alaka, küm tsüngda KABA ajang Home aser outreach mission wadang balala nung shilem tulu agiogo. Tarutsü nung amangbapur ajak teka amteper Yisu tekümtet osang sangdongba nung tali teka amteper aotsü sarasadema atar.

*“Kii taküüm ya temo milen ka dang lir, aser iba
milen ya tammang lima ka tesanguwa agi
süngdaksiütsü asoshi arungtsü renema lir.”*

John Keith

“AROGOJI MISSION ASER MISSION SÜNGJANGJI AROGO”



Mr. Tiatoshi Longkümer
Pastor KABA

Arogoji Tsüngremer mission asoshi jatetba aser iba asoshi alir. Tanga kecha asoshia masü. Arogo kati mission mapa meinyaki pei mang ulutsü aser lar yimli yangertsü atema dang inyakra iba arogojibo Khristar arogo masü.

Asenoki Tasen Lai otsütemji züngdangra, arogo metenzük dang Yisu nütsüngbo aika jateter liasü ta angur. Aji oda, Khristan ta majadang yongi nütsüngtembo mission mapa tulu tenzükadoker liasü. Atangji, arogo dang nungibo tenyaba mapaji (mission) tama kümtet (Mission precedes the church). Iba khuliji asenoki Tenyar Mapa 11: 26 nung angur: “Aser kodang pai Saul ajuru, pai pa Antioki anir aru. Parnoki küm ka renteta arogo den külemi liasü aser nisung aika dang sayu. Antiok nung nütsüngtem dangji tamasa Khristanem ta aja.”Antiokji bendanger (gentiles) yimti aser iba yimti nung kodang Yisu Khrista agizüka Yisu nütsüng züin, iba mapangnungiang tenzüka “Khristan” ta aja.

Techir Yisu Khrista kechi koda tebu Tsüngremi alimai missionary ka ama yok, yamaji Yisu

Khristai pa nütsüng ajabaji tebu Tsüngrem mission, koba Tsüngrem yimli alima nung yangertsü asoshi lir, ibaji inyaksü atema aja. Saka khristan yimli mesüra arogo yimli yangertsü atema Yisui Pa nütsüng maja.

Mezüng Yisui Pa nütsüng asütsü ajabatemji Yihuda nunger dang liasü. Saka parnok Yihuda yimsü yimya benshiba nungi balaka aküm, kechiaser ozüng akanga ayutsüba indang masü saka taochi indang Yisui sayu. Anungji, mapang tatsü tsüngda parnoki synagogue tekülem toktsü aser kibok arogo tenzük (home church).

Anungji, iba mapang nungi tenzüka Yisu sülen anidakertem dang “the Followers of the way” ta aja (Kibubar lenmang nung anidakertem). Atangji, mezüng Khristianem dangji **The Way** telok ta Yihuda aser Rom nungertem-i ajaba asenoki Tenyar Mapa 9: 2 nung shia angur: “Damaska nung sinagogtem dangi shititem yoktsü aser lenmang nung ajuruba aser lendi nung alirtem oda *Kibuba lenmang nung jajaritem tebur aser tetsür* ajak alena bener Yirusalemi arutsü asoshi pai temaba putir

(Jba onük ya 2019 KABA Mission Week nung jembiba lir)

dangi ao aser pa nungi tashi meshizük.”

Kechiba Yisu sülen anitakertem dang, “lenmang telok” the aja ta süra, parnok taküm yimya aser jakla-liro ajakji tangar dang nungi balaka liasü aser parnok tebilemba aser tejangraba ajak agi osang tajung sayutsüngitsü asoshi liasü. Aji oda, Kibuba lenmang nung anitakertem jagi Yisui kechi inyak iba kesaji inyaksü teti mulunga liasü.

Kibuba lenmang nung jajartemji “balaka jatetba purtem asünung” parnok dang arogo ta aja. Greek oshi nung arogoji “ecclesia” lir, koba tetezü, “Tsüngrem atema alima nungi jatetbapurtem.” Tasen lai nung kodang arogo ta shidir, tanü ama junga amendeter aliba arogo (institutionalized church) ya masü saka “ne takümji Tsüngrem temeshi tenlaki” ta tangatetba nung amshi. Yamaji, “arogo” ta mezüngbuba amshia aliba laiji ajidangra iba tangatetba nungji angutsü. Mathi 16: 13nungi tenzüka züngra, Kaisaria Filipi nung kodang Yisui nütsüngtem dang, “Nenoki ni shiba-a ta ashir?” ta asüngdangdang Peteri “Na taküm Tsüngrem chir Khristaji lir” ta langzü. Yisui Peter dang ashi, “Na Peter aser iba lung manung ni kü arogo yangertsü;”

Peter “tenüng” nung arogo yangertsü ta masü; saka Peteri Yisu indang khuli sütetba “tamang” ma nungji arogoji yangertsü ta ashiba lir. Aser tanüa shiri iba ochi tamang nungji alir parnokji Khristar arogo nung züngsem akümer ta T. Mapa 16: 31 nung angur.

Yisu Khrista shia arur kotaki ayipa tur kulen anogo 10 shi lir kulen parnok nütsüng 120 shi dang Pentecost anogo nung tanela temeshi

meküploktsü. Aser ibaji ajanga nutsüng jenti renlok aser mission mapa tulu tenzü. Iba nung jagi arogo, koba tamangertem dang aja, aji maneni aien.

Mezüng lai putu mapangji reprangdangra, arogo telong jonger missionary meyok. Saka osang tajung agizükba pur shia jagi mission mapa inyaksübaji pei mezüng teinyaksü ta agizük. Atangji, **osang tajung agizükba jagi osangtajung sangdongtsü asoshi liasü**. Aser nütsüng shiai osangtajung sangdongba ajanga arogoji züin. Yamaji, tamanger shia mission tejangji arogo renlokbaji liasü.

T. Mapa 4: 33, “Ain tulu agi tenyartemi Kibuba Yisu shia aruba indang khuli asü, aser Tsüngrem taochi tulu parnok madak liasü. Kechiaser parnok rongnung shinga kecha agia anünga malisü; kechiyong ali mesüra kimung akartemi itemji ayok, aser teyokzükba senji bener arua tenyartem tsüngdang yutsü. Aser nisung shia pei nüngdak yari parnoki lema agütsü.” Ano maneni T. Mapa 2 : 46-47 nunga yamai angur: “Aser kenüamati temulung ka sür parnoki tenla kidang sentep. Kodang kidang amtsük sangsa, tepela aser tagütsünü mulungsentsü agi parnoki chiyongtsü chiyong; aser Tsüngrem tenüng sanga nisung ajaki parnok dang junga bilem. Aser kenüamati kümzükba purtemji Kibubai parnok telok rongnung züngsemdaktsü.”

Temeim adianutem, mezüng tamangertem Yisu nütsüng akümbaji parnok akaba ajak surrender sür, ibaji amshia osangtajung sangdongtsü aser Yisu yakta tanaben arutsü yongya aliba purtem liasü. Iba mapang nungbo parnoki tenlaki yanglutsü shisa mebulu, sound

system indanga mejembi, decoration atema sen meindok, deacon aser committee balala tenüng meteshi. Saka nütsüng shiai bilemba ajak agi Yisu Khrista mission dang liasü. Aser iba jagi arogo tesümangtsü ka ain.

Mezüng tamangertem mesüka kesa tejangraba nung, asen lima nunga mezüng tamangertemi arogoi commission asü matai dang, parnok kong odir yangji osangtajung bener Naga kin ajak dangi ao. Aoeri Aoer dang reach out sür ano tzü atener “Meri mission” mapa tulu inyak. Parnoki taa (salary) shinga danga meyimla, timtim arem, tasütsü metsübu, saka parnok tejangraba ajak agi osangtajung sangdongtsübaji dang liasü.

Aoer Merilen school tesayur aortema ajak missionary ama ao, aremi ai nunga arogo lapoka ao, govt officer posting aoyonga Tsüngrem o sayu, aser voluntary evangelist mapa aikati inyak.

Saka item mission tejangraba ajakji tanü samaa aoer. Mission mapabo kanga tulu inyaker amai, saka ajakji institutionalized church aser organizations ajanga dang inyaker aser tamanger mapajibo sen tenlatsü aser arogoi ayongdang sarasadem nung shilem agitsü. Kijai jangraa osangtajung inyakba maka. Tanü putu nung mission otsü dang anganür teimba, saka mission mapa

inyaktsüpurtembo kanga meranga bushira ishika dang. Theology azüng mesüra arogoi commission asürtemi dang mission inyaktsüla ta tangatetba nung aliba tamangertem teimba kümogo.

Saka mission mapa ya tamanger shia mapa lir. Na aser niji Khristar temang nung züngsem ka asü nung nai aser ni mission mapa meinyakra, tanüngba teyanglubatemi mission mapa meinyaktet. Atangji, mission tejangji arogo ta asübaji, ya lir. Tamangertemi kodang osangtajung sangdongba mapa inyakdir, idangji tamanger jenti akümstsü. Tamanger shiaji Khristar arogo ka-ka aser iba jagi khristar arogo aika küma alima nung Tsüngrem yimiliji yangertsü.

Temeim adianutem, Tsüngremer mission nung shilem agitsü arendaka melili. Meimchir dak alia tanga teyangluba kecha agia mission mapa meinyaktettsü. Na aser ni Khristar osang tajung sayutsüangi mesüra, tanga osangtajung agi alima süngadoktsü. Idangjibo asen mapaji menur asütsü. Paul-i asangur Timothi dang 2 Timothi 4: 2 nung ajungshiba ama kesa o jagi asenoka maneni ayongzüker: “nai osangtajungji sayutsüngiang; tsüngkum nung aser tsüngküm masüdang jangra-ang; talangka aremzükbba aser sayuba ajak agi arürjang, metongshijang, aser ajungshiang.”

MISSION ALUJI AROK MEYONG

(The mission field isn't just for missionaries but a community effort)



Lolenwati Longkumer

ABAM Missionary, Thailand.

Taküm aliba arogo aser mission ji ka dang aser iba ana ya mependangtet. Tanü alima nung aliba arogotem ajak ya Khristar mezüing arogo nung mission mapa poktetba süngjangtem lir. Kaket Zulur P Dozo-i ashiba ama taküm aliba arogo züngsemtemi osang tajung koba agi parnok taküm dak kongshi aser melenshitsü, iba osang tajungji pe-i asoshi dang mekazüka mesüra sotta meytutet. Ano kaket zulurtem kar-i ashiba O tem kar yamai lemsar.

John MacKay, *"Arogo koba mission asoshi masü iba arogoji atangji chichiba arogo masü."*

John Stott-i yamai ashir, *"Koba arogo-i osang tajung perokba mapa nung shilem magir, iba arogoji aibelenba arogo ka lir."*

Tamakok anguba missionary otsü ka!

Iba omen indang bilemdengdang, mission nung atalokba otsü ka bilemteter. Missionary ka par arogo-i yoka alima talangka nung Khristar osang tajung abenba wadang nung liasü. Küm ishika süia oer külen, iba missionaryba taküm aser kibong nung tatitang jenti ajuru aser pa inyakba neburtem den-a mangatettep jenti adok. Anungji, iba missionary ya tamakok nung mission alu toktsür kidangi meyiba arutsüsa akum. Ki tonger külen, par arogo sannüker aser lenir ajurutsü pai kanga tang tsübua liasü. Meeting jazükba anogo nung pa tetsübu nung arogo office kishi tsüngdang nokdak. Iba mapang sannükeri kishi lapok aser ojang ka ta mashi saka missionaryba dak azüit aser nüksü alua yamai ashi, *"Asenok ajak kulemi tamakok nguogo nei."*

Mission ya shirnok aoer parnok dak dang merangloker saka shirnoki yoker (arogo purtem ajak), item jia kasa dang tongtipang lir.

Laishiba tamendakdak(A Biblical Foundation): Rom 10:13-15.

Missionary mapa asoshi aieni aoba aser iba mapa nung teyarirtem (support team) nungdakba indang Paul dang nungi tajungba aikati memetet.

Rom tapu 10 nung Paul-i pe-i lima atentanger tanga kin dangi, sobaliba tasen nung osangtajung abenba mapa nung shilem agitsüba jenjang ana indang jembia lir-shirnok aoer (those who go)

(Jba onük ya 2019 KABA Mission Week nung jembiba lir)

aser shirnoki yoker (those who serve as senders).

Paul-i Yoel kaket amshia yamai Rom nunger tangi zulu,

“Aser ya ataloktsü, oda shibaisa KIBUBA tenüng nung jadir kümzüksü-Yoel 2:32.”

Iba sülenji Rom nungeri angatetsüsa par oshi nung Rom tapu 10:14 yamai zulu, *“Ajangla pa dak mamang nung pa dang parnoki koda ajatsü? Aser parnoki pa indang mangashi nung kodaser pa dak amangtsü?”*

Mission indang zülurtemi ashiba agi tanü tensa nung nisung million ana ser tesadang (2.5 Million) i Khrista osang tajung ano mangashi-i lir.

“Aser sayutsüngir ka melira, parnoki koda angashitsü?”

Hao, atangji sayutsüngir ji alitsüsa-missionary süang, evangelist süang, tamanger nebu shibai osang tajung bener aoer.

Nüngja ajaba koba yimya sudi süang aser koba yimya agi lima tanga jagi oa atonger, atangji sayutsüngyir, Khrista osang tajung abenerji alitsüsa. Iba ya Tsungremi mulungbaji lir.

Ashiba agi alima ajunga nung 285,250 full time foreign missionaries aser 180,000 short term missionaries tem lir.

Saka ken ataang! Iba Rom tapu nung tasüngdangba ano ka lir. ***“Aser parnokji meyokra kodaser parnoki sayutsüngitsü?”*** (Rom 10:13-15).

Paul-i angatetbaji osang tajung bener aoertem dak alaka ano tanga nübutem alima ajak dangi osangtajung abentsüba wadang nung shilem agitsüba pur lir-shirnoki missionarytem yokba mapa ajanga Tsüngrem tenzüker (those who serve as senders)!

Shirnok aoer aser shirnoki yoker iba ana ya osang tajung abenba maparen nung temang ka nung tenük telen balala mesüka lir. Anaprongla ya kasa dang tongtipang.

Item telok anaprongla ya Khristai nungloktsüba ozüng tulutiba (the Great Commission) nung bendanga dang shilem agir aser telok anaprongla ya alizüng mesüra nükla ji kasa dang lir. Aser iba telok ana ya kodang tangatetba nung temulung ka sür inyakdir, takok ji ajangzüksüsa kechiyong ibaya Tsüngremer sendong lir.

Tanü tensa Khristar mission mapa nung missionaytem yarir telok shirnok teyoker (senders) tem lir, parnok ya kanga tang nungdaka lir. Missionary/cross-cultural worker kaji pa/la mission wadangi aotsüba renemba mapang, mission alu nung aliba mapang aser pa/la mission alu nungi meyiba aruba mapang iba telok teyari aser tajungshiba kanga dang nüngdaker.

Paul-i züluba missiontashi shititem junga züngra pai pa yokertem aser teyarirtem den (shirnok pa den külemi Khristar wadang nung shilem agia liasü) mapang talubosa indokba angutsü. Mapang kar nung parnok dang pelaba aser tenüngsang agütsüba, tanga mapang nung pa parnok nungi

pilar azüngmeyakba aser tezü atangbatem lemsatepa liasü, aser mapang kar nung pai parnok ajungshia aser kümdangdakja liasü. Saka, item mapang ajak nung Paul-i pa teyaritem/teyokertem asoshi Tsüngrem nem tenüngsang agütsüa liasü.

Missions nung Khristar arogo wadang (Teyoker ka ama shilem agiba): Rom 10: 14 -15.

Missions nung teyokertem (senders) shilem ya arogo nung sendong mesüra inyakyim ka masü saka iba yabo alima ajak Khrista dangi ajangzüksüba aser Tsüngremer ochi O jungkai adoka prokshitsüba Tsüngremer temang, Pa taküm nung külemi shilem agiba wadang ka lir. Kaket zülur aser saytsüngir Andrew Murray yamai ashir, *“Arogo ka alizüng tongtipangtiba ji Missions aser arogo ka ministry alizüng tongtipangtibaji arogo ka missions asoshi renemtsütsüba ji lir. Local Arogo ajak ya missions asoshi training agütsüba aser missions asoshi aotsüba pur anitena yokba class (tesayuba ki takdang) ka lir.”*

Ano iba onük kesa nung tezulur Allan Webb-i yamai zülua lir, *“Alima missions ya arogo rangpen asoshi lir. Tsüngremer shisatsü nung taoer ka (goer) aser teyoker ka (sender) tetsüngda mali. Arogopur ajak ya teyoker ka ama Tsüngremer tajaba lir. Mapang kar nungbo teyoker ka ya taoer ka ama akümer. Teyoker süshia, taoer süshia, iba telok anaprongla ya Tsüngremer sentsüwangshi asoshi bilemba aser inyabka mapa nung shilem agirtem lir.”*

Ni amanger, iba tangatetba nung amendaker arogo kobai missions wadang nung amdaka inyaker, iba arogo jagi Khristar osangtajung prokba mapa nung shilem tuluka agia takok ngua inyaktetsü.

Yisu Khristai Matthi 28: 18-20 nung nütsüngtem nem tenyaba wadang tulutiba (the Great Commission) ya arogo asoshi Mission statement ji asütsüla. Missions ya arogo nung tamanger ajak aser lenirtem ajak asoshi tataba mapa ka lir.

Aji sura, Arogo rangben ka kudasür Khristar missions nung shilem agitsü? Teyokertem koda shilem agitsü aser toaertem, missionary tem arogo nungi komala teyari (support) nüngdaker iba onuk nung yamai lemsateper.

Tsüngremer Missions nung Arogo Shilem: Iba ya anasü nung lemsatsü akok: Arogo atener (External) inyaksüba aser Kilong nung (Internal) inyaksüba maparentem.

Arogo atener (External) inyaksüba maparen:

- **Commissioning & Supporting Missionaries:** Missionary tem commission sua yaritsüba.
- **Teyari agütsüba mapatem:** Moral Support, rongsen ajanga yariba, sarasadem ajanga yariba aser Pastoral support.

Moral support ya kechi ta süra, tongmelang agi “Nenok den onok ajak dena lir, nenok kija/kisüng masü ago,” ta asüba teyari ji lir. Iba ya support system ajak tamendak dak lir. Missionary tem asoshi iba support ya kanga dang tongtipang. Wadang nung nokdakdang tensa balala ajurur aser kodang iba teyimla, koba agi “ya ni kija (alone) masü saka arogo nung er ajak dena lir”, ta kodang

südir tongpang jenti missionary temi kokteter. Iba moral support ya wadang teyong nung tongpang aika rara noktaka alirtem, asenoki inyakba aser jembiba ajanga ajungshiba mapa ji lir.

Asenoki 2 Korint 7: 4-7 aser tekong 13 nung iba moral support indang tatishitsü tajung ka zülua angutsü. 4 *“Ni nenok dang temulung kanga ulua jembir, nenok atema ni kanga mezümeküma jembir. Onok timtem ajak nung ni tesünep agi sünga lir, ni tepela agi moshidaksür. 5 Kechiyong kodang onoki Makedoniai aru, onok shi tesüngzük maka, saka onok ajaklen timatem; temalen raratepba aser telunglen tetsübu liasü. 6Aji saka ajemalurtem dang sünepdaksüba Tsüngremi Tita arudaksüba agi onok sünepdaksü. 7Aser pa aruba agi dang masü, saka nenok yongyaba aser nenok jebtepba aser ni atema nenok jangraba pai onok dang ashiba agi aser nenok nungi koba tesünep pai angu aji agia Tsüngremi onok sünepdaksü, anungji ni tali pelar...13. Aji asü nung onok sünepdaksüogo aser onok tesünep akabaji dang masü, saka ano Tita pelaba yong onok tali pelar, kechiaser nenok ajaki pa sünepdaksü..”*

Rongsen ajanga yariba(Financial Support): Missions aser missionarytem yaritsü lenmangrong nung tongtipang shilem kaji rongsen ya lir. Kin ajak dangi oang aser parnok nütsüng kümdakjang ta Khristai asenok nem nungloktsüba wadang asoshi indokba rongsen asoshi asenok mesasatsüla mesüra mekorutsüla. Iba ya indoker masü saka bendenba/ rizüngba mapa ka lir (It is not wasting but investing). Missionary Paul-i Filipi 4: 10-19 nung yamai zülua lir, *“Saka tang tatem nung nenoki kü indang aria bilema asentenshiogo ta, ni Kibuba nung kanga pelar; aji saka nenokia teti bilema liasü, saka nenoki ni yaritsü mapang tajung mangu. 11Maka-mait indang ni jembir masü kechiaser kechi tia nungsa ni lidir, iba nungji ni temulung süa alitsü ni angazükogo. 12Kechi koda ajemzuka alitsü aji ni metet, aser kechi koda jenti ka-a alitsü ajia ni metet, kechisarena nung aser ajak nung, sünga alitsüa aser ya-a alitsüa, jenti ka-a alitsüa aser anünga alitsü, iba miim oji ni angazükogo. 13Khrista shibai ni tashi itdaksür pa dak ni ajak inyaktsü akok. 14Aji saka nenoki kü timtem toushi lemsatep nung, nenoki tajungba benshi. 15 Aser ano osangtajung tetenzük nung, kodang ni Makedonia nungi pila, nenok dak alema tangar arogo shingaia tenla agütsüba aser agizükba nung kü den melungjem ta, nenok Filipi hungeri metet. 16 Kechiyong ni Tesalonika nung alidanga khen anaben ka kü tenügdaksü nenoki bendaksü. 17Ni sempet asoshi bushir masü, saka nenok tenüng nung arenba süngjang asoshi ni bushir. 18 Ni tangutsü ajak peria nguogo, aser taliang kar. Ano tang Epafrodita nungi nenoki bener yokba sempettem agizükogo. Item sempettemji teronem tajung menemba tenla ka, Tsüngrem peladaksütsüsa agizüktetba tenla ka aküm. 19Aser kü Tsüngremi Khrista Yisu nung pa sentsüwangshi nung pa rongsen yari nenok tenügdaksü ajak agütsütsü.”*

Iba Laishiba tangatetba nung kodang asenoki missions nung shilem agitier, Khristar mapa nung maneni wadang jenti aser tuluba inyaka otettsü.

Sarasadem ajanga yariba (Prayer Support): Efesa 6: 12, 18 nung yamai zülua lir, *“Kechiaser asenoki azü aser shi anema memelangteper, saka tongtibangtem anema, aintem anema iba*

ammang lima yimsüsürtem anema, anüng tema nung tanela tamajung alibatem anema asenoki melangteper..

18. Sarasadem aser temepishiba ajak agi Tanela nung mapang ajak nung sarasademang. Aser iba nung maneni merangba aser temepishiba ajak nung temeshipur ajak asoshi aser ni asoshi saksalema sarasademang."

Alima ajunga dangi Khrista osang tajung abentsüba aser tammang(darkness) nung senzüba kintem tesangwa dangi anitsüba wadang ya tanela raraba tongpang rongnung tulutiba ka lir.

Mojingi Missionary tem raksatsüsüba, tezü tangdaksüba, tamakok ngudaktsütsüba, lenmang aika nungi tatitang aser tongpang ayong. Teyoker (senders) temi moral support, rongsen agi tenlaba den kulemi kodang iba tanela raraba nung sarasadem ajanga yarir, mojinger tongpang aser tatitang aika mission alu nung koka adoker. Aser iba sarasademba ya odang tongmelang ka agidang sarasademba masü saka züngzünga, retreta, bendanga agüja aser pe-i Arogo mission alu indang shisatsü ka-a sarasademtsüla. Mission alu nung aliba neburtem shirnok den asenoki Tsüngrem mapa inyaker, item ya shirnok, parnok liba liro koma, chi-a ajemba yimya koma, parnok tekülemba yimya kechi, item onük ajak ya bendena aser meteta sarasadem shilem asenoki agitsüla (Praying Knowledgably for the people we are working with in the mission field). Iba ama sarasademba yimya nung tajangzük lir aser süngjang jenti atanger.

Pastoral Support: Teyokertem shilem ano kaji missionary tem asoshi sannükba teyari agütsüba ya lir. Mission workers/missionary tem ya lemsa-a agütsüba wadang nung nokdaka lir. Sayutsüngyiba, sarasademtsüba, tangar shisabulu khuret angaba (listening) aser abenba wadang nung anogo shi nokdakba purtemji missionary tem ya lir. Iba denji kulemi mission workers tem teimba tanga linük, tanga sobaliba aser tanga kintem den inyaker. Anungji parnok asoshi tembar tajung aika malir. Pe-i khuret lemsatsüba aser Tsüngrem O tajung angatsüba, aser osangtajung anisüngzük O tem agizüktsüba missionary tem aiben tsüra alir.

Korean missionary kati par yokba arogoi pastoral aser member care otsü ka yamai shia liasü. Par yokba arogo (sending church) nungi Sannüker Korea nungi par inyakba lima-i arua ita ka (1 month) par kibong den monga liasü. Iba ita ka ya Sannukerji mission mapa inyaki mesüra par mission report agitsüba aruba masü saka iba mapang ya missionaryba-er kibong den rosep-rosepa amongtsü aruba mapang ka liasü.

Sannükeri anepdang yakta saker missionary kibong asoshi breakfast yanglutsüa, anüngdang tanurtemden kazüa, otsü kaket tem nungi zünga, aser nikongdang kibong den kazüi oa aser aonung missionarybar nungdaktem, khuret tem, wadang nung ajangshiba tongpangtem aser takok aser tamokok anguba otsütem anga sarasadem mapang akaba otsü shia liasu. Iba ama pastoral support ajanga missionary kibong nung tasen kümshiba mapang, bendanga agütsüshiba mapang aser anisüngzükba mapang anguba lemsaa liasü. Sannüker den kulemi teyokertem ajaki

iba pastoral support nung shilem agitet. Phone call ka mesüra message ka ajanga nai ajungshiba mapa tulu inyaktet. Iba phone asüba ya tesayuba O agütsütsüba mesüra mission osang angatsüba masü saka missionay tem aser par/lar kibong otsü, khuret aser nungdak angaba mapang tajung asütsüla. Iba ama shilem agiba ajanga mission wadang nung takok tulu jenti ajangzüktetsü.

Kilong nung (Internal) inyaktsüba maparen:

Rongsen, sarsadem, moral support, pastoral support item ajak nung shilem agiba den külemi arogo asoshi maneni kilong nung (internally) missions asoshi inyaktsü tongtipang shilem aika lir. Arogo santem (taoertem aser teyokertem -goers & senders) sannükba aser missions mapa indang shisatsü lemsaa agütsüba mapa ya arogoi inyaktsüba wadang tongtipang ka lir. Mission alutem aser missionary tem osang aser informations ajang-ajanga bendener arogopurtem den lemsatepba ajanga missions nung takok tulu angutsü. Asenoki kodaka metet iba daka-ji asenok jangraba ji-a asütsü. Anungji kodang asenoki mission aser mission field indang meteter, iba amaji mission mapa asoshi asen tejangrabaji-a aientsü.

Mission Education: Arogo nung mission indang shisatsü lemsaa agütsütsüba lenmang kar yamai zülur.

- Ø Bulletins(Mission News & Updates). Arogo magazine aser bulletin nung mission osang aser mission nungdaktem züluba.
- Ø Display(Notice Board, Exhibition). Iba küm mission week nung atenba mapang asen arogo (KABA) missions calendar ngua kanga pela liasü. Iba ama mapatem ajanga arogo nung missions mapa jangra ajung mesor.
- Ø Missionary's Sharing: Arogo nungi yokba mission worker tem aser missionarytem balala nungi mission field nung ajangshiba otsütem lemsaba mapang ajanga missions asoshi ano arogo nung terenlokba jenti angutsü.
- Ø Interaction with Missionaries: Mission workers temi lemsatepba den külemi parnok den mener O lemsaba- parnok otsütem angaba aser asenok metetnüba asüngdangba mapang ya kanga senti lir.
- Ø Sermons, workshops, prayer meetings: Arogo nung sannükeri mission week dak alia missions indang onük nung ajemdaker sarasadema Tsüngrem O abenba, missions workshops aser missions asoshi balaka sarasadem mapangtem ayongzükbä ajanga iba shilem ya agitet.
- Ø Sunday School aser Youth groups: Missions ya tain nebutem asoshi dang masü saka tila tanur aser lanurtem asoshi kanga tongtipang lir. Sunday school lesson curriculum nung missions indang jembiba laishiba onüktem nung ajemdaker tesayuba agütsütsüla aser

youth groups ajak nung mission onük nung ajemdaker sendong balala ayongzükba ajanga iba mapa ya inyaktet.

- Ø Mission Trips(Mission mapa asoshi aieni aoba): Arogo nem nungloktsüba mission alu tashi tsüngdong aoba aser tammang nung aliba kintem tangi aoba ya missions mapa nung ajungshiba aser missions asoshi temulongjang tenük lapokba mapang ka lir. Iba missions trip ya tsürapur süshia, lanur süshia ajak asoshi aser iba ya hopta ka mesüra ana asoshi ayongzükta sendong ka lir. Lanur aika iba ama sendong ajanga Tsüngremer tajaba jangshiba aser alima ajak dangi Khrista osang tajung abenba wadang nung shilem agitsüba nangzüksü tajungshiba aser tejimbiba mapang ajurur.

Tatem O:

Arogo ka nükjidongji tammang (darkness) nung aliba neburtem dangi Khrista osang tajung abentsübaji lir.

Khristai nungloktsüba Great Commissionji ataloktsüsa. Yisu Khristai Pa metettsüba aser tekümtet ajangzüksüba temoatsüji kin ajak nem agütsütsü. Kin ajak nungi Khristar nütsüng ji alitsüsa. Aser iba tenangzükba ataloktsü asoshi Tsungremi aluru-er telok tulu ka, taoertem aser teyokertem külemi amshitsü.

Item telok ana ya pei-pe shilem lemozüka lir aser Khristar Temang nung tenük-telen balala ama pei-pe sempet ajanga missions mapa nung Khrista tenzüktet.

Ne taküm nung teyoker ka ama Tsüngrem tenzüksü ajabaji, nai yokba mission worker amaji tang tejangraba aser bendanga agütsüba takum alitsüla. Tsungrem den ne tenangzüktepbaji missionaryba amaji dang züngzünga ayutsüla. Missionary tem mission field nung inyakba koda tongtipang iba ama kasajidang nai kidang shilem agibaji-a tongtipang lir.

Tsüngremer yimli asoshi tanelatem ajangzükba sempet koba Tsungremi missionary tem nem agütsütsü, na-a teyoker ka ama na tsüngjia aliba aser bendanga agütsüba asoshi ne sempet ji missionary tem den kasaji agizüksü.

Tatempa Kaket zülur Indrajeet Pawar-i ashiba o kar ajanga iba tezüluba ya temnür. *“Missional Arogo ka ji komala ta süra-Tsüngrem O tejangja nung amendakba arogo; arogo koba Tanela Temeshi agi sünga lir aser Osang tajung prokba mapa, nütsüng kümdaktsüba wadang, yimti aser linük sobaliba aser yimsü-yimpong nung temelenshi bener aruba aser alima ajunga dangi osang tajung abenba mapa asoshi arogopurtem maneni aser metitemi renemdaktsüba aser ajungshiba arogo ji lir.”*

Tsungremi tazüngertem ajak nem Pa yimli asoshi jangraa, osang tajung prokba neburtem asütsü taochi aser temoatsü agujangma.

REV. ARENLA LONGCHAR

den

S E N S A K S E M



Rev. Arenla Longchar

Rev. Arenla Longchar ya KABA nung taoba Asso. Pastor mission liasü, aser la Waromung tsür. Saka la Kohima town nung dang soa intet. La America nung Christian education with Music degree temer külen Kohima Ao Baptist Arogo nung tenzükba wadang mezüng inyaka tenzük. Iba sülen la Ao mungdang kübok Impur high school nung tesayur mapa inyak. Ano iba mapang NBCC literature ministry nung inyaksü asüngdang nung, la NBCC nung term ana tashi (10 years) inyak. Aser iba sülen ano KABA-i la nübu asüngdanga yangji inyaka mapa nungi anisüngzük agi.

Mission Osang: Khristai na Pa wadangi koda aja ibaji tamasa tera lemsatepsü asü?

Rev. Arenla: 1969 June ita nung KABA-i tamasa youth camp ka Viswema nung ayongzük aser iba camp nung main speakerji late Rev. Riküm aser Mr. S. Bendang ta liasü. Iba camp nung tesayurtemi “Khrista ajanga dang temenen tatokba agütsür aser pa ajanga dang kümzüksü ta jangja metetdaksü.” Aser nia iba camp nung temenen nisung-a ta meteta aru aser Khrista temeshiba bushia Pa agizük.

Mission Osang: Süra, na iba camp nungji theology azüngtsü tenangzükba agi asü?

Rev. Arenla: Onok mezüng camp agir külen

ano taruba küm 1970 nung tanabuba youth camp Science college nung liasü. Aser iba camp tatembangbuba aonung, o jembir-i Tsüngrem tenzüksü temulungertem ajaba mapang nung tanela temeshi tejembiba tulu ka kü mulungjangi aru aser iba jagi kü mulungjang mesüngjemteti kümdaksü. Aser kü mulungjang raksaa ni Pa tenzüksü decision agi. Saka aji masüdangyonga kü mulungjang nung missionary mapa inyaksü tejangraba liasü.

Mission Osang: Na theology azüngtsü tenangzükba magidang nai-a taküm nung kechi ka kümnüa jangraa liasü?

Rev. Arenla: Ni 1969 nungibo arogo choir nunga dena liasü aser youth choir nunga dena liasü aser Rev. Dr. Wati Aier aser Mr. Katenmeren nunger leadership nung Ao lima tesem aika süma ken tena jaja-a liasü. Iba mapang nung kü tejangra aser tangatetba kaji music ajanga Tsüngrem mapa tulu inyaktettsü ta bilema aru. Kechiyong iba mapang nung pastoral ministry aotsüabajibo pungmang ama bilem aser ni ano Ao oshi tsütsülana tarendakba liasü. Anungji ni kü sasa oda music line-jiang kü tajaba asütsü ta angateta liasü.

Mission Osang: Na theology azüng tenzükba otsü tera ashitsü asü?

Rev. Arenla: Arogo revival agitsü atema bible study agiba mapang ka nung, iba sentong nung o jembir ka India nungi aru. Aser iba mapang nung ni-a theology azüngtsü tenangzüngbabo agi saka kechi komala tenzüka aotsü ta shisabulua aliba mapang ka liasü. Oda, ni Tsüngrem nungi leniba ka nungdaker ta bilema ni pa den counselling agi. Aser iba mapang nung Tsüngremi pa den jembia kü music tejangrabaji ngua pai lenmang ka sayu. Australia nung pai music tsütsü inyaker nisung ka den jembitepa, mezüng kümji full scholarship aser second yearji partial scholarship nung study aotsü leman sayua yangji kü theological study tenzük.

Mission Osang: Na zünger külen mezüng ministry kong tenzük aser mezüng experience-ji komaka liasü?

Rev. Arenla: Ni züngzüker joko Nagaland-i meyipa arutsü ta lemteter alidang KABA-i Christian education ministry nung yariteptsü küdang asüngdang. Iba mapang nung Christian education department-bo tenteter saka full time-bo mali asü. Kü tazüngbaji Christian education and music nung double major lir aser iba jagi arogo-i ni approach asü. Kü tsütsülen nunga, ni kibong khuret aliba agi mapang tatsükabo kidang dang lia mapa inyaktsü ta bilema aliba mapang ka liasü. Anungji, ni KABA nung Christian education mapa küm 5 asoshi agizük saka kodang mapa tenzüka ao ano music ministry-a tenzüktsü kü nem nungloktsü.

Kü installation sentep ni mamaba kaji ni English nung kechi zülü aji küko. Ao oshi nung meyiptsü, aser ni aji azüng. Saka ibajiang ni asoshi tasakba liasü, kechiyong Ao ojang-osüji ni junga matokteti ni kangshiba bilemteter. Mapa nung anioker külen kü nem kecha

orientation magütsü, oda kü sasa departmentji kümteta aotsü nungloktsü aser yamaji ni asoshi iba ya tasak mapang ka liasü. Saka iba mapang nung Sunday school in-charge Mrs. Amongla Toy ajanga ni kanga yari aser la nungi ni aika angazük.

Mission Osang: Ne tazüngbabo Music aser Christian education ang lir saka na KABA nung mapa nungi anisüngzük agidangbo Mission pastor ka ama anen. Süra nai-a mission mapa ya mezüng nungi jangraa liasü asü mesüra inyaka arudang jangraba mapa ka?

Rev. Arenla: Ni full time ministry asoshi tenangzükba agiba mapang nung missionary mapa inyaktsü asoshi ta asüabajibo angatet, saka mission department len tenzüktsü ta asüabajibo kecha balaka jangraa maliasü. Saka ministry balala inyaka arudang kü mission mapa nung tejangrabaji kanga dang ain aser tatembang nungbo mission Asso. Pastor ka ama tembanga liasü.

Mission Osang: Na KABA nung mezüng tenzükba mapang arogo-i mission angatetbaji koma ka liasü?

Rev. Arenla: Ni KABA nung joined sür küm ka dang lir arogo Golden jubilee among. Aser iba jubilee nung mission field ka tenzüktsü tenangzükba agi. Aser iba tenangzüngba ajanga South Bank Baptist Mission (SBBM), field Jorhart, Assam tenzük. Ni asoshi ya ibaji kanga dang tayongzükba tulu liasü. Iba sülen mission indang atongalaba onük ajak nung deacon board nung member ka ama ni-a jenti angazük.

Mission Osang: Mission asoshi temulung ronga bilemba nai-a kechisa na tenzükba wadang nung ajuruba bilemteter?

Rev. Arenla: Asen Naga arogotem nung nuburtemi mission asoshi jangraba kanga lir.

Ni NBCC nung inyakdang NMM mission week atema sentongtem yanglur yokba ama dang town aser yimtsüng nung aliba arogotemi kanga jangraa mapa shitak inyakba angudang atangji nüburtemi mission mapa nung jangraa nungitbaji kanga lir ta ajiteta aru. Aji oda, arogo lenirtemi dang timi ani nungbo asen Naga nungeri 10, 000 missionary yoktsü ta nangzükba tu mela mela dang akoktsü tasa bilema liasü.

Tesasatsüka, local arogo aikati mission mapa junga mangatet, missionary-tem koma renemshir yoktsü aji memetet, aser ano missionary candidate-temi-a pa/la koma renemshitsüla aji junga mangatet ta asüba tia nung tanü arogo aika lir. Item tebilemtsütem ya mission indang azünger aser training aser seminar balala nung senzürtemi NBCC aser ABAM mungdang level nungi local arogo nung inyakertem dang sayu-a anitet nungbo mission mapaji kanga dang tatongi shia inyaka otettsü ta nibo bilemer. Item tangatetba maliba ajanga missionary yokbajia züpa-züpa ka dang ita sen tila nung ano sarasadema meperi dang yoker aser iba yongji missionarytema mapa nung timtimseta lir kulen talangka meliteti dang meyipa aruadoker. Missionary mapaji taküm piyong asoshi ajaba mapa lir (Life time commitment) aser missionary ka yanglutsübaji kanga dang mapang agir. Saka asenok Naga nunger aika mission field nungi yakta dang meyipa aruadoker. Ya kechiba ta ni kü sasa teti kü mulung nung asangdanger.

Mission Osang: KABA nung na Mission Pastor ka ama inyaka arudang asen arogo mission jenjang aser teinyaktsütem ajitetba kar lemsatepang.

Rev. Arenla: Ni NBCC nung term ana (10 years) atemdang , KABA-i ni ano music and

mission nung inyaktsü aja, aser nia pelashishia tanaben KABA nung tenzük. Music aser mission külemi reptepa abenba mapang department anapronglaji koda kesasa ayutsü ta asüba shisabuluji teti liasü. Wadang anaprongla mapa tulu dang asü nung yabo nisung ka kisungi meinyaktsüla ta ajiteta deacon board dangi aben aser boardi music director tasen ka bushi aser mission mapaji kü nem nungloksü. Aser iba mapang nungi ang ni-a meja-meja mission mapa nung inyaka tenzük. Aser iba mapang nung ang mission statement—a zülua ayu.

T. Mapa 1: 8 nung Yisui ashiba ama, tamasa Yirusalem aser Yihuda, aser Samaria aser iba sülen alima tatem tashi osang tajung sangdongtsü nütsüngtem nem nungloksü, yamaji 1963 arogo KABA pangzüng (resolution) nung aliba ama tamasa Evangelistic committee tenzük aser parnoki asenok arogo aser Kohima town nung meranga teinyakba mapa inyak. Iba ya Yirusalem nung inyakba ama lir. Ano kohima town atener Naga lima tesem aika nung evangelistic committee mission mapa aika inyaka aruogo. Aser iba ya Yirusalem atener Yihuda nung inyakba ama lir.

Ni kü mapang nung Samaria mission ama India tesem balala nung mission mapaji tenzük. Tatishitsü agi, NCF ministry ama, aserbo mission agency balala den sendaktepa inyakba mapa aika inyaka aru. Mission mapa ya partnership, arok yaritepa inyakba mapa ajanga dang tashi ita inyaktettsü. Mission mapa ya sü ataker ang balala aika amshia inyakba mapa amai külem sendaktepa inyakba mapa ka lir. Aser tanü tashi mission partner 11 den inyaka arudagi. Asen arogo missionary yokbajia item mission partner ajanga dang yoka arur. Aser asenokia parnok missionary karbo ita sen agütsüa yarir. Yamaji,

India telong nungbo asen mission inyaka aruogo.

Tang kü mulungjang nung tarongba ka alibaji KABA mission mera tasenbajibo alima ajonga dangi missionary yoktsübaji asütsüla. Arogo tila-la lemsar mission mapa tulu meinyaktettsü kechiyong mission mapa nung rongsen aser nubu jenti nungdaker. Atangji, KABA ama arogo tuluibo alima ajonga nung mission mapa inyaksü renemshitsüla.

International mission, koba Yisui alima tatem tonga inyaksü nungloktsüba mapa ka lir, iba ya inyakdang ano home mission nunga temulung agütsü nungdaker. Aiben home mission indang asenoki jembir. Saka ni yangi ka shinübaji, home missionji mission department-i kechi inyaker ta asüba kisüng ya dang masü , saka arogo kübok telok balalai kechisa pei nuburtem rongnung inyaker item ajakji home mission lir. Pastoral-ji tamangertem anitettsü aser sentep senshi marurtem ajungmesotsü atema lir. Aji-a home mission sa. Ano sarasadem aser evangelistic committee-i inyakba aser lanur aser tila-tanurtemi inyakba ajakji home mission lir.

Mission Osang: Mission Osang azüngertem dang nai ano talila kechi ka lemsatepnür?

Rev. Arenla: Mission ta asüba ya kechi ta süra, Mathi 28 nung kechi shia lir ibaji, amman tia nung alir, teimla malirtem aser temenen

tanelai alena alirtem dang Yisui kümzüker, Pai pa taküm parnok asoshi agütsü aser iba tekümtet osang bener arutsübaji mission lir. Ajiser ano parnok dang sayua parnok jagi alima ajonga dangi osangtajung bener aotsü. Aji oda, tamanger shiaji mission aser tamanger shia jagi osangtajung sangdongba mapa nung renloka inyaksü Khristai nunglokjaa lir. Anungji mission ta asüba ya samaa alirtem bushiba aser parnok tanela nung endakjaa yanglushir ano osangtajung asoshi yokbaji lir.

Khristar mission ya tesendaktep yangluba mapa lir. Khrista den tesendaktep takang yanglubaji ajanga ano meimchir rongnunga tesendaktep yanglur. Aser iba tesendaktep jagi meimchir rongnung tatok agütsüteter aser Khrista temeim sayur. Kodang asenoki yamaji litetdir idangjibo sayutsüngi masüyonga mesüra laishiba lapoker zünga mesayuyonga meimchiri Tsüngrem temeim metettsü. Atangji, mission ya taküm ka melenshidaktsüba mapa lir aser ibaji Khrista nungi aruba tesendaktepji ajanga ataloktsür.

Tesendaktep yangluba mapa inyaksü atema na theology mazüngyonga, mesüra sayutsüngir ka masü yonga ne dak temeim lira iba jagi mission mapa tulu inyaksü. Anungji, temeim nung liang aser tesendaktep yangluba mapa nung shilem agiang. Ne takümji nisung ka asoshibosa temaotsüba sädakjang. Ibaji Tsüngremer mission tulutiba lir.

REV. DR. K. IMOTEMJEN AIER

den

S E N S A K S E M



Rev. Dr. K. Imo Aier

Rev. Dr. K. Imo Aier ya Naga nunger aser Aoer rongnung mezüing Baptist World Alliance (BWA) nung amoka shilem agir rongnung ka lir. Pa 1970 nungi 1990 tashi BWA nung shilem balala nung tenzük aser vice president-a küm 5 tashi inyakba nubü ka lir. Pa ABAM, Impur nungi tenzük CBCNEI nung general secretary, NCCI nung executive committee aser vice president, Baptist Union of India, North East India Christian Council, The Bible society of India, Senate of Serampore College etc, yamala tenzükba forum balala nung tenzük arur, tatembangsa, American Baptist Foreign Mission Society (ABFMS) nung Power of Attorney ka ama 1995 nungi November 2018 tashi inyaker anen. Rev. Aier ya Longjang nunger aser pa tasoba küm tang 88 lir. Pa kinungtsü Mrs. Arenla, Ungma tsür. Dena Diphupar, dimapur nung alir.

Mission Osang: Na tamasa koma Khrista-i pa wadangi aja iba indang tatsüka ashitsü asü?

Rev. Aier: Kü taküm nung timtim tulu ka ajanga Tsüngrem tenzüktsü tenangzükba agi. 1946 küm ni tanubuti sür ozü yimtak Longjang yimtsüng nung class V nung azüngdang December ita nung onok hostel tanishirtem aser Youth department (idangjibo CE ta aja) tsüngda mangatetep ka

adok. Onok hosteller purtemi CE program kecha nunga shilem magitsü lemtet. Saka taruba deobar CE sentep nung kü nem menden agitsü lemozütsü. Ni asoshi iba telemtetba agitsü kanga tasak liasü. Iba deobar anogo nung CE sentep tanaben tsüngtsüng matem tashi ni terata nung sarasadema mena liasü. Sentepji aniyonga mesüra maniyonga niji temerenshi ngulanglang ta tangatetba tejangja ka kü dangi aru: manira Tsüngremi ni merenshitsü, anira hostel nung taintemi merenshitsü. Tsüngrem-ang tsübutsü ta mulungtet aser sentepji agi.

Aonungji hostel pur ajak rasaa jashitep aser parnok tamakok ngudaksüba atema kü nem temerenshi agütsütsü lemtet. Onok hostelji yimtsüng tezülen arem nung liasü, aser iba anasaji limapur külem küjaba sungdong tulu ka liasü. Hostel nung taintemi kü dang iba anasa moijing jajaba otsü aika shir külen December ita ayaterem nungji parnoki kü tola semzüka yutsü aser kimai anir lur tzü temokong agi ayin aser parnok asema ni arem külem küja dak jaka jagi anir or yangji mena yutsü aser parnoki ashi, “Na idaki ghonta ka amentsü.”

Asüka atentenba den külemi iba jakaji külem-

küjaba oset shizükba teshinem agi tamen majung liasü. Ano merüla aser pezünü agi metepba den moiijing tulu ka kü anasa mena alitsü ama ni tetsübu agi sünga liasü. Ni tenük melapoki idakji ghonta ka ji sarasadema dang amen. Aser idangji ni Tsüngrem den tezüngzüktepa ka yanglu. Ni ashi, “O Tsüngrem, nai ni taonung kümzükra kü arishi tepiyong ni na tenzüksü.” Aser iba tezüngzüktepaji ni tanü tashi meraksa.

Mission Osang: Na lanuwa asüdang nai-a taküm nunga kechi ka kümnüa jangraa liasü?

Rev. Aier: Ni class 5 nung alidang Tsüngrem tenzüksü nangzükadok nung iba jakdangjibo ni tanga tejangraba bilemtsü kara-ra liasü. Saka onok classpurji mezüngbuba iba school nungi final exam agütsütsüpur asünung, tesayur aser yimtak tanishir ajaki onok junga pass asütsübaji yim khuret ama bilemdaksü.

Mission Osang: Na theology zünger tenzükba wadang mezüngbuba kong tenzük aser tongtipang tenzükba wadang kar shiangma?

Rev. Aier: Ni class X passed sür külen Impur Bible School nung G.Th azüng tenzük. Aser ibaji ABAM-i scholarship agüjaa züngdaksü. Asür Rev Likok (Ungma) küna ABAM scholar liasü. Aser iba sülenji Easter Theological college, Jorhart nung küm 3 B. D. azüng. Anungji, study temer külenbo mungdangi atua kü mezüng ministryji Impur Bible School tesayur ka ama tenzük. Sakasa, ano B.D. azüngba mapang nunga summer vacation anguba shia Impur Bible school aser Impur high school nung sayua liasü. Ni mungdang nung tenyaba mapai aibaji 1961 liasü. Saka 1962 küm tatemlen nungibo Impur nung

general evangelist ka tazüangi oadokba ajanga general evangelist mapaji ni inyak. Ano 1966 December nungbo Ao Mungdangi ni Church Promotional secretary shim aser iba mapang kesa nung ABAM Executive Secretary, late Rev. Kijung pa ita terok training oadokba agi ni Associate Executive Secretary ka ama pa malidang iba mapajia repsema inyak.

Ni 1967 kümbo ABAM temela ajanga CBCNEI (Council of Baptist Churches in North East India) nung General Secretary mapa atema shim aser yangji küm 20 shi inyak.

Mission Osang: Na Impur küm ishika tenzükdangji ABAM asoshi tongtipang mission mapatemji kechisa liasü?

Rev. Aier: Ni Impur-i marudanga Ao mungdangi mission mapa nung kanga temulung agüjaa inyakya liasü. Tongtipangsa, border area Tuensang ama nung Ao mungdangi evangelists aika yoka osang tajung sangdongba mapa kanga merang inyaka liasü. Iba mapangji foreign mission mesüra India nung meinyak saka Naga kin terok rongnung mission mapa inyakba nung kanga temulung agüjaa inyaka aru. Aser onok tasen shimertemji-a ABAM border mission nungji nungita yari.

Mission Osang: Na 1970's nung CBCNEI aser Baptist World Alliance telok balala nung tenzükdang asenok Baptist-temi mission inyakba tongtipang mapatemji-a kechisa liasü?

Rev. Aier: Ni mungdang balala nung tenzükdang kü tejangraba ajongaji mission mapa liasü, kechiaser ni missiology nung

trained asüba tenzüker ka lir. Ni 1973-74 nung Fuller theological seminary, CA nung MA missiology nung Dr. Donald MacGravan kübok agi aser iba sülenji kü tenzükbä tejangraji mission nung liasü. Ni study nungi meyipa arur kulen CBCNEI plain Karbi mission tenzüker. Iba mapang Merangkong Arogo Jubilee amongba tenung nung mission field ka bushia alidang plain Karbi-pur den inyaktsü parnoki mulungtet aser iba mission tenungji Godula mission ta aja. Iba Karbi Anglong mission nung Baptist world Alliance-i yaritepa aru.

Ano Baptist International Mission aser CBCNEI na partnership nung Gospel to the Muslims ta sür mission mapa ka north bank, Guwahati area nung tenzüker. Iba ya radio program ka liasü.

Mission Osang: Tang NMM aser Naga arogotemi inyakba mission mapatem ya koba jenjang nung lir ta nai-a ajir?

Rev. Aier: Naga lima arogotemi mission mapa inyakbaji teimba ka kija arogotemi inyaker. saka tanü putu nung kija arogo-i masü saka

külemi longjemer tashi tuluba nung mission mapa inyaktsü nungdaker. Tanü NMM ama mesüra local arogotem longjemer pei Association-temi mission mapa inyakra kanga tashi ita inyaktettsü saka pei local arogo sasep dang inyakra, aiben tashi agi makoktsü.

Mission Osang: Nai-a koba yimya nung mission mapa ya inyaktsüla ta bilemer?

Rev. Aier: Mission field ka tenzükdang kanga tongtipang kaji mapa metenzükdang iba indangji kanga junga ladangtsü tim. Yangji aliba nubur tia, rongsen jenjang, libaliro aser sobaliba aser arogoi kobika inyaktettsü item ajakji junga shisadangtsüla. Ano mission inyaktsü mulunga aliba telokji-a rongsen jenjang aser nubu item ajakji asadanga tenzüksüla. Mission field nung missionary-ji timtimseta meyutsütsüla. Missionary junga ayutsübaji tongtipang. Mission mapa kechi aser kong nung inyaktsü mulungteter aji tanü atema mesüra mapang tatsüka atema dang masü saka long term plan nung lemtettsüla aser yamaji sendong tajung yanglua inyaktsü tongtipang lir.

Women Ministry

MISSION OSANG 2019



Rev. Yashila Jamir

Iba osang azünger ajak dangi KABA Women Ministry nungi temeim salem abener. Asen Tsüngremi anema aliba taküm tajung den rongsen aser nübu moatsüba ajanga, tenyaba mapa inyakba tatsü agi lemsateper. Tetsür aikati nübu, shisatsü aser tamang sarasadem nung nungita yariba



ajanga tenyaba mapa tilaka koba inyaka aruogo, iba mapa takok asoshi teyariteper ajak dang kanga dang pelar. Parnok mapa tobur kanga tajung asüa ta Tsüngrem tenüng asanger.

HOLISTIC MINISTRY:

Asen Arogotsür ministry rongnung kanga tongtipang süa inyakbaji Holistic ministry ya lir. Temang aser tanela taküm jenjang küsa aintsü aser Khristan taküm aser kibong sasü anema ainba nung yarisemtsü nükjidong nung Holistic Ministry ya inyaka arur. Kechiyong Yisu Khrista alimai aruba nükjidonga tanela aser shi taküm küsa jenjang nung kümzüksü nükjidong lir ta angateter.

Holistic tapu ana küma lemsar agia arur.

1. Home Mission (KABA tetsürtem atema)
2. Outreach mission (KABA atena or aliba tetsürtem atema)
1. **Home Mission**

Taküm küm iba sentong anaben tashi agia liasü August 20, 21 & 23 Town & Chandmari Fellowship nungi tetsür 35 tena Tsüngrem O (Lai Bushiba), kibong achaayangba, rongsen

timi achayaangba, Khristan awashi, sorochoikba, temang anepaluba, teka mapa tesayuba balala sayuba angazüka liasü.

October 15, 16 & 18 Merhulietza fellowship nungi tetsür 34 küsa training nung tangazükba agia liasü.

2. Outreach Mission

Silonijan Union Baptist Church nung February 28- March 3 nung tetsür

30 shi Holistic ministry nung aten, iba den teburtem asoshia arogo koda achayangtsü aser tamanger ka asoshi awashi aser temang anepaluba tesayuba agütsü. Iba den lokti sentep nung taortemi Tsüngrem O sayuba nung shilem agi.

September 11—12 Chuchuyimlang Baptist arogo nung oa Holistic Ministry agüja parnoka temoatsü anguba mapang liasü. Tetsür ajak agi 62 aten.



LEARNERS' CELL:



Iba ministry ya Arogotsür Golden Jubilee 2002 amongdang KABA arogotsür rongnung Jubilee resolution ka ama inyaka aotsü telemtetba sentong ka inyaka arur. Taküm küm asoshi anaben tashi iba sentong kanga junga agia tembangogo. Mezüngbuba telok kibong kümer aliba tetsürtem atema April- May. Tanabuba telok aiürtem (adult youth) atema June-July

tashi nung agia tembangogo.

Telatet sentongtem dak alaka kiyong nung tenzüklateri, kiboksem, counseling aser miim sarasadem teshimtet nebur kar asoshi agiba nung Tsüngremi mapa kanga inyakba arogopurtem rongnung ajiteter.

Tsüngremi tazüngertem moajangma



EVANGELISTIC COMMITTEE OSANG



A. Nungshi Ozukum

2019 KABA Evangelistic Committee-i inyakba aser sentongtem agia aruba osang tatsü agi yamai lemsateper.

1. 21st February nung Orientation sentong tajung agir külen mapatem kiyong fellowship ajak nung tenzük.
2. 11th -17th March KABA Revival mapang kiyong ajak nung counsellortem kibongsema senzüba mapang parnok den yaritepa liasü.
3. Revival Follow up: Kiyong ajak nung nungdakba kibongtem tangi oa tajungshitep o aser sarasadem agütsüa inyak.
4. 10th May nung Evangelistic Committee Training sentong Mr. Tiatoshi Longkümer, Pastor ajanga ***Tsungrem o ratetyim aser bushiyim den Sermon yangluyim yimya*** indang training agütsüa liasü.
5. 26th May nung Rev. Arenla Longchar Asso. Pastor Mission den committee leaders ajak lar kidangi oa sarasadem sentong tajung ka agia liasü.
6. June 1st - 3rd nung item Aoli Arogo tila 5 (Pungo) semdanga liasü:

Item arogo ajak nung Sayutsungi aser Holistic ministry mapa inyaka, Shirangertem ase nungdakba kibongtem 71 (seventy one) dangi oa mozü aser sarasadem agütsüa tanela nung temoatsu tulu lemsatepa liasü.



i) Yajang-C Baptist Arogo



ii) Kanimu Baptist Arogo



iii) Merayim Baptist Arogo



iv) Kilengmen Baptist Arogo



v) Satsükba Baptist Arogo

7. 18th June nung Dr.Moa Imsong Counsellor DABA Dimapur, ajanga ***Soul Winning Inyakba yim*** aser ***Kiboksem nung takum tia balala nung alirtem den koda jembitsu (A counselling approach)*** indang training tajung agüa liasü.
8. 28th July anepdang Mr. Zülü Jamir Asso. Pastor Mission & Evangelism tasen den Committee Block Leaders In-charge ajak par Kidangi oa sarasadem aser tajungshitep sentong tajung ka agi.
10. 24th August nung Mr.Zülü Jamir Asso.Pastor Mission & Evangelism ajanga **Workshop on Personal Evangelism** sentong tajung ka agia tenzüker ajak tangatetba aser tajanzük tulu ngua liasü.
11. 27th August anogo Evangelistic committee member Lt. Imdangtiba (Chungliyimsen) asüko mapang kinungertem den Committee Block Leader tem oa shisabulu aser khuret lemsatepba sarasadem sentong ka agi.



12. 7th- 14th September ita nung Kiyong shia nung Fellowship Exchange Sentep sentong tajung yanglur Evan. Committee purtemi bendanga agia liasü.
13. 20th October nung Evangelistic & Prayer Committee külemi longjemer Spiritual Awakening Sentong tajung ka **Takoker Khristan Sübotsü Suboang** ta asüba omen nung amendaker Rev. Kilang Jamir Dimapur, jaoka tenzükertem ajak tanela nung temoatsü tulu ngua agi.
14. Kiyong ajak nung Evan. Committee-i nungdakbapur kija aser kibong tem dangi oa Tsüngrem o agi ajungshitepba den sarasadem agütsüba kibong ajak agi =427 liasü, ano maneni inyaka arudagi.
15. Küm tepiyong lokti Sentong aser Senden balala aliba - 13 ben
KABA Evangelistic Committee Züngsem ajak agi - 136
Term agi tonger Sodi agitsüpurtem - 27

Tsüngremi moajang

Spiritual Awakening



SARASADEM COMMITTEE OSANG

2019 KABA Sarasadem Committee-i inyaka aruba osang tongmelangagi yamai:

1. ABAM Clean election atema ghonda 72 sarasadem yinzu kanga temoatsu ngua agi.
2. KABA arogo pur ajak 27th July lumia sarasademba sendong committee-i achayanga agia liasu.
3. KABA Free Health Clinic(every month 2nd & 4th.Saturday) küm piyong kaa arudang committee purtemi oa sarasadem nung nungiter.
4. Arogoi nunglochtsüba ama 1st Wednesday of the month sarasadem committee puri küm piyung fellowship ajak nung agia arudaki.
5. KABA nung Kimoker Ministry sarasadem committee puri anepalur.
6. Küm tsüngda nung Kohima nung kiyung ajak nung nungtakba tesemtem nung committee puri Prayer Walk sendong agir.
7. ABAM Women Departmenti Yi anema Prayer Walk aotsü sendong ayongba nung KABA tenung nung committee shilem tajung agi.
8. Küm tsüngda 3& 4th,May Committee purtemi Kohima to Mon Town nung Prayer Journey sendong tulu kanga takok ngua agi.
9. 8th,June 2019 anogo nung Committee pur One Day- Retreat sendong tajung aka.
10. Küm tsüngda nungtakba mapang apir block leader meeting kayunga arugo.
11. Küm tsüngda Committee purtem Tanela nung tashi aitsü aser nunglochtsüba mapa nung meranga inyaksü atema ajungshitepba Fellowship sendong anaben (2times) aka.
12. Küm tepiyung shiranger, timtemer aser tasütamar kibongtem dangi oa sarasadem mapa inyaka arur.Küm tsüngda nung committee purtemi shiranger aser timtemer kibong 350 semdangogo.
13. Nagaland Prayer submit nung KABA tenung nung sarasadem committee-i shilem agia arur.
14. Committee member ajak agi 136 lir.
15. Item dak alaka KABA-I nunglochtsüba sendong ajak inyaka aruogo.



Mr. M. Panger. Aier
Convenor



Tajung Samaria

MINISTRY OSANG



Rev. A. Chuba Jamir
Pastor

Arogo nung tamangertem tanüla, temang süetpa aintsü nükjiding yur Arogo nung ministry balala tenzüka inyaka aor. Tsüngrem o sayuba, tekülemba, training aser seminar sentongtem ajanga tamangertem tamang aser tangatetba nung aiener. Aser asentenshi sentong ajanga arogopur tanüla nung jangrapangraa kümdaktsür. Tanela ainba den ano taküm shi jenjang nunga liromedema aintsü asoshi arogoi taküm nung timtima aliba kibong / takümtem asoshi sen-otsü teyari tera-ra agütsür. Iba ya KABA Tajung Samaria ministry ajanga inyaker.

Arogo pur rongnung kibongtem dangi aidang kija aser kibong aika maka mait timtem tia nung aliba angur. Aben suoshi, chiyongtsü peria makaba takümtem aika asen meketa lir. Asenok ajaki parnok asoshi aria bilemer. Arogo nung item nungdakbapur atema sarasadem den külemi, parnok asoshi mapa tajung karbo inyaktsü nükjiding nung “KABA Tajung Samaria” ajanga küm shia temeim mapatem inyaka arudagi. Tajung samaria ministry ajanga timtemer, shiranger kibongtem akok tashi semdanga sarasadem den teyari agütsür. Iba ministry ajanga külem tamangertem kija kibong nung tasüba ajururtem atema sarasadem aser teyari agütsür. Ano iba den teintet rogo tem semdanga sarasadem den yariteper. Item teyari agütsüba nung 2019 küm arogoi Rs. 18, 77,000/- (Rupees eighteen lakh seventy seven thousand only) amshia liasü.

Arogopur dak alaka anasa aliba kiyonger tangar kin densema kitsü-kirong lendong, yipru mepung lendong, timtim atalokbapurtem aser nubur yariba tajung inyakterem yaria arur. Iba yariba nung Rs. 1, 23, 000/- (Rupees one lakh twenty three thousand only) agütsüa liasü. Aji oda, taküm arogoi Rs. 20, 00, 000/- (Rupees twenty lakh only) shi Tajung Samaria ministry atema tenlaa liasü. Item mapa tajung inyaktsü maongka anguba atema pelar, aser yisu tenung nung Arogoi temeim mapa tila ka inyakba ya Tsüngrem sentsüwangshi asoshi lir.

Talangi moaka, ana nung asen meketa aliba teyari nungdakba pur jenti lir. Parnok asoshi nisung shiai mapa tajung langkabosa inyaktsü junger. Nai/ ni koba mapang mapa tajung ka inyaktsü tenjidir mesüra bilemtetdir idangji inyakdoktsü ajungshir. Yangji temoatsü lir. Galatia 6:9, “Aser asenoki tajung inyakba nung melakli, kechiyong asenoki temulung makai mekümra mapang shidaknung arutsü”

Iba osang azünger ajak Tsüngremi maneni moajang.

FATHER SCHOOL OSANG 2019

Kibong nung tebu kaji tongtipang aser Pa nem Tsüngremi kibong nung tebu asütsü aser Paleniba nung kibongji ajaayangtsü langzüksü. Tanü alima nung tebu ka ajanga kibong junga yangerba kibong aika shitak lenmang nung aniba kibong tajung aika lir.

Ano külen reprangdangra, kibong nung tebu kati pie kibong junga mereprangi sentoka pei kinungtsü meimim, chinua jonga anepalu masü toktsüba ajanga kibong teraksa aika asonoki angur.

Arogo nung tebutem asoshi sentong balala agiba angutsü. Aser Parnok asoshi Arogoi ministry inyakbatema lir. KABA-I tebutem atema iba Father School ya kütdangsüa agia arudagi. 2010 nung tenzüka fellowship ajak nung küm nung anaben tashi Father School agia aru, aser küm shia agidagi. Iba school ya tongtipangsa tebutem atema akar. Tebu ka asütsü shinga traning magi. Anungji tebutem asoshi tesayutsü, tangazüksü aika nungdaka lir. Tebu school ajanga tebu tajung ka asütsü, Temeim akaba tebu ka asütsü. Tebu kati kibong junga achaayangtsü, teburji tebu ka asutsü tesayubatem agüja iba school agia arur. Tebu school nung ateneritem tebu ajaki joko tebu tajung ka asütsü. Pei kibong tenzüksü kidang alir ajak meima anepalutsü, kibong nung akumtsübut alitsü, tesendaktep akanga ayutsü aser temeim alitsü. Aser kibong meima tenzüksü aser tashi tait kibong ka asütsü atema tebutem bendanga agütsütsü ta telemtetba agir. Iba school nung atener tebutem aika taküm nung temelenshi telu adoka lir. Iba school ajanga tebutem dak Tsüngremi tesungmatsü mapa inyakba asoshi Tsüngrem tenung asanger. Iba school ya tanü iba putu tebutem asoshi Tsüngrem taochi agi agütsüba ministry ka ta amanger. Arogopurtemi tebutam aser iba ministry atema sarasademtsü ayongzüker aser Arogo-ia maneni temulung agüja inyaktsü junger.

2019 küm Arogotem nung tebu school item nung agütsüa liasü.

- | | | |
|-----------------------------------|------------------------|----------------------------------|
| 1. Khamniungan Ao Arogo | 2. Longtho Arogo | 3. Alisopur Ao Arogo |
| 4. Jaluki Ao Arogo | 5. Chuchuyimlang Arogo | 6. Merangkong Ao Arogo |
| 7. Pungro Town Baptist Church | 8. Mekuli Ao Arogo | 9. Central Baptist Church Kohima |
| 10. Police Baptist Union, Saijang | 11. Longjang Ao Arogo | |

Iba Osang azünger ajak Tsüngremi moajang.



FREE HEALTH CLINIC OSANG



Dr. Achila Lanu

Asst. Convenor, FHC Committee

KABA Free Health Clinic ajanga Tsüngrem nungi tanebtsüba den temeim mapa jungai adoka tesamatsü tia nungi kümzükba kulitem taoba mapanga lemsatepogo, ano maneni iba ministry nung doctortemi tajungtiba anebalua mozü tapet agüja sarasadem tashi nung jentipur tanebtsü angüba asoshi Tsüngrem dang maneni tenüngsang agütsür.

FHC mapa ya Asso. Pastor Mission lenisüba nung team membitem ajaki bendanga inyaka arur. Iba ministry ya taoba mission pastor, Rev. Arenla Longchar-i mapang tenzüka lai inyakyim ajak nung rajema inyaka aru aser la mapa nungi anenera ano iba clinic mapa nung la ali ama onoki bilemer aser la mapa tajungtem ajanga onok den jembir aser nendaka inyaksü angazüker. Ano tang Mission pastor, Mr. Zülü lenisüba nung inyaka aotsü yongyaseta tenzüker.

2019 FHC March to October ita nung 2nd aser 4th Saturday alidang shrianger sector tenet nung ajak agi 1758 (tebur 636 tetsür 1122) treatment agi-i aru. Shiranger kar khen-anaben doctortem ajurua sugar test ama agi,

aser technician-temi yaria anepalur aser pharmacist, nurses temi mozü anepalua agütsüa aruogo. Iba den ano clinic aliba mapang ajak nung sarasadem committee-i shirangertem atema taneptsü meshia sarasademtsüa liasü.

Shiranger karbo follow-up aiben agia long treatment agütsür. Item rongnung kaji jabaso Imkongsünep (s/o Mr. Akümchuba, KABA staff), shiba tanur asüdangalangba ajanga o jembitsü aser jajatsü



mokoki tashi meiti aküm, pa FHC nung yariteper Dr. Imliwapang-i refer süa Diagnostic centre, Naga Hospital, Oking Hospital tem nung investigation agia pa timtem ajak puteta teyari aguja anebalua aru. Item teyari ajanga pa o jembiba tajungba akümer aser school-i ao tenzüko. Aji oda, arogoi teyari lenmang balala ajanga timtemer yariba ya kanga dang temoatsü iba den arogopuri mapang ajak nung FHC atema

sarasademsüba kodanga amajok masü.

Mamangertema aika iba ministry ajanga teyari angütsür. Ango ayoker katia iba ama teyari angudang arogoi nübor yariba ya kanga pelar ta shia liasü. Ozü Driver Monjit Sinha 2014 nung kanga dang sinus agi timtema liasü. Aser Dr. Imliwapangi kanga dang anebalua küm ana asem yaria follow up kanga junga agia pa iba timtem nungi taneptsü angu. Yamaji iba clinic ajanga taneptsü anguba kuli aika lir.

FHC nung tenzüker Mr. Tsüknungtemsü (Mongsenyimti), Pharmacist clinic tenzükdang nungi yaritepa aru. Tesasatsüka, pa 14th November anepdang Tsüngremer tajaba anogo atong. Iba tatalokba asoshi

kanga dang sasar aser menungraaa bilemer. Pa ajemalu, taremzüker, asaya menu tajung agi ajak peladaktsüa, ajak den kūsasa lia aruba tenzüker ka liasü. FHC member ajaki pa mapa tajung kodang mamatoktsü aser pai toktsür aoba jala-jabaso aser semchir-semnur asoshi sarasademsür.

Tatem nung iba küm Tsüngremi doctors, nurses, volunteers, mapangsür, sarasadem committee members ajak anema lia shiranger kwika yariogo parnok taküm aser kibongtem maneni moajang ta arogopurtemi sarasademsür. Tulusang Tsüngremi nenok mapa aser taküm sempet pa sentsüwangshi asoshi maneni moajangma.

MISHMI AGAPE MISSION OSANG



Mr. Tiamoa Yaden

Mission Co-ordinator, MAM

Tamasa asen kümtetdakba Yisu Khrista tenüng nung temeim salem ozü kibong aser MAM field nung aliba Arogopurtem ajaki abener. MAM wadang takok asoshi asen Arogopurtemi maneni kanga meranga sarasadem, rongsen aser nübu tenla ajak agi onok field nung tenzükertem den yaritepba asoshi kanga pelaba metetdaksür. Asen Arogo nung Deacon Board, Mission Board, aser toklang tenzükertem kübok department ajaki MAM wadang takok asoshi nüngdakba ajak nung kanga molungso-a yariba asoshi pelaba lemsateper. Taoba asen lenir Rev. Arenla Longchar, Asso.Pastor Mission lenisüba kubok asen Arogo Mission wadang kanga takok ngua arugo, Tsüngrem tenüng asanger. Talisa la den küm asem sür tesadang tenzüka arudang ozü kibong aser field nung tenzükertem ajak den Tsüngrem O ajanga ajungshiba den külemi tensa mapang ajak nung lai tajungtiba agi onok den yaritepba asoshi kanga pelaba lemsateper. Tsüngremi la taküm moajangma. Ano asen Arogo Mission wadang lenitsü asoshi Tsüngremi Pa tenzüker tajung asen lenir Mr. Zulu Jamir aser par kibong moatsü nung Tsüngrem tenüng asanger. Pa lenisüba kübok asen Arogo Mission wadang mera tasen ka oa takok tulu angütsü teyimla tulu lir, Tsüngemi asen lenir aser par kibong Kibubar wadang nung tali moatsüangma.

Yangi taküm küm (2019) MAM field nung fellowship tasen tenzükba, sentong balala agiba aser sarasadem ajanga Tsüngremi temenen tanela aritoktsüba aser tanebtsü agütsübatem tatsü agi kar yamai lemsar.

A. Samaba tanelatem Khrista dangi anir aru-a baptism agütsüba.

Amangbapurtem sarasadem teyari ajanga taküm küm Tsüngremi asen mission field nung samaba tanelatem parnok nisung 53 taküm nung Yisü Khristaji kümtetdakba aser Kibur ta agizüka baptism agia liasü. Taoba küm dang nungi anasü agi tali Tsüngremi moatsüogo (2018: 24 persons baptized). Item rongnung kin balala nungi telemsa yamai lir: Mishmi-14; Nepali-13; Adivasi: 26.

Taküm tamanger maliba yimtsüng tasen ana nungi tamanger tasen ka-ka atokogo. Item yimtsüngtemji : Longpen aser Manthi. Longpen nungi asangur ka Khrista agizükogo aser Manthi nungi kijunglanutsür ka Khrista agizükogo aser ano parnok nisung pungo sentepi arudagi. Parnok ajakji Karhe Baptist Church nung alua sentep atener. Iba den külemi Kamja yimtak Tsüngremi kanga moatsüogo. Taküm küm iba yimtak nungi mamanger parnok nisung 7 tashi Khrista agizüka baptism



agi-ogo aser tang iba yimtak kibong 6 nungi tamanger parnok 11 kumogo ano tasen kar Friday prayer cum Bible study nung arua tentagi. Parnok ya Kamlangnagar Baptist Fellowship nung lua sentep atener.

B. Short Term Missionary (STM) ajanga inyakba wadang.

MAM field nung short term missionary (STM) ajanga youth aser childrem ministries inyaka arur. STM ajanga youth service aser Sunday School agiba den kulemi free tuition agütsür aser akokba tashi nung osang



tajung sangdongba nung shilem agir. Taküm Mr. Tiatongzuk (14 Sep. 2018- 7 Feb. 2019), Ms. Bendangmenla (17 Jan. 2019- 1 April 2019), Ms. Kilensüngla Jamir (17 Jan. 2019- 1 April 2019), Ms. Imkümsükla (17 Jan. 2019- 1 April 2019), aser Mr. Lipoknungsang Jamir (1 July – 12 Sept 2018), parnok pungo tashi arua jentipur temoatsü ngua kanga meranga inyakogo. Mr. Tiatongzuk aser Ms. Kilensüngla Mission center Namgo nung tanurtem den inyaka liasü aser Ms. Bendangmenla aser Ms. Imkümsükla Lamliang yimtak tanurtem den inyaka liasü. Parnok pezü prongla külemi longiemer Saturday shia Arogotem nungi lanurtem Mission center nung sentepba youth sentep agia liasu. Iba dak alaka Sunday devotional service nung Arogo palala nung lemsar Tsüngrem O jembia liasü.

Mr. Lipoknungsang pa Mission coordinator den yaritepba yimtsüng balalai oa osang tajung sangdongba nung shilem agia liasü. Iba den kulemi pai Tumba yimtsüng nungi tamanger tasen lanur ka Mr. Namkarso Chikro pa den kulemi Mission center nung pa den lidaktsüa anogo shia Bible study agatsüba den külemi guitar atemtsü sayua liasü. STM tem ajak den pelaba lemsateper.

C. 2019 kum field nung tongtipang sentong agibatam:

MAM Pastors' Bible Study: April 18-21, 2019 MAM kübok aliba Arogotem nungi Pastors, women Pastors aser Bible study agia liasü. Iba Bible study Mission Coordinator ajanga Ibri kaket nungi agia liasü.

Church Mobilization & Pastors' Training: Iba training ya October, 2018 nung tenzük, aser iba training HBI ministries nungi asen lenir Rev. Simon Walling Regional Director HBI, Siliguri, WB, ajanga arua agütsü. Module 5 prongla kanga temoatsü ngua agia arur April 28, 2019 Sunday anogo nung graduation sentong agia liasü. MAM kübok Arogo aser Fellowship tem nungi lenir parnok 17 tashi nem graduate asü. HBI Ministries ajanga certificate tajung agütsüba den kulemi KABA ajanga lenirtem nem sempet tajung agütsüa liasü. Iba training ajanga lenirtem pei taküm nung Tsüngremer nükjiding aser mandang jangja angateter tenzükba aser osang tajung sangdongba wadang nung kanga pela nendaka inyaka odagi.

MAM Youth Retreat: May 3-5, 2019 Youth retreat sentong Lamliang Baptist Arogo nung agia liasü. Iba sentong KABA Youth department ajanga achayanga agi. Iba sentong nung tongti o jimbir Mr. Temjen Sempo pastor



aser Mrs. Aremla Longchar youth evangelist liasü. Iba sentong nung lanurtem parnok 120 shi arua aten aser item rongnungi mamanger lanurtema parnok 12 liasu. Item mamanger lanurtem rongnungi parnok pezu (4) pei taküm nung Yisu Khrista agizüka baptism agi-ogo. Tanungba den maneni nütsüngsüba mapa inyakdagi.

MAM Children VBS sentong: May 3-5, 2019 children VBS sentong agia liasu. Iba sentong KABA Christian Education department nungi asen lenir Mrs. Alice walling Asso.Pastor den tesayurtem parnok pezu alua tamanger aser mamanger tila tanurtem kanga temoatsü ngua agi-ogo.



Mishmi Baptist Churches Council (MBCC) Youth Seminar: June 28-30, 2019 MBCC Youth seminar KABA ajanga sponsor sua Tezu Town Baptist Church nung MBCC kubok aliba Arogotem nungi lanurtem 130 shi sentepa kanga temoatsu ngua agia liasu. Iba sentong nung tongti o jembirtem : Dr. Watikala KABA, Mr. Lipoknungsang KABA, aser Mr. Tugaso Manyu Mission Secretary ABCC liasu. Iba sentong nung item onuk tem nungi jembia liasu:

Addiction: Impact on personal, family, and society.

Awareness on human trafficking

Uniquely created: Becoming who God wants you to be.

Karhe Baptist Arogo sentep ki tasen meshitetba sentong: November 2, 2019 anogo nung Karhe Baptist Arogo sentep ki tasen dedication sentong agia liasu. Iba sentong nung KABA nungi Rev. M. Asangba Senior Pastor, Mr. Tiatoshi Pastor, Mr. Zulu jamir Asso. Pastor Mission, Dr. Wati Mission Board member aser Dr. Temjen Deacon alua tena liasü. Iba sentep ki Rev. M. Asangba senior Pastor KABA ajanga dedicate asü aser Mr. Bagym Tayang President (MBCC) ajanga inaugurate süa liasü.



D. Sarasadem ajanga temenen tanela aritokba aser tashitak palala nungi tanebtsu angubatem: Tsüngremi amangbapurtem sarasadem ajanga temenen tanela aritokba aser tashitak balala nungi tanebtsü agütsüba taoba osang nunga lemsa-ogo, yamaji taküma temenen tanelai apuba pur parnok pezü tashi nem tanebtsü angu aser tashitak balala nungi aika sarasadem ajanga teneptsü nguogo. Item rongnungi parnok asem indang tatsü agi yamai lemsanur.

Mrs. Dachulu Chikro. La ya Manthi yim nungi tamanger tasen lir. La mapang talangka temang nguya-ngushiba tashitak agi tonger mapa-a junga minyakteti liasü. Makamait asünung talangi hospital tajung pushia motet saka ana meta aliba Doctor den treatment agir mozü-a achi saka majung, par yimsü nung taneptsü asoshi shiruru taküm tenla-a aiben kulem saka taneptsu mangu. Yaküm (2018) ni la Tumba yimtak ajuru aser la asoshi sarasademtsü aser Yisu Khrista ajanga taneptsü agütsütsü ta shia liasü. Küm ka shi lir taküm August ita nung Karhe



fellowshipi taneptsü bushia sarasademdaksütsü aru aser Arogopurtem ajak longjemer onoki la dak nemeta sarasademtsü aser Tsüngremi sayatenya nung taneptsü agütsü. Tsüngrem tenüng asanger.

Mr. Santos aser Mr. Khrishna, tena ya Nepali nunger aser adianu lir. Küm ishika jakdang tebu ya temenen tanelai apu aser taneptsü mongui asü. Pa tasütsü mapang ni nenoka metoktsütsü ta shir asü. Küm isika lir teyi temenen tanelai apu aser tang kong lir-a memetet. Yaküm (2018) küm Mr. Santosh iba temenen tanalai apu, par yimsü nung puja-ar makok nung Namgo Arogoi sarasademtsü anir aru. Arogopurtemi sarasademtsür prayer center nung anir oa toktsü, ita pezü shi lir temenen tanelai jagi toktsü, taneptsü ngur kidangi pelashishia tetsü tena meyiba aru, saka ano ita asemshi lira iba temenen tanelaji tenu Khrishna daki ai, anungji tetsü o teti nunger jagi sentep kidangi sarasademtsü anir aru. Kesa sarasadem prayer center nung oa toktsü saka ita asem tema liaka taneptsü mangu. Anungji prayer center pur jagi nenoki junga mamangteter anungji majungtsü ta sür meyiba yok. Kodang meyiba aru, onoki ya nenok tamang tang masu saka asenok ajak tamang sarasadem akanger, anungji asenoki Tsüngrem dang lumia sarasademti ta sur lumia sarasademtsü tenzük. Tetsüi-a ya kü tamang sarasadem agi ajungtsü ta shia liasü. Anogo ishika tsüngda nung sarasadem ajanga Tanela temeshi tashi agi iba temenen tanela aritok aser tang taneptsü anguba den külemi parnok asemprongla taküm nung Yisu Khrista agizüker pela-a lir.

Item tamanger tasen tem asoshi maneni sarasademtsü ayongzüker. Kenken asen tamang sarasadem agi akoktsü sür nung tamang makatetdang rongsen aser mapang jenti lalua senzütsü sa akümer. Saka ya meteti, jentipur tamang sarasadem dang nungi asen tamang sarasademji sa Tsüngrem tsüngdang sentiba lir.

E. 2020 küm inyaktsüba wadang kar sarasadem nung abentsü asoshi yamai lemsateper:

2020 kum maneni Arogo aser Fellowship tenzüka aliba yimtsüng tem nung tanela anir aruba wadang meranga inyaktsü aser arogopurtem Tsüngrem o nung tera yangdaktsüa tamang nung tashi itdaktsüa anitetsü meranga inyaktsü.

2020 küm Tsüngremi mulungba ka süra arogo maliba yimtsüng tasen asem nung osang tajung sangdonga fellowship tenzüksü meranga inyaktsü (Target Village: Mekhetliang, Kumja, Manthi & Telai). Item dak alaka healing aser training programme palala agitsü sentong lir, sarasadem nung maneni yaritsü ayaongzüker.

Tatem nung asen arogopurtem tamang sarasadem ajanga Tsüngremi Mishmi nungertem den Osang tajung sandtongtsü kishi sadema lapoktsür, yamaji yaküm tang nungi taküm küm teimba Khrista agizükogo, anungji maneni MAM wadang aser field nung onok tenzükertem asoshi sarasademtsü ayongzüker. Iba osang azünger ajak dang kanga pelar.

Bengali Fellowship

KOHIMA



Kamal Chakaraborty

KABA Bengali Fellowship, Kohima

I present here a short report about my evangelism work in Kohima under KABA Bengali mission 2019.

Badya Nath Pandit runs a ration shop at Mohonkola Area. He was a non-believer. After listening to our Open air programme he accepted Lord Jesus Christ as his personal savior and then took baptism at Chakesang Baptist Church, which is near to his house. Let us pray Nath Pandit and his family, especially for his two daughter who have completed Class 12 this year. Mr. Pandit is worried both for his wife who is a cancer patient and also for his two daughters about their marriage. Praying for her healing.



Nazrul Islam, age 30, working as a daily labour, got married with an orphan lady with a 6 year old boy. Because of his bad habit his family had no peace at home. After hearing the Gospel, he has changed his life. Now he attends our church, Bengali fellowship. Pray that we may arrange their legal marriage, give them baptism and later make him as our church member.

Babul Mazumdar got married with a Sema lady, and they have two daughters and two sons. Mazumdar does labour contractor cum painting work. while I was doing visiting door to door house visitation, his wife came to me after knowing that I am a Bengali Evangelist, and arranged to meet her husband and share the Gospel. After many visits to their house he came to know Christ, and now he is helping our fellowship regularly.

In my door to door home visitation work I could not meet even a single person in some families. And it made me tired and helpless. So I have started slowly open air program by preaching in the colony. When people come together I used to share the Gospel, but it was also not effective. Within a few minutes they would say "Oh about Jesus" and the people go to pavilion. At that time I started preaching the Gospel with drawing about the creation to second coming of Jesus Christ. Interestingly, it attracted the people to listen to my preaching till the end. I praise God for that and we have distributed 700 decision card. And through that card more than 80 people have come to our church at different times and had fellowship with us. I hope it will grow simultaneously with our dear brothers efforts.

Bhajan Das' son in New Market Area cannot walk, cannot sit now. Before he used to go to school by walking. For the last four years he has been lying on bed. We are praying for his healing and for his family. Pray for Bhajan as he is working in a small country made liquor shop, he wants to change his life by leaving all this kind of job.

Birola Roy wife of Mintu Roy, she runs a small pan shop at Mohonkola Area. Due to extension work of National Highway her pan shop was demolished and now she has no source of income. We gave her Rs. 3000/- as loan which she will pay us back monthly Rs. 300 along with her tithe.

Thanking you

KIPOKSEM OSANG



Senti Longkümer,
Home Evangelist

KABA küpok Home Evangelist mapa inyaka aruba mapang home mission osang ashitsü maongka tajung angu nung Tsüngrem tenung sanga iba osang tatsü agi lemsateper. Kipoksem mapang kibongtem nung Tsüngrem O aser sarasadem nung khuret lemsatepa arudang temoatsü tulu ngua arudagi, Tsüngrem tenüng tali asanger.

Kibong aika Tsüngrem meteta tanela nung kanga dang jangra-a alima tenzükba wadang balala den pei pei kibong nung aser Arogo, lokti balala nung mazüngi dang liakasa item dak alia kibong ajunga Tsüngrem metetba nung anogoshia jajaba ngua parnok asoshi Tsüngrem tenung sanga belimer. Saka ano külen reprangdangra kibong aika alima nem moksepdaktsür aliba kibongtem ajurua arudagi. Tanü alima kanga mazüngi dang pei wadang (service) aser lokti balala nung senzüdang pei kibong tia kechi nung lir ibaji meshisadangi aliba ajurudang kanga mulung shiranga belimer.

Tanu kibongtem tiaji reprangdangra aikati mezüng buba jenjang tamendakdak (foundation) toktsür jajaba kibongtem aika lir. Asenok ajaki meteta aliba ama kibongji mezüng buba society, school, sobaliba nükmen tenzükdak aser Tsüngrem O sayudak institution-ji lir, saka tia maka kaji

tsüraburtem aika mazüngi dang aliba ajanga chirnurtem den mapang agiteta parnok den külemi kidang mener sarasademtsü aser sensaksemtsü mebilemer aser mapang magütsüteter. Bilemdangra asen chirnurtemi asenok office nungi arütsü yongyaseta atar, parnoki asenok nungi otsü tapu balala anganer, parnoki inyaksangshiba repranga mendaktsünür, saka tsüraburtem aikati ashir “Ni mapang mali!” mesüra “Mazüng” ta ashiba ola jagi joko ase chirnurtemi asen dak nungi kecha meimlar. Asenok aliba aser maliba jia parnok atema kecha mebilemi alir ta asüba jenjang kati menepa aruogo ta belimer. (Tsürabur aser chirnur tsungda tetsüngda tulu ka kümogo.)

Asen kibongji aseni dang yanglutsü mesüra raksatsü, asen chirnurtemji asen chirtem dangsa asütsü kechiaser parnokji asen shi-azüi akümbatem lir. Asenoki tajungbo aginer saka mapa agi aji metenzükra amajok dang asütsü. Tanü junga lira asüngjia odang ajungtsüsa saka tanu asen kibongi mejungi tenzuka lira asüngjia kudasür ajungtsü ta angatetti. (T.Ken 37: 23 nung “Nisung ka lenmang nung Kibubai pelara, Pai pa meratemji tashi itdaktsür” ta shia angütsü). Anungji arung, asen kibong ya koma odar aser koda lir khi asenok ajaki shisadangi ta ayongzüker.



Jesus Christ: An Anti-dote to bewitching

Motto: Together for the Lord's Mission

A report from Multi Community Church Association (MCCA)

CEOs Desk

Wishing Warm Christian greetings to you all from (MCCA). It is a great privilege to carry the message of love and salvation to all people for pretty long the reality of the devil has been a fairy tale. The work Satan does seen profusely weigh down destroying the minds of young people, generating flawed theology, lukewarm churches, blasphemous trespassers on university campuses, and bewildered preachers. We have a devil at the reach! Lets *Wake up to the hostility the Gospel counters!* Unfortunately, the unwelcome mat is spread to Gospel carrier in parts of our country. A good number of us face persecution and suspicion even for their presence in many locations. In his own locality, from his own people, the Gospel bearer faces danger and death.

Livingstone said "Take courage, I will help you get rid of the beasts." Dr. Livingstone was speaking to the men of the Bakhatla tribe in Africa about a pride of lions that were attacking their cattle in great numbers, with no fear of man, leading the tribe to starvation. The tribe thought the lions were bewitched so they were too afraid to hunt them. Dr. Livingstone hunted and attacked the pride of lions, miraculously surviving a deadly bite to his shoulder—causing him to be disabled in one arm for the rest of his life. Dr. Livingstone's response to the tribe in need gets to the heart of the power of the gospel and the missionary response to evil. In this specific case, Dr. Livingstone came to Africa with the purpose of sharing the gospel, but he found a people under attack and he was willing to risk his life to fight for their safety.

Perhaps, when a Gospel worker goes with the purpose of sharing the gospel, he finds a people under attack and the person committed to Christ will risk his life to fight for the safety of the people he is going to reach as Livingstone took. This story boldly illustrates the common pattern in Mission history, going to the field to share the Good News of Jesus only to find a lion in the midst of the people he has come to serve. How the missionary responds to these lions can greatly impact the gospel going forward.

Interesting the African parallel, of bewitching the lion's resounds in the Indian political layers, is the reason, the arrest of human development, seizing individual freedom of choice in terms one to follow faith one likes. Doesn't Paul's word resonate, "Who did bewitch you that ye should not obey the truth?" (Gal 3:1) Though many are ready lend their ears to the Gospel, but the bewitched leaders don't. In such a context those who involved in Eternity business, the usual path needs avoidance, but to opt for unusual. Instead of keeping the fishes in the aquarium, Gospel bearer should create a pond where the fish can survive even in the wake of storm. When Jesus' disciples arrived in Thessalonica the people warned their rulers, "These who have turned the world upside down have come here too." (Acts 17:6) They were not wrong. Jesus' people were turning the world on its head. Rather, Thessalonians were mistaken in failing to see that the world was already wrong side up.

Today, we too struggle to see clearly. Our world is increasingly complex and our cultural baggage's biased our perceptions. Wherever we go we hear competing messages of how the world ought to be righted. All around us, on the news, in schools and from politicians there is a conflict of visions. Cutting through the confusion lies with us, the light of the world. (Matt. 5:14).

The stakes are high. We must be mindful that the world's visions are a sham. Only Jesus' reign—only His vision for the world—will result in human flourishing. As we make disciples in these regions of our great nation, we are trying to equip them to reorient their norms and challenge their societal leaders to more faithfully align with Christ's reign. When-

All the easy accessible places overtaken and get bewitched. Steps should be charted out where remaining missions work needs to be taken. May be there are people who remain unreached and unengaged people groups (UUPGs) who still do not have access to the Good News be sought.

The people who do not know of Jesus Christ as their personal savior are typically in areas where the church is persecuted or are geographically isolated.

UUPGs are often high in the mountains, in the middle of deserts, hidden in jungles, lost in urban slums, living a nomadic lifestyle, or living on small islands in the middle of vast Oceans. Reaching them is not easy for a variety of reasons: persecution from governments, hostility from locals and many fanatic groups. Few seemed to think critically through the issues involved or asked questions about the details. *Such risking eventualities perhaps are enlisted as follows:*



Mr. Kuldip Singh comes from Arriyaan pind, Jat Family of high caste. He is Farmer with 16 acres of agriculture land but that is not enough for his family survival apart from this his daughter was suffering from some blood disease and loosing memory slowly. She was under medication for almost five years but no improvement. They have done everything to cure her but nothing worked out. His daughter's classmate told her only Jesus can save you that also free of cost if you will go to church every Sunday. She joined

our church and cried out to Jesus during praise and worship. Pastor noticed and after service talked to her what's the matter, she described "I don't want to die I want to live and I know Jesus can cure me so I wait to see Jesus to treat me". Looking to her faith in Christ pastor told about Jesus and she believed and said until I am cured I will continue to come to church. Now it's been more than two years that girl is totally healed and recently her whole family have accepted Christ and continue to attend the church.

Mr. Manpreet Singh(second from left) is a plumber and he is a very good man but he was troubled when he heard the news that his daughter Tamanna (right separate pose) has hole in her heart and it was getting bigger every month, at the same time he did not have money to go for operation. One night his wife fainted and her breath was almost stopped they rushed to government Hospital and doctor said she won't survive. After doctor had given medicine and sent



her back to her home. While at home on the follow day, one of her neighbors led by compassion called upon our evangelist to come and pray for her. He read the story of widow of Zarephath's son and prayed. As he finished prayer, woman's breath also returned and opened her eyes. She is quite well and recovered now. Her daughter Tamanna had a hole in heart is also healed she is fine. Her whole family accepted Christ and baptized. Pray for the family to continue to grow in the Lord and His Grace.



Here comes Mr. Nihal Singh. He is construction- raj mistry (First from left). He took property loan from bank and invested in share market to get rich soon but the result was opposite he lost all his betting in share market and to give monthly installment of bank loan hem borrowed money from (money lender) on 10% per month but nothing worked in his favor from all side he was in big debt now. Even if he sells his home still, it cannot clear all his debts. He was caught in such a situation with no option except to go for homicide, decision he made for suicide. His brother-in-law who is a member of our fellowship came to know about this he took him to our evangelist with a hope that if evangelist will pray for him God will definitely open the way. Evangelist heard all this and said death cannot solve your problem only God can that is also through you only he prayed for him. And around three week of continuous prayer God answered his prayer and gave him a construction contract of Rs.15 lakhs. He paid all his loans and honestly gave 10% God's share to church. All of them have accepted Christ regularly attends the fellowship service. In some situation we may not have any solution to a problem but our Lord has to every crisis. There is nothing which he can't do. The Bible says "Young lions may go hungry but my people will never lack any good thing" (Psalm 34:10).



For us at MCCA point of view, One of our core values for reaching the Receptive Unreached Peoples ventures is to live "at the edges", meaning that, consistent with our heritage of seeking to understand and promote Great Commission Movement, we intentionally want to pursue the cutting edge between what is and what is not yet.

Prayer Points:

- Pray for 17 people who accepted the Lord and are baptized.
- Pray for special evangelism campaign through songs and music in isolated places.
- Pray earnestly for the Eternity of people is made secure as we battle for the Gospel.
- Pray for the believers, their growth in the grace and knowledge of our Lord be steady.
- Pray for the Government leaders, ministers and public that bewitchment shackles be conked out.
- Pray for upcoming special programs to indoctrinate new believers to stand firm in faith.
- Pray for MCCA missionaries and evangelist who are working in different parts of states.

WEC CANDITATE ORIENTATION OSANG TATSÜ AGI

Nov. 2019



Lesson aika angazúkba rongnung ano kaji, mission field nung mission mapa inyakyim indang tangazúkba tulu liasú.

Tamang indang aiben jemiaka, yagi arur, ozú asemprongla nem shisadangdaksúba kaji; pei tenúngdaksútem; tilatiba nungi tenzúker tulutiba tashi Tsúngrem dak tamang ayutsú indang angazúka liasú. Pei takum tazúokba nung, jembishinúba nung, aser Tsúngrem dak tamang nung aintsú indang arokaroka angazúka liasú. teshinúba aika rongnung item ya lemsateper.

Missionary aotsúba atema ozú asemprongla renemba mapang; nenok tamang sarasadem maneni núngdaker. Anungji, sarasadem nung maneni nungeta yaridaksúner. Tsúngremi iba osang azúnger ajak moajangma.

OSANG

Sarasadem nung
bilemtetsú onúktem
yamai lemsateper

1. Tsúngrem shisatsú aser pa tangatetba nung aintsú atema sarasademdaksú-ner
2. Pa sentong meteta jajatsú a t e m a sarasademdaksú-ner
3. Mission mapa inyaksú tesem aser mission mapa nung iena aotsú atema sarasademdaksú-ner

Tamasa Khrista tenúng nung nenok ajak dangi Tsúngrem temeim salem ozú asem ajanga abener. Arogoi maneni ozú asem atema nungeta sarasadem nung teti bilemtetba atema kanga pelar. Nenok tamang sarasadem ajanga onok tang tashi anema aliba osang tajung metetdaksúr.

15th September 2019, nungi tenzúka iba Orientation nung tena arudang, Tsúngrem taochi agi len aniba ajangshia arutagi. Tangazúkba aika angzúka arur aser item ajak atema Tsúngrem nem tenúngsang agútsúr.

Tangazúkba aika rongnung, ozú asemprongla atema tajangzúkba tulutiba kaji, “telongjem” nung aintsúba tangazúkba ya liasú. Tamang, temeshiba aser bendanga agútsúba nung kija-i meranga inyakaka, telongjem makara, item ajakji amajok kúma aoer ta angazúba ya onok asoshi temoatsú tulu lir.

Osang Zulurtem,
tabenlen nungi;

Imkumzukla
Amenla Tzudir
Bendangmenla

DUDU COLONY OUTREACH MINISTRY



Elia Hereh
Evangelist

There are more than 1000 homes in Dudu Colony area. The dominant inhabitants are Muslims and followed by Hindus and also there is a substantial Christians in the colony. I could clearly see hands of God working among these people in the area. God has been faithful in many ways.

This year 15 people have committed their life to the Lord. Out of which 13 have been baptized and added to the family of the Lord. At present, we have 63 members in the fellowship; 43 are



Baptized members and 20 associate members. Home visitation is the cutting edge of the Dudu colony ministry. This year, 150 homes have been visited, meeting a total of 350 people and shared the Love of God. Apart from visiting friends from other faith, 350 Christians homes have been visited. With the purpose of encouraging them the join hands with us in His field.



Children Learning Centre is another important pillar in Dudu Colony ministry. CLC ultimately becomes the spring board for the workers to visit the parents and their homes. At present we have 65 students in the lower section and 55 in the upper section. Altogether we have 120 children studying with us.



These children are in the age between 6 to 13. Other than teaching the basic education, Dudu Colony Outreach Ministry (DCOM) focuses on teaching gospel songs and bible memory verses. Basically, these children are from very poor families, who couldn't afford the basic education to their children. This year Ms. Kikuale taught the lower section of the CLC and Ella Hereh taught the upper classes.



Adult education is an initiative to reach out to the adult section of the Dudu Colony. A.E is conducted every Sunday after Sunday service for 1 hour and sometimes, it extends to 2 hours. This year 20 adult have enrolled in the A.E. The main purpose of this initiative is to connect them with the gospel. In A.E. we teach, Nagamese, Assamese, English and numeric.

DCOM also organizes Sunday services every Sunday at 10 am.

Dudu Colony opens rich opportunities to spread the gospel.

Continue to uphold DCOM in your constant prayers.

KANTHPARI

Mission Report



Amenla Ao

Be Still and Know I am God.

"Jai Masih!" Arogopur ajak dangi Tsüngrem temeim salem abener. Taküm ya ni atema kanga tontipang aser temoatsü küm ka lir. 10th April 2019 nung ni jaka melena Kathmandu nungi Khanbari aru aser ni yangi lia ita 6 shi liogo. Khandbari aruba ya Tsüngremer sedong tulu lir. Ni 2017 nung tsüngdong teyangba atemba Khandbari aru aser iba



mapang nung yangi aliba hostel nung alir tanurtem den close connection ka ni yanglutet. Ni aru dang tanur parnok 11 liasu aser iba rongnung parnok 5 shibo Kathmandu nung further studies atema ogo. Tang hostel nung tila tanur küm 5-12 aser 12-20 ta parnok ajak agi 15 lir. Iba hostel ya Pastor aser pa tebutsü-i repranger. Ni mezüng arurba mapang nung ajurba hostellertem lanur tajung ka ka küma aoba angudang Tsüngrem tenüngsanger.

Bhokola tesem-i jaja aoba

Iba küm ya jaka tasen aika ngua senzüba (year of adventure) küm ka ta züngshir. Mezüng aoba jaka koba dang Bhokola ta ajar iba yagi Imtiyala aser par local nisung ana den oa liasü. Iba tesem nung ya Ethnic-Tibetan of Nepal kin tem alir. Parnok nem teyari koba RHC agutsür iba ajang onoki yaritepba amitsür aser teintet rogo repranga liasü. Faran yimtsüng koba nung tamanger nisung ana dang lir iba yimtsüng atena aodang tantsür ka jeba aliba ngua kü molung kanga raksa aser ni yangji nokdak. La ya kanga nemjema jeba (weeping) lia ni asüngdang. Lai kü dang yamai shia liasü, la asoshi teyariteper aser la reprangsang tedi (only brother) shiba Mt. Everest tenem nung asüba, Iba osang angashia sasaset ajeber ta ashi. Iba ya ajak asoshi kanga temoatsü anguba mapang ka liasü aser la den Tsüngrem osanga shia la molung süngzükdaktsüa liasü. Iba ya leman talang ka jajaba anogo ka liasü, anogo 5 nü tashi jajar ang onok atongtsüba jaka Linggam ji

atong. Onoki yimtsüng 5 tashi sema oa liasü. Yimtsüng 4 nungbo nisungtemji Tsüngrem O asoshi temulung kang meranga aliba nisungtem ta onoki angü. Yimtsüng ka koba Chepuwa ta ajar iba yimtsüng nung ya dang sentep tekülem ka aliba angü, koba nung ni Tsüngrem O shia sentep ka agia temoatsü lemsatepa liasü.

Hostel to School

Teyimla tulu nung, ni Khandbari nung aliba hostel nung yariteptsü aru saka yamaji matalok. Khandbari ya town tila ka lir aser nisung tasen mapang talangka alitsü tasak, tongtipangsa Khristianpurji parnok asoshi tarendaktsü ka ama akümer. Ni hostel semdangbaji parnok asoshi mulung malemba mapa ka ama aküm. Saka Tsüngrem i shisatsü tajung agüja Khandbari nung



tanger-i question kanga masütsü atema, Rev. Phurpu-i pa medemer indang school ka nung volunteer teacher ka asütsü ashi aser ni tang iba school nung English teacher ka inyakdar. Ashiba ama ni hostel-i kanga bo mutetter saka school ajak, hostel tanurtem balaka ni ajurua parnok tajungba nung meteta arudar. Hostel nung alirtem aika keja khrista dak amanger ka lir. Iba hostel ajanga, Tsüngrem temeim sayua parnok Yisu den jajatsü sayudar.

Tsüngdong teyaba süngjang.

Tsüngdong teyaba ya amajok mapa ka masü ta kuli süteter. Ni KABA nung aliba mapang 2017 küm tsüngdong teyaba Khandbari arua tanurtem den ministry inyaka liasü. Iba sendong nung atenba tanur ka mezüng buba Tsüngrem indang angashiba taküm kuli aser pa ajanga par kibong ajak Khristian akümba pai kü dang shia liasü. Pa tenüng ya Sabin, küm 13 aser lanur telok nung lenir ka lir. Taküm küm Youth Ministry nung ajangshia aruba impact kanga tulu aliba maneni lemsateper. Asenoki parnok dang kecha telemsa makai küsa temeim agi sayuba aser medemer akumba ajang parnok Tsüngrem dangi aruba shia liasü.

Ne Inyakaba Ministry Arogo, Tila Tanurtem, Lanur aser Kibok nung Tekülem.

Ni Himalayan ranges nung arogo balala nung Tsüngrem O lemsatsü moangka mapang shia angur. Ajioda, tanur aser lanur sentep nung ni tesayur ka ama süa parnok Tsüngrem temeim sayua arudar. Parnok atema tongtibang tesayuba ka ji kidang yimya tajung benshitsü sayur. Lanur

telongjem nung, ni parnok dang Yimya tajung indang sayur. Parnok aika tamang nung ano kinü asüba agi iba yimya tajungtem sayutsüba nungdaka lir. Wednesday shia kidang fellowship alir aser iba nung Bible study tongtipangsüa agir.

Ni Kathmandu nung alidang, English tutor ka ama inyakdang, tetsür ka kü student liasü. Saka ni jaka melena arudang, la den contact sama. September ita nung la tenu (my student in school) ajanga ni Khandbari nung aliba meteta küna ano maneni tesendaktep yanglushir Tsüngrem indang jembir. La ya Buddhist tsür lir saka Tsüngrem temein metettsü janrar. Maneni sarasadem nung yariangma.

Taküm ya Tsüngrem-i sarasadem langzüba küm ka lir kechiyong ni 2017 nung Khandbari-i tanaben anir arutsü ni sarasadema liasü. Tang tashi nung Tsüngrem-i len aniba tensa aika nung ni ajangshia arur. Au, temeneni mapang shia kü temang nung timtem aika bener arotsür saka Tsüngrem ain tashi ajanga tanü tashi Pa temeim aser temoatsü nung ni jajar. Asen KABA tamanger sarasadem ajanga, kü indang ministry nung temoatsü aser takokba nung aor. Tsüngremi asen KABA moajangma ta sarasademtsür. Amen!

"Ni nenok nem ozüng tasen ka agütsür; Ni nenok meim ama, yamaji nenoka kati ka den meimtepang. Nenoki kati ka miemtepra, ajangla iba jagi nenok kü nütsüngtem ta nisung ajaki metettsü." Yohan 13:34-35.



Sabin



Lanurtem



SS tanurtem

THAILAND

Mission Report



Bendang Akum

Warm greetings to all the KABA members.

It's such a joy to get this opportunity to share my experience in mission field with all of you. Mathew 28:19 says, "Therefore go and make disciples of all nations, baptizing them in the name of the father and the son and the holy spirit." As believers, we are all called to actively spread God's words and love to make a positive difference in the world, whether it be our loved ones, neighbours or strangers from another country.

Year 2019 has been a difficult year for me as I was hospitalized twice but nevertheless our God was faithful and caring as I could return home and be taken care off by my family. I remember a quiet time I had with God, many years ago, when the holy spirit convicted me that though I am born again I will also face the same problems, difficulties and temptations like any other but he assured me that he will always be there to help me go through those difficult times. And indeed he has been ever faithful, merciful and loving. As you all know, I was working with the Hmong tribal people in a village called Namtuang for the past two years. I returned to Pua this May to continue to work with Rev. Maken Sanglir and his co-workers at the children's home in Pua. When I was there in the village, I became friends with a hmong married man named Chok Thawee.

I spent hours with him in feeding his cow to built up relationship and spent hours reasoning, defending and shared the gospel to him. Every night the pastor, with whom I lived with, and I would pray for the animistic villagers that God would work in them like in Acts 26 : 18, "To open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." While in the village, sometimes I was quite



discourage because the seeds that was sown wasn't bearing any fruits. All those endless prayers and petitions seemed futile as no one was accepting our lord and saviour Jesus Christ while I as there in the village. But how wonderful and faithful is our amazing God. After I moved out from Namtuang village to the children's home in Pua this may, God answered my prayers gradually. My friend Chok Thawee, who used to be an animist, accepted Christ along with his whole family and also brought one of his daughter to stay with us at the children's home in Pua. Not long after he accepted Christ his two elder brothers also accepted Christ along with their whole family. So 10 of them accepted Christ and was baptized recently. I am praying and hoping that others will also come to Christ soon.

While I was in the village, I met an orphan boy named Sarawith who is 9 years old now. His father died and his mother became a mistress to a married man and this man did not want Sarawith to be with them. So his mother brought Sarawith to Namtuang village to live with his uncle and abandoned him. His uncle, who is now the legal guardian for Sarawith, brought him to the church to live with us as he also has many children to take care off. So Sarawith was with me for a year in the village and when I moved out from the village I brought him to the children's home in Pua after getting permission from his uncle and the pastor in order to give him better education and a bright future. Thai academic year starts in the month of May and currently Sara with is enrolled in Class 2 in Ban Prang school, Pua. Now in Pua, those who know me call me his dad and I am being held responsible for all his actions which gives me mixed feelings.



This year, at the children's home in pua, we have 39 kids, 20 girls and 19 boys. These children get the opportunity to hear the word of God often and during their final years, with their own decision, some of them accept christ and got baptized. Praise God, this year 5 of them got baptized. Giving these children the opportunity for a better education is important but our priority and sole purpose has also been to introduce and lead them to Christ.

We are all God's instrument and it is always my prayer that may he use me to help his people. Currently, I live with a Hmong couple in Pua. The wife of this couple had a severe pain in

her back for about 4 months. She had tried every available medicine that doctors prescribed but all in vain. We also prayed for her many times during our staff meeting but she didn't get well. One day during our staff meeting while we were praying for her, the holy spirit convicted me to massage her back. So after the prayer meeting, I asked permission from her husband to massage on his wife's back. The next day she said that the pain was all gone. After a while she brought her friend who also had similar pain for months. So I had massage her as well and she is also better now. All glory to God for using me to help his people. Every time someone receives healing through my massage, I am reminded that without God I can do nothing as I really don't know what's causing the pain nor am I a physiotherapist. It's all God's doing and may his name alone be glorified.



To end this report, I would like to share some prayer requests.

1. Please join me in prayers for the new believers in Namtuang village that they will grow spiritually and will not remain lukewarm, which is the case of many believers here.
2. Please pray for my son, Sarawith, that he will grow up to be a witness for Christ one day.
3. Please pray that more people will accept Christ from Namtuang village.
4. Please pray for the Christmas program I am planning to host in two Hmong villages, namely, Namtuang and Mae Sanan this December.

I want to thank all the KABA members who have been constantly praying for us. Every single prayer is appreciated and we, the beneficiary of those prayers, can feel the power of your prayers and your prayers has helped and encouraged us to move forward during tough and difficult times. God Bless KABA.

UZBEKISTAN

Business as Mission



Mr. David Walling

Uz lima nungi Arogopur ajak dangi Yisu temeim salem abener.

Kü kinüngtsü kena 2017 küm nungi “kibok tekülem arogo” telungpur telok ka den inyakdaki. Uz lima ajak nung senteper iba telok nung parnok tanishir ter ana tashi lir. Parnok den mapang shia ajuroteper aser Tsüngrem O azünger, tesayuba agütsür, lemsateper, aser ken ken sayutsüngi-i tonga aoer. Parnok kinungtsürtem den teka mapa inyakba ajanga wadang aser business aintsü lenmang sayur. Iba telok nung nisung tain 160 aser tanur 70 shi lir.



Iba telok tanela nung ainba aser Tsüngrem tajaba ola angashia ainba angur. Kinungtsü kena prongla parnok oshi aser sobaliba angazüka aodang, dang-ang ano shitakba wadang tenzüker amai jangratemer aser pelar. Iba wadang atema maneni sarasadem nung bilemjangma.

2018 küm tenzükdang, Tsüngremi yangi talangka tenzüksü asoshi khuret agütsüba agizük. Süra kechi ajanga mapa tuluba inyaksü ta sarasadema bilemdang, September ita nung 'Education' mangdang angu. Kenati iba nükla aser mapa tulu kodanga mepilem aser tamakoktsü ta bilem. Saka Yisui ashir- “Nisungtem asoshi ya tamakoktsü, saka Tsüngrem asoshibo ajak takoktsü” (Mathi



19:26). October ita nung Pre Primary education ajanga iba mangdang tenzüksü mulungtet; aser ita aika market research inyak aser lenmang balala bushia tenzü; aser tanü tashi maneni kanga meranga mapa inyakdaki. (William Carrey: “Attempt great things for God; expect great things from God”).

Iba project nükla atongtsü atema sen 2 crores 10 lakhs nüngdaker. 2019 June ita

kimong tajung ka angu saka senbo mali. June 21 anepdang kena süngo ajem dang yamai asüngdangtep- “iba ya anati shidakba inyaktetsü na, anati shitakba akoktsü asü masü?”. Tekülem kaket lapok nung, idakji yamai langzü...“... we can do this with the calm assurance that wherever God has placed us, and in every detail of our daily lives, He has ordained the land we are to possess to its very borders and has ordained the victory to be won”. “Amen” ta agizük! Koda tebur tajung tenangzükba! Iba anogo nungi Kibubai kena nem takokba agütsü. Pa ain agi kimong 8200 sq ft den ki

floor ana tashi süa aliba alitet. Tsüngremi kena nungdak teti peridaktsür. Kenati aginüba dang nungi tajungtiba moatsür. Kenabo sensaker, saka asen Tsüngrem - Pa takar Tsüngrem. Haliluyah! July ita nungi tenzüka, iba kimong yanglushidar (as per govt kindergarden regulations).

Tsüngremi melungra taruba küm 2020 January/February, Uz nunger 22 tashi aser bendanger kar iba school ajanga mapa angütsü temeimla lir. Iba school ajanga shiba den sa ajurudir aser



sensaksemdir, Kibuba metsü aser tesangwa asütsü nükjidong lir. Kenati amanger, tarutsü nung yangi asen Arogo asoshi wadang lenmang lir. Sarasadema atadi.

Iba lima nung Kibuba osang ashidang aser Pa nütsüng yangludang, nenoki teti bilemdar aser sarasademtsüdar ta amanga, temelung ulua meranga inyakdaki. Ajakji Tsüngrem sentsüwangshi asoshi südakjangma!

Tazünger ajak Tsüngremi moajang!



LINGAM

Mission Report



Miss. Imtiyala Ozukum

Arogopur tamang sarasadem ajanga mission takok ngua aoba jangja meteta arogopur ajak dang kanga pelaba metetdakdaksür.

Kü mission ji Lingam nung lir. Iba tesem ya China border anasa lir. Iba lima nung ya Ethnic Tibetan nisungtem lir. Parnoki Buddhist yimsü amanger. Parnoki Nepali aser Bhote oshi jembir. Christian yimsü sangdongtsü atema parnok lima ozüing agi memelar anungji Khristar mission wadang inyaksü asoshi lemingji kangadang tasak.

Ni sarasadema aliba mapang ka, Tsüngrem-i kü dang mangdang ka sayu. Iba mangdang nung Tsüngrem-i kü dang lenmang ana sayu. Mezüngbuba leming-ji kanga dang tajung. Kari aika senzütettsüsa lenmang aser yimti tulu aika ajanga aoba lenmang. Tanabuba lenmangji arem agi sünger aser yimtsüng aika aliba leming. Item lenmang tem reprangya-a alidang ola kati kü dang “Na arem, longpang aser yimtsüng agi sünga aliba lima jagi aotsüla” ta ashiba ni angashi. Aser, iba sulen tesüngmangtsü tesangwa-ka arem lenmang lenji yaloktsü. Iba tesangwa ya asang-sang nungbo nisung tenük lapoktetsü makokba tesangwa ka liasü. Iba tesangwa jagi lenmang tepeyongji yapanga yaloktsü. Aser iba arem lenmang ajanga oer aliba yimtsüngtemji temenungratsü lima ka ta ajiteta liasü.

Ni dang inyakba mission field tonga aotsü atema Kari aser Air lenmang mali, tetsüng agi anogo asemnü jajar-ang adonger. Iba lenmang ya Nepal National Park arem-mein lir, aser Government temelaba medeni iba arem-mein ya ajanga suitsü makoker. Iba arem-mein ya leming tila (landslide prone) longern-longpang den ayong tesashi ajanga jajar. Iba ama lima nung yimtsüng aika semma jajaa dang Tsüngrem-i kü dang mangdang sayuba tu ni bilemteter, aser ni Pa tenüng asanger kechiyong alima shi nung bo timtim tulu lir saka tanüla nung kanga jangratemer.

Ni aliba tesem nung mobile network jungra masü nung communication gap ajurur aser 2G network dang asüba agi, internet ajanga tongteprateptsü-a kanga dang tasak.

Ni inyakba school tenüng ya Arun Top Boarding School ta ajar. Iba nung students ajak agi 54 (Fifty Four) aser tesayur 7 (Seven) lir. School tanurtem tesem balala nungi arua azünger.

Mapang apir school tanurtem anir prayer walk aor. Australian Missionary tem China border anasa yim (last village in the area) Thudam-i anir prayer walk ao.



School tanurtem den tangokba noksa.



Australian Missionary-tem den prayer walk aodang tangokba noksa.

Ni inyakba mission field nung anasatepa aliba yim ishika senteper tamanger ajak agi 50 (Fifty) lir. Honibar (Saturday) shia fellowship akar. Kechiyong iba lima nung Deobar (Sunday) mamonger. Bodhbar (Wednesday) aonung neighborhood fellowship akar. Mamangertemi iba Chepuwa fellowship tekülem ki rongtoktsü. Iba sülen tükülem ki yanglur külen fellowship akar.



Onok Chepuwa fellowship sentep ki ibai lir aser Honibar sentep temer kulen songo ajemba mapang tangokba noksa.

Iba lima nung Mission wadang satema inyaktetsu-sa kümdakjang ta ni teti sarasademer.

PUA NAN THAILAND

Mission Report



Katimenla Imsong

Greeting in the precious name of our Saviour Jesus Christ

“Okay students bow your heads and pray for your parents, grandparents, for studies and teacher will pray for all of us”. This is the daily reminder to my students when they all bowed their heads to pray in front of statue Buddha every morning during assembly, they will chant follow by prayer.

Working in Banprang school for two years from now on have real been a rollercoaster with so much of daily schedules and class activities. When life is so busy and stressful it is so easy to accept these

thoughts as normal and okay, but it is extremely on my attitude and mindset that it is okay to struggle and bring my thoughts and needs to our Lord as in Philippians 4:6 “Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your request to God.” And yes of all God's grace and blessing was the reason I could face my challenges with compassionate and diligent.

Every semester, I get new batch of students with different challenges, difficulty and most of all daily hilarious incidents, drama happening which drive me to have all this entire package of life as



a teacher. Teaching here has been a learning and unlearning in every aspect of my life, the school accepting and trusting, building my relationship with my neighbor, co-workers and parents of my students.

This year I have witness goodness of God in many ways and means, importantly to go well with my homer- teacher was the real worth as I always pray to have a bond with her. She is not an easy person to please, she has a very reserved personality but

things changed this year during the month of May, when her mother was diagnosed with Colon cancer, beside my homer teacher herself is a Colon cancer survivor. She being the sole care taker in her family has to drive her mother for treatment to and fro for 16 hours. During which she has to miss a lot of her classes, I volunteer to teach her classes which was not easy as I was packed with my own share of class, but this was the little service I could do for her at this time of hour. I always assure her that I am praying for her mother healing and for her health too. She slowly began to open up and start to show about her mother endoscopy test and letting me to talk to her mother through video calling ,it was so much on her side to do this, As much as I want to plan my life, it has a way of surprising me with unexpected things that makes me happier than I originally plan and I could all give glory to God for everything as in Romans 4: 20 it says” Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God”.



Knowing of her mother health condition I asked my teacher whether I could pay a visit when she was back home from treatment. She was willing. So we decided to visit her mother. One day, she invited me to go to her mom’s house. With great surprise I ran to my house to get ready. As I was about to close the door one voice spoke, “take your bible,” so I grab and ran towards my teacher before she leave the school. Once I was at her place I was introduce to her mother who was weak due to her chemo and radiation treatment. I sat near her feet and told her that,“she is indeed a strong mother and because of her will to live I am so encourage that I came to pay a visit and to say a prayer.” She was all smiles we talk about her health condition, later I ask permission whether I can open my bible, she agrees I open Psalms 23, explain each verses in short and when on verses 4 I said, “ Even though because of your health you are going through a very dark phrase of life, but fear nothing because my maker is there for us. She looked at me and said how your maker knows that I am going through all this and that He is comforting me. I said it says it is in the bible and I know my God is comforting you in all your journey, knowing that God will continue to speak to her as in John 17: 3 “And this eternal life, that they may know you the only true God, and Jesus Christ whom you sent.” and after that I pray for her. Stepping into a un-believer house and getting to share God's word and a prayer was all I could ask God at that moment in my life with thanksgiving and singing all glory to God.

God is good all the time we, as a Naga fellowship is continuing our gathering every Sunday, where we invite to our co- teachers, parents and student to our fellowship and share them Indian masala



tea, pakora, alooparatha where they love to eat, enjoy the song being sang together, prayer and lots of activity game.

It is really mesmerizing to see how wonderful God can work and continue to speak, as this year was a breakthrough When God spirit work among us. We were able to reach out a Norwegian family, his wife is a Thai and a new believer in Christ, we were invited and I had the privilege to share God's word on "Goodness of God" from Psalms 145: 8-9 "The Lord is gracious and compassionate, slow to anger

and rich in love. The Lord is good to all; He has compassion on all he has made."

We always pray for our students and one of my student went to a Math competition. After the competition he testify to us" Teacher pray for me and I was selected please pray for my final so that I win again." He won first in inter- state competition. After that incident my student and his 2 (two) aunties are regular attending in our fellowship they share about prayer concerns about their families, or for journey mercy whenever they travel, they love the idea of praying with each other and said they feel an inner peace and happiness whenever they attend the fellowship.

HOUSE VISITATION, FELLOWSHIP ACTIVITIES

Every year my school celebrates Christmas cum New Year, they love celebration without knowing why they are celebrating and for whom. If anyone asked my students what Christmas is all about they will reply, "Santa clause, reindeer, cakes, gifts, holiday, candy, etc." I had the privilege to let my school know what Christmas really was, I gather my students for a Christmas act song on "O come o ye faithful" where I divide my students into the character of Mary, Joseph, Angels, shepherds, three wise men, and choir, On the day of the occasion one of my Filipino teacher cried said, she has been working here for 4 years and wanted to let the students know what really Christmas was, but she could not do as she was scare, but was proud that I did and let them know what Christmas really was, I said all we got to let them know the real Christmas is to commemorate the birth of our savior Jesus Christ and nothing else.

God is not only good when He provides great weather, wealth and health. One can see Hid goodness even in bad weather and ill health. In this land of living things will not always go our way but we must always find it's positive so that we can remain encouraged and trusting in God. As in Romans 8: 28 "All things work together for the good of those who love the Lord and are called to His Purpose". It is indeed true because looking back I can truly say God's purpose, especially being molded and matured in faith, Amen.

CHINA

Mission Report



Ms. Kelensüngla Jamir

Nenok ajak dangi khrista temeim Salem abener. Nenoki sarasadem nung yariba atema kanga dang pelar. Ni yangi junga dang lir aser oshia junga dang angazüka odar.

Mezüng Chinese test nung kanga junga passed süogo. Iba ita Nov nungi Chinese character (Hàn zì) angazükdar. Tsüngremi medemer tajung aika moatsüogo, aser parnokji mamangertem teimba. Wednesday shia English corner alir aser iba mapang nung tembar ayimtsü mapang tajung lir. Parnok den osang tajung indang ashitsü sarasademer.

China nungertemi English oshi kanga dang angazükner saka parnoki tesayur native speaker dang sapur. Saka kodang parnoki kuret lemsatepner iba mapang nungbo parnokiasenok dang temulung lema bushir.

Sarasadem onük:

- Lanurtem aika tsürabur den tesendaktep junga malir aser tanga area nunga kanga dang competitive asüba agi parnok kanga dang tezü atanger (frustration) aser depression nung alir.
- Parnok teimba Taoism aser Confucianism amanger.
- Parnok asoshi ajak lir saka tepela aser tesünep mali.
- Mat 9:37-38 ya iba lima noksa lir. Nenok ajak sarasadem nung belemteter Tsüngremi moajangma.

MONGOLIA

Mission Report



Imtichila

Dear Brothers and Sisters in Christ, friends and family, Co-workers with us in the ministry of the Gospel of Jesus Christ.

Thank you for your constant prayers and support. For about two months I was working for my visa, to change from student to working visa and finally I got my working visa and have started teaching in Mongolian International University.

The Mongolian government does not grant working visa while staying in Mongolia. So the best option for me was to go back home an order to get the Invitation code. Indeed, it was a great time to return home and spend time with my family, church leaders, members, pastors. I was so happy to meet my SIMNEI team briefly and had a great time, to share how God is leading me through. I also got the opportunity to share my experiences in my church. It was such an encouragement to see the positive response. It was also a good time to spend some time with my uncle who is paralyzed for more than 3 years.



It's already been a month since I have started teaching and I am very happy to see to that the students are very co-operative and responsive to my teaching. They have accepted me. One of my students from Korea, after two weeks of training came up to me and said, "bagshaa (my teacher) *I want to tell you something ,before you came here I was not happy. Last year I was in group 5 but they changed my class to group 2. I was going to talk with the Department Dean to change my class but when you started teaching I decided that I will stay in your class*" Thank you Bagshaa.



Its faculty have been assigned with 12 students for SCP(Student Care Program). I have been assigned to take care of 12 students to interact, communicate, advice and guide and mentor them for this whole semester. I am praying that God will open the door and ways where I can share and be a witness to my students.

As I was talking with one of my students she asked me '*bagshaa will you teach me Bible*' I was so happy that God is in work. She asked me if she could come on Friday to my place. I readily accepted her. We had lunch together and found good time talking about family, life and had a time of prayer. We planed to meet from time to time and study the Word together.



There is a Cleaner in my University and every day I use to greet her and converse in Mongolia trying to improve my skill we are good friends now she is a Believer. Today as I was about to leave she asked me “ bagshaa I want to learn English will you teach me” I said sure why not, she asked “ will you charge money” I laughed and said “no but we can learn by reading the Word so you can come on weekend.” I am blessed that God is opening the ways for me to minister.

I consider it as a privilege to be a part of His great Mission. I continually remember all of you with gratitude for your prayers and financial support. May God bless you all.

Praise Points

1. Praise God that I got my working visa and giving me the privilege to teach in MIU.
2. Praise God for my Association, Church, SIMNEI, Supporters and Donors for supporting me through prayers and finance.

Prayer Points

1. Pray for the SCP program were 12 students whom I will be mentoring. Pray that God will open the door for me to minister to.
2. Pray for my student who will be starting her Bible study.
3. Pray for my health also.

HAT YAI, THAILAND

Mission Report



Onentiba



Küm temabanga arudang bilemdangra Tsüngremer temoatsü tem zunger mezüngdangtet lir. Anema aliba nungi tenzüker Tsüngremer kulisüba wadang nung temoatsü jenti lia arur. Thailand lima nung tesayur ka taküm kanga dang anibelem aser khuret tulu lir. Aser iba ya ajanga Tsüngrem-i kulisütsü kishi lapoktsür. Aiben medemer tesayurtem-i parnok khuret lemsatepdang iba mapang laishiba nungi parnok dang langzür aser sarasadema tembanger. Aser parnok tesünep anguba indang kuli agütsür aser iba ya

ajanga parnok molung nung Tsüngrem-o nung tejangraba tali atokdaksür.

Ano hopta tatempang anogo nung yimtsüng nung oa english sayur, aser iba den külemi yimtsüng nung alirtemden Tsüngrem-o lemsateper. ***"Kechiyong Temeranger Telok Kibuba i inyaksü mulungtetogo, aser aji shibai raksatettsü? Pa ket songtoka lir, aji shibai meyipa songtemtsü?"*** **Isaiah 14:27.**

Onok team-i talangka shiranga aliba tetsü ka semdang-a oa liasü. La manami aliba junga akümdang lai lar Emam (muslim leader) dang yamai asüngdang **"Ni Yisu Khrista dang amangnür nai melar ma?"** Atangji, Tsüngremer sayatenyaji lai nung ashiba amaji shingaia menokdangtet, Iba khuli tajangja ngua par Emambai yamai langzür a ashi "Iba jibo na dak tang aket-a". Emam kati yamiji langzübajibo khenyong-i mamangtsü ka liasü. Saka ya ajak Tsüngremer Tanela Temeshi maparen lir





ta amanger. Aser Tsüngrem nem maneni tenüngsang aser tutushi agütsür.

Tanü tashi nung kü den English angazüker muslim student ka tetsü Yisu Khrista agizük, aser la ajanga iba outreach ministry nung teyari tulu angur. Lar jabaso ya küm 12 tain lir aser pai teti medemertem anitener kü den English angazuk tsü deobar shia arur. Iba lima aser yimtsung tem nung Tsüngrem kulisütsü asoshi kanga dang taremzüik nungdaker kechiyong nisungtemi amangtsü ya kangdang tanemi aoba maparen ka lir. Onok teti tanela leniba dak ajemdaker nüburtem den ajuruer. Ajak rong nung tongtibangba-ji parnok den tesendaktep yanglubaji mezüng meralir.

Tent making Missionary ka ama asen arogo nungi aru, aser maneni arogo pur aser senior pastor nungi shir amangba pur tem ajak sarasadem o temiem agi nungitba ajanga tanü wadang nung akanga soita aor. Maneni nenok sarasadem teyari akanger.



BAMAKO, MALI

Mission Report



Putinungsang Ozukum

Ni inyakba SIM Mali, West Africa nungi KABA nung amangbapurtem ajak dangi Khrista temeim salem tulu abener. Nenok tamang sarasadem asoshi pelar koba ajanga tanü tashi wadang takok nung inyakdar aser ano maneni nenok sarasadem akhanger. Maongka asoshi Tsüngrem nem tenüngsang agüja iba osang lemsateper. Tsüngrem tesüngmangtsü sayatenya agi leniba amangbapurtem den kuli asem ajanga lemsatepner. Amanger iba kuli azüngertem karbo sa temoatsü angutsü.



Muslim Nunger Ka Yisu Metetba

Tamasa, Tsüngremi mapang ajak nung Pa temeshi sentong jelia renemer aliba tajangshiba ka lemsatepner. Yaküm December ita onok aliba yimti tesem ka sem-a trekking ao mapang, nisung kati onok amenba gari anendaktsü, aser onok jaka ajia anir senzütsü pa nem taa tera agütsür pai anir senzüdi ta asüngdang. Aser, iba tesem nung onok ajak tasen asünung medemertemi pai asüngdangba nung mulunga gari nung aniket. Iba nisungbaji kanga sasa pela aser sangrasangji aketba nisung ka asü. Pai onoki onüba tesem ajak ajia sem-a anir senzü. Meyipa kidangi shilangtsü mapang, kü medemer kati iba muslim nungba den ya Yisu ajungba aser Yisu ochi osang indang jembiba ni angashi. Aser muslim nungba jagi kü medemsang o-ji songtemjama, ta shia liasü. Tena nungi ni tera bilar liasü aser medemsang ama French oshi nung jembitsü ni junga mashi liasü asü nung kü mulung nung ken tasen ka dang ten-a, “iba mulung ya melenjang aser lung-tem mulung ya yimsajang,” ta ken ji ten-a sarasadema liasü. Iba tesem nung jagi sarasadem onük tasen ka bener onok aliba tesem bushia ao. March 13th 2019, iba muslim nungba dak sendakba osang tajung ka angashi.



Onok aliba tesem nungi kanga talangka pilar liaka Yisu indang tali angazüknüba agi onok alibaji bushia aru. Pai ashiba agi, onok ajuruba anogo nungi tenzüker aonung tashi pai Yisu

indang dang pungmanger, aser iba jagi pa mulung mesüngzükteti toktsüba indang ashi. Yisu ji shiba-a junga angajemer iba anogoji sa pai Yisu nem taküm bendanga agütsü. Maneni, amangbapurtemi iba Tsüngremer san tasen Yisu dak tamang akabaji shiang-i-a manokshidaktsütettsü asoshi maneni sarasademjang.

Mamanger (Atheist) Kati Kü Taküm Kuli Nung Langzüba



Tsüngrem tenzüka wadang nung tembar yimtettsüba ya kü teyarir ama ka ni amshir. Iba sülen tembartemji chiyungi ajatsü mesüra parnok den mapang endoktsü meranger, koba lenmang ajanga parnok den Yisu osang tajungji lemsateptettsü aji temulung nung yur sarasadema parnok ajüru. Ita ana tejaklen India nunger medemer ka Bamako nung ajürua pa den jembitsü merangdang. Iba nisungba ya Tsüngrem dak mamanger (Atheist) nisung ka liasü, anungji ni Tsüngrem dak amangba indang lemsatepdang pai aji magizüktet. Yisu-i ni koda gari accident nungi kümzük iba indang lemsatepdang pai iba ji kecha Yisu ajanga masü saka tia agi kümzükba danga ta langzü. Pa O jagi ajem kati ator ama liasü, koba ajanga kena onük aika jembia ao. Küna minute 120 shi jembi aser tesenshitsü mapang nung pai yamai ashi, “Yimsü kati meyipa amanga aotsü atema ni joko kanga tain kümogo.” Aser iba nungji ni yamai langzü, “Yisu asoshibo kodanga temeno mali, pai na agizüktsü renema dang lir.” Iba O lemtembaji tammang nung tesangwa tsüklok mesüka liasü. Iba nisung (M. Verma) asoshi maneni sarasadem nung yariang.

Mali, Kayes nung Tammang Lenmang Osang

Taküm October ita Kayes (Mali nung anüolen iba tesem ya lir) jaka semdangba ji temoatsü mapang ka liasü. Tajangshiba aiaka ajangshia aruba nungi “Maure” ta ser telok ka ajüruba ajanga ni kanga ajungshia liasü. Parnok tejen otsü angadang ni kanga süngmanga bilem. Maure nungerji Nisung lakh 3 jungnüa liaka Khrista amanger aika mali asü. Tanü tashi nung amanger ana aliba onoki meteta lir, ashiko tanga tesem nung alitsüa akok saka Missionary temi tang tashibo anu mongujem. Iba tia ya ngua kü mulung nung kanga kongshi aser iba asoshi kechi inyaknung ajungtsü, Tsüngrem dang sarasadema sentongtem asadanga bilem dangdar.

Missionary-tem joko küm 30 tema iba Kayes lima nung inyakaka parnok nisungji tekong temerang aser long ama temulung dener aliba agi Khrista yimsü magizüktet lir. Ni inyakba organisation, SIM ajanga “Faithfull Witness” ta sür nisung telok 12 mesüra 15 ayongtener parnok den oagi ministry inyaktsü atema nisung bushidar. Anungji iba mission mapa asoshi teti sarasadem nung bilemtetdaksüner. Tatem nung, Yeremia kakat nung shia alia ma, “Ni Kibuba lir ta metettsü ni parnok nem temulungjang agütsütsü, aser parnok kü nübur alitsü aser ni parnok Tsüngrem alitsü, kechiyong parnok temulungjang ajaki kü dangi meyiptsü.” Yeremia 24:7. Mali nunger ji kenübo sa Khrista dangi par temulung ajak agi meyipa arutsü ta amanga ministry inyakdar.

TRANG, THAILAND

Mission Report



Rongsenkala Jamir

Talang aser ana nung Pa tenzüksü atema Tsüngremi molungsoa asenok ajar. Tsüngremi asenok nem tematiba ozüng tasen lai nung agütsüba kaji “nenoki ner kiyonger dang pei ama meimang” ta shia alibaji angutsü. Tangarka dang asen molungjang ajak agi tenzüksübaji Tsüngrem temeim talobosa aliba nungi adoker aser Yisü mesüka aliba temeim ajang lir.



Küm pezü aser ita tuko, Thai Sokari lapokba Banprang School nung inyaka arur. Iba Government School tem nung Buddhism tamangba yimsü ajanga kaket shisatsü nunga iba tamangba yimsü ya repsema sayur. Parnoki anepdang shia assembly nung Buddhist chanting aser ken atener. Parnok students rongnung teimba ka Buddhist tem lir saka Khristan tem bo ishika dang lir. Item Khritan tem ya anepdang assembly nungji atentsüla saka Buddhist tamangertemi sarasademba nungbo shilem makiyonga kecha masü.

Küm pezü dak tali sayua aruba mapang nung oda student asem dang Yisu dak amangertem lir. Ni akokba tashi parnok dang Yisu indang lemsateper aser Buddhist tem sarasademba mapang parnok dang mapodaksü ashir. Parnoki ken ken memeteti apudakdang parnok o parnok na metongshiteper.



Thailand nung Christmas amongbaji shishilembaba mongpu ka ama benshir aser iba mapang ya Thai nunger asoshi tanela nung pelatepba mapang ka lir. Christmas mapang ya ne asoshi senti mapang tajung ka lir kechiyong iba mapang nung ni parnok dang Yisu asoba idang ashitsü mapang tajung ka lir. Ni sayuba mapang nung onok külem tesayur inyaker ka ajang Christmas osang ya tali jangja par oshi



nung meyipba angatetdaksür.

Kidang fellowship agiba ya kanga temoatsü ta züngshir. Iba home fellowship ya May ita 2018 nungi tenzüka agia arur. Iba fellowship ajanga Filipno tesayur aser par local nisungtem dang Yisu osang ashitsü maongka tajung angur.

Tsüngremi leman lapokja kü student ka kidang fellowship agitsü pelaseta jaok aser Tsüngrem O tajung shia liasü. Iba ki kiburi school temer nikongdang par jala

küm 5 shiba lir, la dang gitar atemtsü aser Lai sayutsü mepishia asüngdanga liasü. Atangji iba ya ne asoshi Tsüngrem osang ashitsü leman lapoktsü. Ano student ka shiba grade 3 nung azünger pa aser par aunty ana tesayur lir iba fellowship nung arutsü tenzük. Parnok den medemer tajung aser tesendaktep tajung ayimbaji maongka tulu ta Tsüngrem tenüng asanger.

Parnoki sarasadem onüktem aika lemsatep dang kang pelar. Parnok ya Buddhist süaka asen Tsüngrem dak tamang akaba angur. Yisu dangi tali anasa anir arutsü asoshi asenoki parnok atema teti sarasademtsü di.

Ni tang inyakba school yaküm 100 shialiba Christian school kalir. Saka Bhuddist tamanger teimba lir. Muslim aser Christian students tem a kar bo lir. Iba school nung yabo a ne p dang assembly nung Tsüngrem dang sarasadem aser Lai shiba azünger aser Buddhist students tem a iba nung shilem agir.

Ne kanga dang pelar kechiyong iba ama Christian school ka nung

inyakbaji students ajak dang Lai shibai sayuba ama aser parnok ochishia Tsüngrem den jajatsü sadema sayur. Inyakba wadang ajakji students dang Tsüngrem temeim indang sayutsü aser Pa dangi anasa anir arutsü asoshi lir.

Kü students noklang asem dak tali lir. Parnok dang tajungtiba agi sayutettsü aser jenjang temaba angutsü asoshi sarasadem nung yariangma. Ano ni asoshi taremsük aser tangatetba tesayur ka asütsü, aser Tsüngrem O-i mulungba ama inyatsü maneni sarasademjang ma.



NAKHON PATHOM, THAILAND

Mission Report



Sentienla Longchar

Chidolue, kaket zulur ka lir aser lai ocet ka nung kanga dang junga yamai zulua lir ***“This is the responsibility we all owe to ourselves – that the purpose of our existence be to positively affect others with our gift and this does not begin when we feel we have become “something.” It begins when we decide to pick our gift and align it with its purpose.”***

Ni kodang iba ocet ya azüng, ni kü taküm tetezü aser nükjidong bilemteta aru. Kü temulujang taruktiba agi sarasadema Tsüngrem dang Pa temeim aser taochi kodanga majangtetba nüburtem dangi ni yokang, koba sarasadem langzü aser kodanga manguba nisungtem den arujuteba, tenzüka arua lir, tanübo kü taküm nung kanga dang senti aser nungtugu nisungtem küma lir.



Chidolue-i zuluba ama, ni amanger Tsüngremi agütsüba sempet nungi aseni teyari nüngdakertem kodang parnok tenzükdir, iba nung chichiba tepela aser tiptem angur aser ibaji alima nungi aruba rongsen, konang aser tashi agi mangur.

Ni küm pezü buba Thai nüburtem tenzüka arudang Tsüngremi kü nem shitakba kü taküm tetezü aser nükjidong jangja metetdaksü. Ajemaluba den külemi Tsüngrem nungi aluba temeim agi tenzüka ni parnok den tesendaktep tajung (building relationships) yanglutsü tenzü aser ibaji tashi tulu apu (bridge) ka onok tsüngda aküm. Iba tesendaktep tajung yangluba ajanga parnoki kü den parnok taküm jenjang aser khuret tem lemsatepa arudar.

Ni yaküm küm 2018 ministerial report nung kü Thai medemtsür ka taküm otsü lemsatepa liasü aser la asoshi sarasadem nung yaridaktsüner ta mepishi. La tenüng ya Nittaya Bosarp. Tanü tashi Tsüngremi kena tsüngda nung temeim aser tangatetep tajung lidakja arudar. La ya Buddhist tamangba nung kanga akanger aliba tetsür ka lir, saka tanübo lai Tsüngrem O nung jangra angaba aser sarasadem onük tem lemsatepa onok taküm nung ajangshia arudar.

6th November 2019 anogo nung onok tesayur meeting liasü aser iba mapang kena külemi mena lia lai kü dang sarasadem onük ka lemsatep aser iba aonung la asoshi sarasademjang ta shia liasü. Tasüngnep ji la asoshi sarasadem sütsütsü asü ta lai asüngdang aser ano aonung shia sarasadem nung yaridaktsüner ta shia liasü. Ni shitakba la asoshi temulungjang ajak agi sarasadema arudar.

HITI MEMORIAL SCHOOL SILONIJAN



Lanuyanger Ozukum

Salem, iba osang azünger ajak dangi aser KABA Arogopur ajak dangi abener. Tsüngrem taochi aser temeim teyari ajanga school mapatem takokba nung bener odar. Iba ya nenok tamang sarasadem ajanga lir. Students aser tesayur dak atalokba osang tatsü agi lemsatepner.

Onok students ajak agi 87 lir aser parnok ajak ya tangatetba nung balala lir. Students tsürapurtem aika azüngtsü aser zülutsü mashiba (illiterate) lir. Anungji Tsürapur aika tesayur dak dang temulung lemer alir. Ano kelen students aika parnok aliba jaka dak alaka kodanga tanga jakai moudangba ajanga tesayur i kang saka lesson tem ji sayur. Iba ya ne asoshi kanga tasük mapa ka kechiyong tanurtem lesson dang masü saka yimya tajung lesson a saytsüla akümer. Atangji, students aika sayuba ama kanga temelenshi tulu aliba parnok nung angur.



Parnok students 87 nungi ni nisung asem tenüng tenshia shiner, parnok tenüngtem ji yamai; Deepika Class VI, Jozen Cass I aser Nitu UKG. Parnok nisung asem ya tamang shilem nung sempet balaka asortem lir (Differently able person). Parnok anabo Hindu aser ka ji dang Christian lir. Küm tetenzük admission agiba mapang nung onoki parnok tsürapurtem dang parnok school tajung nung züngdakjang ta ajungshi liasü, koba nung facility teperi angur. Saka parnok tsürapur i mepishiba aser parnok kibongtem tia repranga oda agizüktsü sa aküm. Mathi 19:14 nung shia aliba ama: “Tila tanurtemji oda tokjang, parnok kü dangi arutsü tesongtem; kechiaser kotak yimli ibala meyong lir”. Oda Yisu

nutsüngtem ka mesüka ni parnok tanurtem asem ya songtemtsü liasü. Atangji iba school ya mission school ka lir ta belimtetdaksü. Tang parnok asem ya kanga jung temaba jenjang nung melenshir lir. Tsüngrem tenüng sangti.

Onok ajak agi tesayur terka (11), parnok asem bo Hindu nunger lir, parnok asem rongnungi ka bo Brahmin background nungi lir aser la tenüngji Madan Jayanti. Aser par Hindu yimsü nung ajamdaker la ya tanüngba caste temi akümstsübo akütsütsüla. Iba la ama high caste Hindu background tesayur ka Christian mission school nung inyakba ji tepelatsü kechiyong asen Tsüngrem osang ashitsü mapang tajung lir. Küm ana inyika arodang la taküm nung temelenshi aika lir. Lar kidang fellowship agitsü jaoker aser la Christian sentong balala nung aroa atener. Tanu ne la asoshi osang bener ka aser lemanng sayur ka lir. Nenoki maneni iba kibong aser taküm asoshi sarasadem nung belimtetjangma.



Ano anepdang tajung ka nung onok tesayurtem sarasadem mapang nung ni lemsatepa liasu aser lai kü dang mezüngbuba la kanga jangratema angaoko aser temoatsü ngugo ta ashi. Lai kü dang iba laishiba ojangtem ji sms süang ta asüngdang. La tamangba ka ji Khristian temi sarasademba Tsüngremi langzür aser yarir ta amanger aser lai-a asen Tsüngrem ji taküm lir ta bilemer.

Item anogotem ajangshia arudang kü mulungjang nung tepela aser nüksü agi sünga akümer. Tsüngrem nem Pa yimlibilem tulu aser Pa tanela tatenba atema tenüngsang agüja alir. Kü sarasadem aser teimla ji ibai lir: Tsüngremi la den jembia, lai Tsüngrem tatenba ajurutsü aser amangtsü.

Ni inyakba school nung ano Thai medemtsür tesayur ka lir. La tenüng ji Jang aser la-a Buddhist tamanger ka lir. La ya Thai-English tesayur lir anungji kena meetings aser program balala nung külemi dang aoer aser mapa inyaker. Aiben la tejak nung tepela mangur aser temulung shiranga dang angur. Anungji kenü anogo ka ni la dang na junga dang lir ma ta asüngdang aser iba mapang nungji, la ita ishika timtem kar lir aser aonung memejangetetba (insomnia) tashidak agi kangshir koba ajanga class junga magiteter ta lai langzü. Ni la dang sarasadem nung yaritsüako aser nai-a ne sasa Tsüngrem dang sarasademtsü merangangma ta ashi.

Iba mapang nungji ni kenü anepdang Tsüngrem O lemsatepa “Shisabuluba agi masü saka sarasademba agi” iba onükji lai temulung nung yua lir ta lai kü dang ashi. Aser lai-a sarasademtsü meranger ta langzü. Ita ishika süia ogo aser tanübo la tajungba küma lir. Iba tajangshiba ajanga Tsüngremi Pa mapang aser Pa leman nung chichiba mulungjang agi tenzüker nem Pa tatenba nung yarir ta amanga arudar. Lai asen Khristian yimsü aser Tsüngrem akhümtsübu agütsüba dak alaka kenübo Tsüngremi la taküm agizüktsü sarasadem nung maneni yaridaksüner.

Asen Kohima Ao Baptist Arogo toklang tenzükertem aser arogopur ajak dang kanga dang pelaba metetdaksür. Nenok sarasadem teyari aser temoatsü ajanga tanü onok missionaries tem jaka balala nung Tsüngrem tenzüka wadang nung anogo tajung aser tamajung ajak nung tashi ita jajateter. Ano teti nenok sarasadem nung yaridaksüner ta mepishir.

Maneni kü medemtsür ana asoshi sarasadem nung yariangma. Kanga pelar.

“Item asoshi dang ni mepishir masü, saka parnok o ajanga shiri kü dak amangdir parnok asoshia ni mepishir. Parnok ajak ka dang lidakjang. Oba, na kechi koda kü dak lir, aser ni ne dak lir, yamaji parnoka asenok dak lidakjang: anungji nai ni yok ta alimai amangtsü.”Yohan 17: 20-21



KATHMANDU, NEPAL

Mission Report



Akumtila Jamir



Tamasa asen Kohima Ao Baptist Arogo dangi Khrista temeim salem abener! Nepal mission osang zülutsü maongka agütsü nung Tsüngrem tenüng asanger aser KABA Mission Department danga pelaba shisemer. Arogo-i sarasadema KABA Short Term Missionary ka ama Nepali yoker dang agi ita terokbuba Kathmandu nung lia mission mapatem inyaka arudar. Nenok tamang sarasadem ajanga aser Tsüngrem

taochi agi mapatem ajak takokba aser temoatsü nung inyaka arudaki.

Nepal nung arogotem, tamangertem, aser Khristan lenirtem teimbaka mezüngbuba putu tamangertem (first generation Christians) asünung, theological education kanga dang nüngdaka lir. Lai O teyimi ratetsü aser benshitsü, arogo lenisüba akanga alitsü, aser Khristar nütsüng zünba den tapet Khristan jaklaliru indang sayutsü kanga dang nüngdaka lir. Iba ama nüngdakba mapang ka nung, ni missionary tesayur ka ama *Everest Theological Institute* nung tenzüker. Iba Institute ajanga Nepal lima den apet MDiv. program agütsür. Yangi azüngertem ya college campus nung arua malir saka Nepal lima tesem balala nungi jatena ita shia tesayuba agütsür. Yangi azüngertem teimbaka arogo balala nung sanükertem, evangelistem, aser lokti lenirtem dang lir. Item lenirtem dang sayuba ajanga parnok arogo aser lokti nung kanga temelenshi ngua arudar. Classroom nung sayuba dang masü saka onoki akok tashi item lenirtem den one-to-one mapang agüja Laishiba nung ajemdaker tesayubatem agütsür. Student ka den mapang aser shisatsü lemsatepba ajungshiba tajangzükji kanga dang senti lir. Iba Institute nung azüngertemi evangelism kanga dang meranga inyaker aser onoki Arogo ka asoshi nütsüngsüba aser lenisüba koda akanga inyaksü itemji sayur.



Iba den repsüma ano hopta shia *Himalayan Isai Mandali* Arogo nung yaria arudaki. Iba Arogo nung Tsüngrem O jembitsü maongka aiben angur aser lanurtemdena tesentaktep tajung yanglua Tsüngrem temeim indang lemsatepba inyaker. Iba den külemi ano tetsürtem sentep nunga tena Tsüngrem O nungi tajungshi agütsür. Yangi Local Arogo den yaritepa inyakba ajanga Arogo tia, inyakyimtem, aser tenügdaktsütem indang tali jangja tenzüker.

Nepal nung tenügdaktsü aser teinyaktsütem aika dang lir. Tamangertem Tsüngrem den tesendaktep tajung aser tejangraba tulu angudang ni kanga ajungshir aser temoatsü angur. Nepal nung tenzüksü tajaba angu nung Tsüngrem tenüng asanger aser KABA-i yaria yoknung asen Arogo danga kanga pelar. Maneni sarasadem nung nungita yaridaktsüner. Tsüngremi asen Arogo maneni Pa tenzükbawadang nung amshitsü sarasadem nung abener.

Khristar Wadang nung,

NORTHEAST MISSION- ASIA SOUL WINNERS



Charmnaro Pongener

Yang Nungi Tenzükdi!

La tanen maka ajeber, tepang agi meshitet timtema asüktemer aser ajeber. Ni la mulung süngzüksütsü anasa liasü. “Ayako!” la ano ajebsü tenzük nung ni la nüksü sü tanep ka agi aitoktsü. “Ni metet na tim atemer, saka na kija masü. Yisui na anepalur aser na miemer. ”Ni la mesüzüksü merang.



Mapang tatsüka sülen lai otsü ashitsü tenzük. La ya Hindu yimsü nungi Khristan tamangba dangi crusade ka nung temulung meyip. Kodang lai Yisu agizük, la kinungbo kanga rasa, aser ano medemer la sentok. La joko kija aküm aser kechi koma alitsü, koma tamanger ka ama lia aotsü ratamata liasü. Kechiyong la dang lemanng sayur mali asü. Iba tensa ka nung lai special leaders training indang angashi aser la atentsü mulungtet. Iba training course nung sarasademtsü, lai azüngtsü aser tetsür kati anogo shia kangki apur Khrista sülen anidaktsü ni sayua liasü. Lai kinungbo dang tatemtsü kuli kar yanglur iba sentong nung aten aser Tsüngrem taochi ajanga la taküm melenshi.

Iba sendong sülen ni la den maneni tesendaktep ayu. Lai mapang shia lar kinungbo taküm nung



Tsüngremi mapa inyakba osang metetdaksür. Hau, pa ano temelong memeyip saka akhi ama rasarabong masür. La sentep-i sarasadem telongjem ajak nung shilem agir aser la tang tashi tamang nung akang-akanga nokdaka lir. Iba ya Agartala nung atalokba otsü lir.

Ni aiben crusade/ revival sentong tajung ka sülen temulung meyiba tamanger tem komalir ta sashisadanger. Tsüngremi kü sarasadem langzüa kü taküm ibala temulung meyiber aliba nisung yaritsü

aser leman sayutsü kü nem maongka agütsü nung Pa nem tenungsang agütsür.

Onok aliba tensa tia indang kar lemsaner. Tanü –asüng tazünger jendi, kanga sempet tajung keter aliba lima nung oda züba-züba nisung ka züngtoktsüji mela melar. Lanurtemi (esp working or senior youths) mapang aiben iba takotet aliba lima nung, “kü taküm ya kechi nungdak” “ ni kechi inyaktettsü” ta bilimer. Saka shitakba nung naji na dang (you are unique) Tsüngremi yamala tensa nung naji peta shimtet. Ibaji temluong nung yur, sarasadema ni “SUSTAINABLE LOVE” sentong ka asatet. (*Sustainable love is all about using whatever talents and skills God has given you to inspire the lives of people in mission where direct evangelism is not possible.*)



Medemsor aikati iba sentong asoshi pei akaba nungi pei sempet aser teinyaktetba tenla. Item rongnung meshi melitetba kar yamai shisemer. Mr. Senti Amer and Mr. Sügjemnochet Ningdangri tenati Silonijan School wall nung noksa (graffiti) yanglutsü. Dr. Moajungla Longkümer aser lar teloki free health clinic and awareness program katsü. Iba mapa ya ajanga limapurtemi, ChristianpurTsungrem asoshi mapa tajung inyakba tali jangja meteter. (These initiatives not only inspired the students in the school but also made the non-Christian within the

area know that we care not only for their kids but their welfare as well)

Anungji nai kendanga nü mulung nung shitakba“ nisung ka ajanga temelenshi adoker na?” asüngdangra iba-i belemtetdang....

Tsüngremi alima oda meim nung pai committee ka meshimtet mesüra mapa medeni asenok kümzüksü maru. Saka pai mapa inyaka sayu , pai pei ajaso chir ajanga kangi nung sayu. Iba chir tasü nungi shia aruba ajanga asenok kümzük aser taküm nung temelenshi adokdaksür.

Tatem nung kü onük tempanga ni ya ayongzükner, arung asen jangratema, tip tema (comfort zone) aliba tesem nungi apusodi. Joko tarendak kecha makai Khrista sayuba ama inyaka tenzükdi. (We don't believe in theory; we believe in the person of Christ, who died and rose again that we might live and make a difference. Christ made a difference and so can you. It's time to stand in the gap and be the person who is like Christ)



HYDERABAD

Mission Report



Kilangtemjen Aier

Khrista tenüng nung Arogopur ajak dangi temeim salem abener. Tsüngrem taochi ajanga taküm küm January ita nungi tenzüka asen Arogo nungi Short Term Missionary (STM) ka ama **Action Ministries**, Hyderabad den inyaka aruogo. Ne tenzükba wadang tongmelang agi yamai lemsateper.

Iba organisation (Action Ministries) yagi tekübok tia nung aliba Arogotem nung Sannüker aser toklang

tenzükertem shirnok theology azüangi moutetter parnok nem ita ti (8 months) theological training agütsür. Iba organisation kübok aliba centretem: Ranchi (Jharkhand), Jaigaon (Indo-Bhutan border) aser Namchi (Sikkim), nung Theology aser Biblical training agüja liasü. Ajak agi centre ti (8) lir. Iba training ya temer külen graduation sentong katsüba den külemi diploma certificate agütsür. Iba tenzükba wadangi yir külen ni taküm küm batch asem (3) tashi nem laishiba aser





theology tesayuba nung graduate agütsüogo. Parnok ya arogo nung sannüker aser ketdang süa inyakertem roker 60 shi liasü. Iba organisation ajanga sayutetba liashirtemi taküm küm India lima tesem balala nung Arogo tasen ter pezu (14) tashi tentettogo. Iba ama süngjang tajüng atangba osang maneni angashir. Item tesayuba agütsüba ajanga parnok arogo nung temelenshi aroba, Arogo lenisüba aser lai tesayuba nung teyari tulu anguba osangtem angashidang

Tsüngrem tenüng asanger.

Tesayuba mapa dak alaka taküm küm ni iba wadang ya tanga nunga tenzüksü atema tesem tasen balala nung Arogo tem semdanga aser tongtepratep agia Coordinator ka ama inyaka liasü. Andaman & Nicobar Islands, Pondicherry, Rajasthan, Myanmar aser Nepal nung kesa wadang tenzüksü sarasadema achi-ayangdagi. Item tesemtem nung ya onok amala telok kati mora parnok laiputi nung züintsüsa teimla kangabo mali kechiyong



senotsü dak alaka ano parnok pei arogo toktsür talangi oa azüngtsüsa temelener nübo mali. Action Ministries den inyakdang ni akokba tashi tanur, tetsür aser lanur ministry nunga shilem agia liasü. Tanurtem asoshi summer camp, tetsürtem asoshi merükmeju (sanitation & hygiene) tesayuba aser Lanurtem asoshi mission seminar amala sentong ayonga agia liasü.



Arogopur ajak dang tepela lemsatepba den külemi Tsüngrem nem tenüngsang tulu agutsür. Ano tarotsü nung inyaka aotsü wadang tuluba ali asü nung nenok sarasadem maneni akanger.

NCF AHMEDNAGAR, MAHARASHTRA.



Pastor Kuzhohuto Rhakho

I bring warm Christmas greetings to you all in the matchless name of our saviour Jesus Christ. I extend my gratitude and gratefulness to KABA for sponsoring me. It is my joy and privilege to share my ministry experiences with you in brief. Firstly, God has been so gracious to our NCF Ahmednagar that we are experiencing his blessings every day. As I mentioned in my previous report also about our outreach ministry i.e. Northeast Christian fellowship Aurangabad Maharashtra which was started in 2012 at the time of former pastor Temjen Sempo . As a visiting pastor we have been praying for a full time pastor for Northeast Christian fellowship Aurangabad and God has answered our prayer for which we could able to appoint pastor Medovi Shupao through NMM on 12th March 2019. We would like our church to kindly pray for this fellowship.

Secondly, we had Holy Communion and baptism during Good Friday and Easter Sunday program 2019 in which one of my NCF Ahmednagar members got baptized by me.

Thirdly, keeping a special focus on a group of people like alcoholic, addicted to mobile gamers and to those who are not interested in the church activities through personal talk and encouragement them to come to the church as well as closer to God.

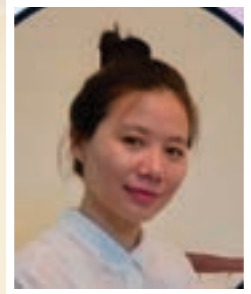
And my family received the greatest gift of God that we are blessed with a baby boy on 10th July 2019 and named him Mr. Nulhu Asher Rhakho.

Lastly, I would like to request you to keep us in your prayer as you have been doing so that this ministry will be a blessing to many lives.

On behalf of my family and NCF Ahmednagar I wish you a prosperous Happy New year 2020.



DELHI AO BAPTIST CHURCH WOMEN MINISTRY



Miss Limanaro Aier

Yisu Khrista temeim salem Kohima Ao Baptist Arogo dangi abener. Tsüngrem Taochi agi 2016 Küm Clark Theological College nung Master of Theology (Christian Ethics) nung renem aser Delhi Ao Baptist Church (DABC) i maongka agüja 1st August 2016 nungi Associate Pastor women mapa inyaka arudaki.

Delhi Ao Baptist Church Women Ministry (DABCWM) nung tongti tongshi ana lir ie, Tenzüklatem aser Naro Committee. Delhi nung Aotsürtem 385 tema lir aser telemsa yamai lir- Tetsütem, Anükapang Kinungtsütem, Teintet Tetsürtem, Working aiertem, Coaching agirtem aser Kaketshirtem. Item Aotsürtem ya Delhi- National Capital Region (NCR) nung alir. Delhi Yimti ya sobaliba aser tamangba yimsü balala aliba (Multi social, religious, cultural city) den geographical area kanga tulu lir. Iba ama yimti nung DABCWM ya unique ministry lir. DABCWM Sentep ita nung anaben 1st & 3rd Saturday kiyong balala nung agia lasü. Women Ministry ajanga Kiboksem, lumia sarasadem sentong, Tanur asoba meshiteta sarasademba den Tsüngrem O agi ajungshia arudaki. Asü ama nung Naro (flower bouquet) agütsür. Shiranger/nendakpaburtem sarasadem den teyari agüja arudaki. Aotsürtem tangar nisung den kibong kümer (mixed marriage) khuret jenti ajurur. Kinungtsü aser Kinungbo tsüngta tamangba yimsü balala, sobaliba aser oshi balala agi kibong kangshiba jenti lir. Aor kibong nung tetsütem shilumanem, kinungbo yi ajemba khuret, chirnur khuret aser mapa inyaker asünung, mazüangi aliba ajanga sentepi marutetertem jenti lir. Single parent tetsütem kibong khuret agi neneter jenti lir. Maneni, aiertem shisabulu khuret jenti (unemployment, study related frustration, loneliness away from homes, settlement problem, live in relationship, family relationship problems, financial problem, etc) ajangshir. Item tetsürtem ya tamang nung matsüngshi, Christian kibong/Taküm nung anitetsü kanga tongtipang lir. Anungji,



Women Ministry ajanga tetsürtem den sarasadem, Tsüngrem O aser counselling agüja arudaki. Ano ayika metongteti lir (reachout).

Küm tsüngta Conference aser Seminar balala nung atenba aser inyaka aruba tongtibang kar yamai lir:

1. 2nd March, ABAM Women Ministry seminar “Tsüngrem Nükjidong nung Tetsür” sentong achayanga DABCWM nung agi.
2. Cellgroup ajanga Bible study aser Baptism Bible study agütsüba den follow up agütsü.
3. DABC Arogo sentong balala nung shilem agiba den Nagaland Police Fellowship 5th NAP BN F'Coy Safdarjung Airport nung oa Tsüngrem Ojembi.
4. The Cathedral Church of The Redemption “Contemporary English Worship” nung Bible study nung shilem agütsü.
5. DABC maonga agütsüba ajanga Consultation on “Voices of Indian Women” sentong nung aten.
6. 8th March International Women's Day –ISPCK.
7. Jesus Call Ministry prayer for Election in India sentong nung aten.
8. Building Kingdom seminar nung aten-Navinta, Sukdev vihar
9. 4th South Asia Tent Makers Congress “Work Place Witnessing”, New Delhi nung aten.
10. Striving for Excellence organized by Christian Professionals Forum nung aten.



TELANGANA

Mission Report



Nungsangmenla

Telangana state nung Warangal ta ajaba district ka nung, Banjara nūburtem den ita asem (27th of May-23rd August 2019); American Baptist Mission Association ta ajaba mission Association kūbong mapang tatsü ka inyaka liasú. Idakji, “Banjara Baptist Upper Primary English Medium School” nung ni tesayur ka ama inyaka liasú.

Iba tesem nung amangbapur aika mali, saka tesayur mapa inyakba ajanga Tsúngrem mapa inyaktettsúsa maongka aika ngua liasú, aser item ajanga Tsúngrem taochi indang aser Pa temeim indang lemsateptsúsa maongaka ngua liasú.



Mamangbapurtem den kúlemi inyakdang, school ka nung ita sen magi-i angati inyakbaji parnok atema kanga tesúngmangtsú otsú ka ama liasú. Anungji, parnoki kú dang teti tasúngdangba ka asúngdangbaji ya: “Na kechiba angati inyaker?” ta asúngdangba ya liasú. Iba tasúngdangbaji ni atema Osang tajung ka ama ni agizúk, kechiaser iba mapang nung parnok den Khrista temeim Osang tajung indang lemsateptsú maongka tajung nguteta liasú. Anungji, iba maongka agia mamangertem dang kanga kúmdanga ni kechiba angati sayur ibaji amshia Khrista temeim otsú parnok den lemsatepa liasú. Ni parnok den kodang Khristai ni asoshi inyakba mapa tajung indang lemsatep, ibaji parnoki kanga dang junga agizúk.



Kúlemi chiyonga longjemba ya parnoki kanga dang aginer. Anungji, parnok asoshi chiyongtsú balala renemer break mapang nung lemsatepa liasú. Ni yimlaba ama parnoki kú dang asúngdangdang, parnok dang Tsúngrem temeim indang lemsatepa liasú. Iba ya maneni inyakdang, joko mechiyongdang koda tenúngsang agúja sarasademtsú kú dang asúngdang. Iba



ya ni asoshi kanga dang tepelatsú ka liasú, aser ni iba atema Tsúngrem tenúng asanger.

Iba school nung Headmaster den gonda asem tashi mener Khrista temeim indang lemsateptetsúsa maongka tulu nuga liasú. Iba atema ni Tsúngrem dang kanga pelar. Pai ashiba agi, pa atema tamager ka akúmtsú kechia tebilemtsú

mali, saka pa par kibong nung tambusang asúbayong pai magizúkteter ta shia liasú. Temulungjang melenshidaktsútsúbaji Tsúngrem mapa lir ta angateta iba school headmaster mulung meyiptsú sarasadem nung bilemdaktsúner.

Ni Warangal nung ita asem inyakba mapang tangazúba aika ngua liasú. Kechiaser mission mapa tesem balala nung aiben inyaka aruaka, itemji study núkjidong ataloktsú atema dang liasú. Saka Warangal nung inyakdang, mission mapa koda achaayangtsú aser koda inyaka aotsú item indang tali jangja meteta akúm. Missionary aotsú renemba mapang asú nung ni asoshi Warangal-i aobaji tajangzúk tulu liasú.

Ita asem atema dang Warangal nung inyak asú nung temulung meyipdakja Khrista dangi anir aruba osang mali, saka akok tashi Khrista temeim kú dak aliba tangari angutsúsa alitsú merang. Aser iba merangba nung Tsúngremi yaria, idakji aliba núburtemi, nabo balakata ta sa shia liasú aser iba mapang nung ni takok tashi Khrista indang lemsateptsú merang.

Tangazúkba aika rongnung, teinyakba mapa ya kija mapa masú, saka arok mapa lir ta angatet. Asen Arogoi mission mapa tajung aika inyakba indang shisadandang Tsúngrem nem tenungsang agútsúr. Mission mapa ya agútsúba dang masú saka khulisúba aser sarasademba nung arogopur ajaiki shilem agiba ajanga ataloktsúr. Anungji asen arogo nung zúngsem ajaki maneni item nung meranga shilem agitsú ayongzúker. Nenok tamang núktzú sarasadem onok asoshi teti aliba meteta Tsúngrem nem tenungsang agútsúr aser Arogopur ajak dang kanga pelaba metetdaktsúr. Tsúngremi maneni moajangma. Amen.



GURUGRAM, HARYANA

Mission Report



Rosellen Jamir

Tamasa Kohima Ao Baptist Arogo dangi ni inyakba organization, Child Evangelism Fellowship nungi Khrista temiem salem abener. Ni CEF Gurugram Branch (Haryana) nung staff in-charge ka ama inyakdar. Haryana ya north India nung state ka lira aser tamang yimsü balala indang percentage yamai lir, Christians: 0.2%, Hinduism: 88%, Muslim: 7% aser Sikhism: 5%. Iba state nung teyinaktsü aika lir saka Christian minority lima nung Tsüngrem osang proktsüji mapa temelabo masü. Tanü tashi Tsüngrem taochi aser lenisüba agi CEF ministry takok ngua inyakdaki.



T. Ken 127:3 nung yamai ashir, “angang, chirnurji Kibuba nungi angüba senmang lir; aser nü menden nungi tejangji pa sempet lir.” Tsüngremi asenok nem chirnur agutsüba Pa senmang lir ta jangja jangja Laishiba nung zülua lir. Parnok dang Tsüngrem osang tajung sayutsüba asenok teinyaktsü mapa ta angateter. Iba ministry nung inyaktsü asoshi Tsüngremi maongka agütsü nung Pa tenüng asanger. Ni Tsüngrem dang teti khuret abenbaji, “Tsüngrem temeim indang tanurtem dang mettetdaksütsü asoshi leman lapokjang ma”, ta ni sarasadema inyakdang Tsüngermi leman aika lapoktsü aser tanurtem jenti Pa osang tajung angashia arodaki. Onok ministry nung teti inyakbaji School Good News Clubs aser Home Good News Clubs lir. Regular School Good News Clubs pezü nung 18 classes aser Home Good News Club ana nung Tsüngrem osang Tajung parnok dang sayudaki. Hopta ka nung tanur 300 shi-i Yisu indang



osang tajung angazüker. Item tanurtem teimba tamangba yimsü balala nungi aser aika 'Yisu' indang tenüng a kodanga mangashiba tanurtem lir.

April 8-12th nung ABAM kübok arogo balala nungi Associate Pastor, Christian Education department aroa parnok Teaching Children Effectively Level 1 nung parnok 10 training atema aro, aser parnok nem tesayuba agüja aruogo. Temoatsü angoba lemsatepba nung kari “Home Good News Club” tenzüksüba shia liasü. Ano kati yamai kuli agütsü, “tanurtemdang



koma tajungtiba nung sayutsü iba ya junga angazükoko.”

Mon Ao Arogo, Christian Education department nungi parnok tesayur 8 aro aser parnok nem one day training agüja liasü. Tesayur kati yamai ashi, “pei tanela tekümtet tejangja akatsüla kechiba süra ibala ama tesayur ka jaki dang tanur ka chijia Khrista dangi anir arotettsü.”

Tanurtem nungi taküm kuli kar:

1. School ka class 4 tanurtem dang parnoki angazükba kar kuli paper nung züluang ta ashi. Ni iba mapang nung Tsüngrem dang item tanurtem den jembitsü atema sarasadema liasü. Kuli aika rongnung tanur kati yamai zülü, “Ni temenen aika menaoko. Saka Yisu Khrista iba alima nung kü temenen alangzüksü asoshi Pa taküm akütsü. Ni Yisu dang tatok meshi aser ni tanu kü taküm nung Yisu agizüka lir.”
2. Kenü tanurtem dang Yisuji shiba? ta asüngdangtang tanur kati noktaker yamai ashi, “Yisuji ajak dang tulusang Tsüngrem lir.” Iba tanurji Hindu yimsü amanger ka liasü.
3. Summer camp ka nung ni yamai asüngdanga liasü, “mapa tajung inyakba kisüng agi kotak-i ottetsü asü?” parnoki langzü, “masü, Tsüngrem dak amangtsüla.”
4. September ita ya tanurtem exam mapang lir. Saka tanurtem aikati parnok classpur exam mapang nung ochi mashi (cheating) mapa inyaker ta shia liasü. Tsüngremi kü den iba ama mapa meinyaksü ashitsüba temulung nung jembü. Anungji, ni parnok nem iba tesayuba agütsü. Class tatem nung tanurtemi cheating masütsü saka Tsüngrem dak tamang yua meranga azüngtsü ta kuli agüja liasü.
5. Vacation Bible School akaba mapang nung Tsüngremi tanurtem rongnung mapa inyakba jangja angu. Tanur kati yamai ashi, “ni tiyazü kanga jembir. Saka iba ya temenen ta ni angattetogo. Ni kodanga tiyazü mejembitsü.” Item kulitem asoshi Tsüngrem tenüng asanger.

Haryana nung 21 district lir. Item districts nung a tanurtem jenti Yisu indang mangashibapur aika lir. Tsüngrem lar reshikangshiba, tamangertem anemmertem jenti lir. Tanü Gospel tracts a kima nung alemtsü lehang kanga temesü kümogo. Ni kodang iba jaka nung ministry inyaksü tenzük, Tsüngremi kü nem khuret abentsü aser sarasademtsü mangdang agütsü. Anungji ni Haryana map ka room nung yua item district balala atema sarasademdaki. Tsüngrem dang akangbaji kü nem item jaka balala nung aotsü aser Yisu indang kuli asütsü maneni lehang lapokjang ta sarasademer. Tanurtem mulungjang nung kongshitsü aser taküm melenshitsüji Tsüngrem dak dang tashi lir. Anungji item tanurtem rongnungi Tsüngremlartem jenti adokdakjang ta kü sarasadem khuret lir. Parnok taküm yanglushiba ajanga tsüraburtema Tsüngrem dangi meyiptsü koka lir. Anungji asen KABA Arogo dang a maneni iba yimti atema sarasadem nung yaridaktsüner. Tatemsa KABA Arogo i ni yariba asoshi kanga dang pelar. Tsüngremi KABA maneni moajang.

LUNGWA

Mission Report



Ms. Tiasenla Aier

Tsüngrem temeim salem asen KABA amangbapur ajak dangi Lungwa mission school nungi abener. Shalom School, Longwa nung iba küm ya tenzüka arudang, tanurtem dang masü saka nia temoatsü aser tangazükba jenti aika ngüogo. Ajak dak alaka, ni yangi tenzüka ya amajok masü saka Tsüngremi mulungba lir ta jangja jangja metetbaji, parnok ter tuku-i(19) Tsüngrem tenzüksü nangzük iba rongnüngji, parnok tetsür pungubo (5) ni personal ministry inyakba nungi liasü. Parnok atema iba tenangzükba ya tulu kechiyong par 5 pronglai teacher dang kümner ta küm tetenzük dang bo shia liasü. Mapang agia, kanga junga bilemdanger telemtetba akiba lir. Parnok den jembidang, parnoki laishiba aser liba liro indang angazük dang, parnok tejangrabaji ulua aküm ta küli agütsüa liasü. Parnoki nangzükba ama litettsü aser inyaktettsü asoshi, maneni asenok sarasadem and temeim mepishir.



NCF MYSORE Mission Report



Toshi Jamir

"God is true. His word of promise is sure. In all His relations with His people, God is faithful. He may be safely relied upon. No one ever yet really trusted Him in vain. We find this precious truth expressed almost everywhere in the scriptures, for His people need to know that faithfulness is an essential part of the Divine Character. This is the basis of our confidence in Him." - A. W. Pink

Asen Arogopur ajak dangi Yisu Khrista temeim salem abener.

Taküm 2019 küm-a Tsüngrem mulunglemtetba aser Pa temeim nung len aniba ajangshia aruogo. Tsüngrem nem tenüngsang agütsür.

NCF annual camp omen **"Equipped"** (Efesa 2:10) nung ajemdaker, anogo 7th-10th February 2019 agia liasü. Lanurtem kar atemabo iba ya parnok asoshi mezungbuba camp liasu aser iba nung parnoki Tsüngrem tanela ajangshiba mapang liasu. Tsüngrem tashi aser tatenba ajanga dang asen tesuiba aibelen, tai metoktetba aser tarutsü atema tetsübuttsü, item ajakji koktettsü ta parnoki khuli süa liasü. Aser iba yaki parnok nem teimla aser takok nung renema Tsüngrem den teti jajatsü yimlar.

2nd October 2019 nung anogo ka retreat ayongzüka liasü. O jembirtemi **"Dynamic Leadership"** omen nung ajemdaker lemsatepba liasü. Tsüngremi agütsüba sempet amshia lenir tajung asütsü tajungshi agütsü.

Pre Christmas benjong anogo 15th November 2019 nung monga liasü. **"Believe"** omen nungi Tsüngrem O lemsatep. Item anogo nung onoki mamangba pur medemertem-a jaoka Tsüngrem temeim indang lemsateptsü maongka ngua liasü.

Kenkenbo timtem aser tamakok ajurur saka lemsatepba aruba ama onoki teti Tsüngrem temeim aser taochi ajangshia aruogo. Anungji iba ajanga onok nem Tsüngrem tenzüksü asoshi temulung ulua Pa tenzükteter.

Asen KABA arogopur ajak dangi nenok temeim sayuba aser sarasadem nung teti yariba ajanga kanga dang pelar. Tsüngremi asen KABA teti moajang.

